

THE END TIME MESSAGE

TABERNACLE REVELATION

95, Frere Road, Judith's Paarl CNR 25, First Street Bez valley, Johannesburg.

Gauteng, RSA.

www.revelationtabernacle.com

revelationtabernacle.info@gmail.com

UNDERSTANDING GENESIS 18 AND LUKE

17:30

ACCORDING TO BROTHER WMBRANHAM

VOLUME2

By Brother Antoine B. KABALA NDOMBI

ndombiantoine@gmail.com

antoinekabala@yahoo.fr

0027 73 422 6585
0027 61 130 44 64
2024

TABLE OF CONTENTS

1.	THE ADVENT OF GENESIS CHAPTER 18:	3
1.1.	THIS WAS THE TYPE OF WHAT SHOULD HAPPEN IN THE END TIME; AMONG THE GENTILES: APPEARANCE OF CHRIST AS SON OF MAN.	3
1.1.1.	1.1.1.THE DIFFERENCE BETWEEN THE APPEARANCE OF CHRIST (SON OF MAN: The sign of His Coming) AND HIS SECOND COMING IN THE AIR (PROMISED SON: The Rapture of the bride).....	4
1.1.2.	<i>IT IS CHRIST COME TO MANIFEST THE MINISTRY OF THE SON OF MAN, IN ORDER TO UNITE THE HEAD TO THE BODY, WHICH WILL CAUSE CHANGE AND RESURRECTION FOR THE RAPTURE: THE APPEARANCE OF CHRIST .</i>	8
1.1.3.	THE DIFFERENCE BETWEEN THE COMING OF CHRIST AS THE SON OF MAN TO UNITE THE HEAD WITH THE BODY (THE SPIRITUAL COMING: The Holy Spirit; The Pillar of Fire; The Cloud; The Angel of the Covenant) AND THE COMING OF JESUS IN THE AIR AS THE PROMISED SON FOR THE RAPTURE OF THE BRIDE (THE PHYSICAL COMING: Body of sacrifice, born of the virgin Mary).....	12
1.1.4.	THE LORD JESUS (THE PHYSICAL BODY) COMES THREE TIMES.	19
1.2	BECAUSE ABRAHAM WAS ALSO A PAGAN.....	21
1.3	TO AVOID MAKING ACCEPTANCE OF THE THREE RACES OR PEOPLES.....	21
2.	TODAY GENESIS CHAPTER 18, NOT THREE PHYSICAL PERSONS:	24
2.1.	BROTHER BRANHAM DID NOT PRECISELY KNOW THE IDENTITIES OF THE TWO ANGELS WHO ACCOMPANIED ELOHIM (SOMETIMES: MICHAEL; GABRIEL; WORMWOOD OR OTHERS...) ..	24
2.2.	BROTHER BRANHAM DOES NOT SPECIFY THAT TODAY: IT'S HIM; BILLY GRAHAM AND ORAL ROBERTS. HE SPEAKS IN TERMS OF THE THREE SEEDS (ANOINTMENTS); OF THEIR LEADERS, COMPANIONS AND AUXILIARIES... ..	27
2.2.1.	SEEDS; ANOINTMENTS; SPIRITS; MINISTRIES:	27
2.2.2.	MESSENGERS (WAVING SHEAF); AUXILIARIES AND THEIR COMPANIONS... ..	31
2.2.3.	ANOINTING / PILLAR OF FIRE AND GIFTS:	31
2.2.4.	THE DIFFERENCE BETWEEN:	41
	<MESSIAH>: GOD-PROPHET (LORD JESUS CHRIST),	41
	<messiah>: CONFIRMED PROPHET OF GOD; PROPHET OF THE AGE, PORTION OF THE SPIRIT OF THE MESSIAH; <Messiahts or Massiahts>: Adopted sons of GOD,	41
2.2.5.	WITH THE BRIDE OF CHRIST	46
2.2.6.	THE WORD "PROPHET" IN THE NEW TESTAMENT MEANS: "PREACHER" / EPHESIANS 4:11-14; REVELATION 10:8-11...ADOPTED SONS OF GOD (OF THE SONS OF MAN):	51
3.	THE DIFFERENCE BETWEEN THE DISCERNMENTS OF JESUS CHRIST; OF A CONFIRMED MAJOR PROPHET AND OF 1Corinthians 12:8,10; Ephesians 4:11; REVELATION 10:11... ..	54
	UNDERSTANDING:	56
	ADVICE:	68

ANSWERS TO A BROTHER'S CONCERNS DEC 28, 2023

NB LUKE 17:30; THERE IS: *a) Discernment: HEBREWS 4:12; 1 SAMUEL 9:9,17-19; JOHN 4:1-29 ;

GEN. 18; 1CORINTHIANS 12:8,10 etc.

*b) Works of CHRIST: JOHN 14:12; JOHN 14:19; HEBREWS 13:8/

MAL.4:5,6 ; EPHESIANS 4:11-14/ REV.10:1-11; MARK 11:20-26;

MARK 16:15-20; JOHN 15:7...

1. THE ADVENT OF GENESIS CHAPTER 18:

1.1. THIS WAS THE TYPE OF WHAT SHOULD HAPPEN IN THE END TIME; AMONG THE GENTILES: APPEARANCE OF CHRIST AS SON OF MAN.

- Sir, We Would See Jesus ; KLAMATH FALLS OR USA ; Fri.60-0708

63 Now, watch this One that stayed back. Now, that's the message. The nominal church today has had its message through the Billy Grahams, and the—and the great men of that denomination. They've had their message to come out of Babylon. But they won't listen to it, no more than they did back there in that day.

But now wait, there was an Angel stayed; One of Them stayed behind. How many knows that's true? One of Them stayed behind with Abraham, the elected Church. Let's see what He did. He never called for no repentance. Let's see what He did. Jesus said the same thing would repeat. And I want you to notice, after this Angel done what He did and was taken out of—out of the sight of Abraham, Abraham...

[Blank spot on tape—Ed.] flesh, foreshowing what He would do in the flesh of His Church in the last days. "As it was in the days of Sodom, so shall it be in the coming of the Son of man." God, living in the flesh of His Church. Doing what? What He did there; what He did when He come on earth. Watch Him. What did He do?

61-0123 — Be Not Afraid, It Is I

52 And I believe that He promised, "As it was in the days of Sodom, so would it be in the coming of the Son of man." And we find out that in Sodom the, there was a—a—a sinners, a bunch of sinners, Sodomites; then there was a bunch of Christians, lukewarm believers which represented the church living among them, Lot and his people, holiness people, sins of the city vexed his righteous soul; then there was an elected group which Abraham had, called-out, and each one of them received a sign. And I believe that the sign that the Angel of the Lord did, manifested in flesh there, was the sign of the manifestation of Christ in His Church at the last days.

53 Now, Jesus said, Saint John 14:12, “The works that I do, shall you do also.” He also said, “A little while and the world,” the world order, “will see Me no more, yet ye shall see Me,” the Church, the Believers, the Called-out, the Elected, “for I,” I, not someone else but I, personal pronoun, “I’ll be with you, even in you to the end of the world.” Hebrews 13:8 said, “Jesus Christ is the same yesterday, today, and forever.”

54 Then if He is the same today as He was then, He’s the same Saviour, the same Healer, the same High Priest, the same Lord, He’s just as He was then, only instead of being in a corporal body named Jesus, God is living in His Church, your body, my body, that He sanctified with His Own Blood that He might cleanse us by the washing of the water by the Word, and present to God a Church without spot or wrinkle. That He, “The works that I do, shall he do, these signs shall follow them that believe,” the Supernatural.

62-0608 — Perseverance

252 Now, when that Angel of the Lord came to Abraham, there in the time before the destruction, now, that was God appearing in human flesh. And Jesus said, “As it was in the days of Noah, so will it be in the coming of the Son of man, and as it was in the days of Lot.” He give the morals of what they were doing in the days of Noah.

253 In the days of Lot, watch that Messenger to Abraham, watch the messengers to Lot in the nominal church, just, “Come out, come out,” and Abraham pleading for them. **Notice, the Angel, God, Elohim, appearing in a form of human flesh showed that Elohim in the last days will appear, not the Coming of Christ, but the appearing of Christ in human flesh in His Church, making His same signs and things that He did, and hasn’t done it in the Church for two thousand years, see, the appearing of the Lord.**

1.1.1.THE DIFFERENCE BETWEEN THE APPEARANCE OF CHRIST (SON OF MAN : The Sign of His Coming) AND HIS SECOND COMING IN THE AIR (PROMISED SON : The Rapture of the Bride).

Luke 17 : 30 ; 1thess 4 : 15-17 ; Matthew 25 : 1-12 ;

62-0521 - CONVINCED AND THEN CONCERNED

31**Notice. There’s a great big difference in the sign of Jesus appearing, and then Jesus coming. There’s two different words, means two different things: the appearing of the Lord, and the coming of the Lord.**

Now, the appearing of the Lord is now, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, getting them ready for the rapture, for the coming of the Lord to catch away His—the Bride (See?): the appearing and the coming. All right. Now.

Now, the thing we have to do if we can believe it, and be concerned about it, first we've got to be convinced that it is God. Then when we're convinced, then we are concerned. I like that. All right.

54 I'm convinced that this is God, and I'm convinced that Jesus is coming. I'm convinced that this is His first appearing in the form of the Holy Ghost in the last days, because the prophet said, "It shall be Light in the evening time." I'm convinced that the Scripture's fulfilled. I'm convinced. I am convinced that the world's on the threshold of destruction, the world order, kosmos. But I do...I'm convinced that the coming of the Lord is at hand. I'm convinced that what we have is the Holy Ghost.

62-0608 - PERSEVERANCE

98 Now, when that Angel of the Lord came to Abraham, there in the time before the destruction, now, that was God appearing in human flesh. And Jesus said, "As it was in the days of Noah, so will it be in the coming of the Son of man." As it was in the days of Lot...He give the morals of what they were doing in the days of Noah.

In the days of Lot, watch that Messenger to Abraham. Watch the messengers to Lot and the nominal church. Just, "Come out, come out," and Abraham pleading for them. Notice, the Angel, God, Elohim, appearing in a form of human flesh shows that Elohim in the last days will appear, not the coming of Christ, but the appearing of Christ in human flesh in His church, making His same signs and things that He did, and hasn't done it in the church for two thousand years (See?): the appearing of the Lord.

62-0609E - LETTING OFF THE PRESSURE

58 Now, you say, "Brother Branham, I don't smoke, drink, chew, commit adultery." That—that ain't it. That's not sin. That's the attribute of sin. That's the attribute of unbelief. See, if you believed, you wouldn't do that. See? No, that ain't what sin is. People can...Unbelief is sin. "He that believeth not is condemned already." See? That's just a attribute of unbelief.

But if you can beat all that away from you, say, "Lord God, I believe just exactly what Your Word says, and I believe (as we preached last night), that the appearing of the Lord comes before the coming of the Lord," for it's just two different words altogether. See? Now's the appearing, as He promised in the last days that He'd be with us.

And what a Refuge, and what a consolation it is, Christians, that we can stand here tonight in the Presence of God in the face of His Word, and the impossibilities that He's promised in here, we can see manifested right before us. What a wonderful thing. If that isn't a Refuge, if that isn't a haven of rest, I don't know what would be, to see Jesus, Who said, "The works that I do shall you do also." Oh, what a promise that is. Now, how many believe that that's the truth? All right. Now, let us pray.

62-0611 - IT IS I, BE NOT AFRAID

81 You know, there's a difference between the appearing of Christ and the coming of Christ. That's two different words altogether. He's appearing now in His church. We see Him; we know it's Him. It's the Holy Spirit. See? We know it is.

Now. We believe that the Holy Spirit is God. All of us know that. Like Father, Son, and Holy Ghost, we don't believe there's three gods. We believe there's three offices of the same God. The Father, and the Son, and the Holy Spirit is three offices that the same God has worked in. That's the reason Jesus said baptize, using the Name title Father, Son, and Holy Ghost, see, which they are not saying three gods, but they are meaning one God in three offices, the same God. Three gods would be heathen (See?), but it's—it's the one God, it's in three offices.

62-0620 - BE NOT AFRAID

66 There's a different word used. The appearing of Christ and the coming of Christ (See?), it's two different words altogether. See? Now, Christ is appearing in these last days in His church, bringing His church together in unity, and faith, and power in the Word, all together; that when He returns He will find the same church. What the palmerworm left the caterpillar eaten; what the caterpillar left the locust eaten; on down to the cankerworm. But God said... "I will restore," saith God.

Romanism, and so forth, eat that beautiful bride tree of Christ down till it become a stump. But God brought right back out of that stump, right up through the Lutheran age, right up through the Wesley age, through the Pentecostal age. And now it's in the evening Light. "I will restore, saith the Lord, all the years that the cankerworm, caterpillar...I will restore again that church in her beauty, that church in her power."

62-0627 - WE WOULD SEE JESUS

76 Civilization has traveled with the sun. The sun rose in the east, and the same sun, s-u-n, that rises in the east is the same s-u-n that sets in the west. We've had a dismal day, as the Bible said, neither called day nor night—enough to join church, and to do good, and so forth. But it shall be light about the evening time. And the same S-o-n, Son of God, that rose yonder in the east on the eastern people, and showed His blessings and power...It's been a dismal day, but now on the West Coast...If we go any farther, we go back to China again to the east, and back to the eastern country.

Now, we're at the West Coast, and the S-o-n is appearing before His coming. Remember, appearing and coming is two different words. See? He's appearing now in the church, showing Himself alive after two thousand years. "Sirs, we would see Jesus."

111 After two thousand years we see the infallible proof that we can still see Jesus. He's appearing in our midst. Just before His coming He's making His appearance in His church, the last sign that He did before the Jews, and He was finished with them. The last sign that He's given before the Gentiles is finished is being showed. We know that was the last sign that Abraham got before Sodom burned. It's the last sign.

We realize that the ministers is out there in Sodom tonight, big revivals going on through Chicago and across the world. Great signs and wonders are taking place, ministers preaching, crying their hearts out, pastors a pleading and begging, great wonders being done by the Holy Ghost throughout the world: healings, signs, wonders...

62-0706 - JEHOVAH-JIREH #2

174 This is the close of the royal Seed's waiting. He's here, the appearing of Christ. Did you ever try to divide... There's a place in the Bible, you know, I ain't got time to go into it, says "the appearing of Christ," and then "the Coming of Christ." That's two different things, altogether, the "appearing" and the "Coming." He's appearing now, working with us in the form of the Holy Spirit, making it just perfect, the Church. It has to.

62-0713 - FROM THAT TIME

102 How many knows there's a difference between the appearing of Christ and the coming of Christ? It's two different words. Now's the appearing, the coming will soon be. He's appearing in the midst of us, doing the works that He once did, in His church. Now, you're a part of that church, and by grace you believe. I am a member of that church.

62-0718 - JESUS CHRIST THE SAME YESTERDAY, TODAY, AND FOREVER

82 Heavenly Father, we are grateful to know that we are living in this last day, just before the coming of that just One, that wonderful, glorious, loving Son of Yours, our Lord and Saviour, Jesus Christ, Who we love. And we know the Bible speaks of an appearing before the coming, and there's a great difference in the word "appearing," and then "coming."

Now, Father, we realize that the church has come through the stage of justification, come through the stage of sanctification, come through the stage of receiving the Holy Spirit. Now, the stones are being honed down for the fitting of the ministry of Jesus Christ, to blend right in to take the church. We thank Thee for this, Father.

62-0728 - GOD HAS A PROVIDED WAY

81 "Which one of the prophets did your fathers not stone because they didn't know their day? If you'd have knowed Me you'd have knowed My day." They didn't know John till he was dead, buried.

Now, remember these two words before I leave you: the appearing of Christ and the coming of Christ is two different things. Christ is now appearing in the fullness of His power. His coming will be afterwards: His appearing before His coming. God be merciful.

64-0214 - THE VOICE OF THE SIGN

117 John, a prophet, after four hundred years with no prophet, the longest of a time that Israel ever went without a prophet. What was God doing? Why did He let him go four hundred years? He wanted the prophet to be so—so outstanding to the people, that they would understand and take heed to what the man said. He was prophesied of coming. They said, in Malachi 3, "Behold, I send My messenger before My face, to prepare the way." And they hadn't had a prophet for four hundred years, and here come the prophet, John, on the scene. His appearing was a sign, a sign (what) that the Messiah's coming was at hand. He was drawing the attention to Israel.

64-0409 - THE IDENTIFICATION OF CHRIST IN ALL AGES

253 Do you believe He's the same yesterday, today, and forever? Do you believe He promised to do this in this day? Do you believe that's the last sign that this church is going to see now before the coming of the Lord appears? Do you believe we're right at the end, all the Scriptures is fulfilled, ready for the coming of the Son?

1.1.2. IT IS CHRIST COME TO MANIFEST THE MINISTRY OF THE SON OF MAN, IN ORDER TO UNITE THE HEAD TO THE BODY, WHICH WILL CAUSE CHANGE AND RESURRECTION FOR THE RAPTURE: THE APPEARANCE OF CHRIST .

Malachi 4:5,6; Rev.10:1-11; Luke 17:30// Joel 2:25-30; 1TIMOTHY 3:16; John 19:1-42 ; Mark 16 :1-20.

AUDIO LETTER TO LEE VAYLE TUCSON AZ USA Wed 00.05.64

25. Now, on the last day, it's got to come to the promised Word again. See, in the church age there's not a lot of promises, just reformers. You don't see it in the church ages where there's nothing but reformers and so forth, come by revelation.

But when all these mysteries of the seven thunders is to be revealed, He's got to come again as the Son of Man . It's the same Holy Spirit that's in human flesh again, a perfect parallel to Sodom where God was manifested in a human being. You see? And if He'd come then to the natural seed, Abraham, He's coming now to the royal seed, Abraham, also looking for the promised royal Son, not the natural son Isaac, but the promised royal Son.

And that's why there can be nothing but the prophetic, as you've explained well, a prophet for these latter days.

65-0427 - DOES GOD CHANGE HIS MIND?

169 Now, Jesus came in three names. Son of man, which is a prophet; Son of God, which went through the Church age; then Son of David. But in between the Son of God and Son of David, according to His Own Word, and according to Malachi 4 and many Scriptures, He's to return back into His Church, in physical form, in the people, in a...in human beings, in the way of being a prophet. See?

175 Now Jesus said, just before the Coming of the Son of God, or the Son of...the second Coming, that this age that we live through...

176 He come as Son of man, a prophet, because that fulfills the Scripture. Moses said, "The Lord your God shall raise up a prophet like unto me." We all know that was Jesus. Don't we? [Congregation says, "Amen."—Ed.] So He had to come according to the Scripture, a prophet. He never called Himself the Son of God; He called Himself the Son of man.

177 But now He is, through the Church age now, He has been Son of God. In the Millennium He'll be Son of David, sitting on David's throne. But between this time, we find out by the Scriptures, He is to reveal Himself again as Son of man, a prophet.

178 Cause, the Word of the Lord comes to prophets only, never to theologians. It is to prophets. And the Lord said He did nothing, in His unchanging Word we just talked about, until first He shows His prophets. And the end time, them seven seals that this Bible has sealed up, the sevenfold mysteries of all of Christ, has to be revealed first, and it can

only be brought to a prophet. We've been looking for that, for years, and we believe that His Spirit is among us now, so we find.

64-0621-THE TRIAL

75 Now, remember, I'm using the voice of the prosecutor, nailing his case. "All right, He said at Luke 17:30, where He said, 'In the last days, the Son of man would be revealed,' God would reveal Himself to the Seed of Abraham," as he heard a fanatic preacher preach one time and say that He would reveal Himself again in human beings, called the Son of man.

64-0205 - GOD IS HIS OWN INTERPRETER

95 He was Elohim manifested in human flesh, wearing human clothes, eating human's food. Amen! A sign that in the last days that God will appear again among His people in human flesh! Amen! Jesus said, "The works that I do shall you do also. And as it was in the days of Sodom, so shall it be at the coming of the Son of man." Amen! That don't need no interpreting; it needs manifestation, that's what it needs. Amen. Do you believe that?

61-0121 - MARY'S BELIEF

28 There was no "come out of it." There was no "this, that." He was already out of it, Abraham was. But the other angels was calling out, calling out down there. But Abraham was already out. And the church...the very word "church" means "called out." God's church is already called out. It's called out. And He gave him a sign that He was the One. And when He did, with His back turned, He told (Sarah was in the tent behind Him, laughing), by a power, the same thing that Jesus manifested in His coming, manifested to both Samaritan and to the Jew...And it's predicted that in this last days that He would send His Messenger again. And that Messenger tonight is not a man. No sir. It's the Holy Ghost. That's His Messenger, God in His church, moving, showing the signs and wonders just before His appearing.

64-0823E - QUESTIONS AND ANSWERS #2

116 Then watch the works of It. It, among us, proves the same Jesus that once lived in Palestine, the same Spirit was upon Him has come up through a Body until It's come back to Headship again, which He's coming soon to claim the Body. Amen! The Head's coming to the Body. You get it? That will be the Son of God, the Son of man, the Son of David, the I AM, the Rose of Sharon, the Lily of the Valley, the Morning Star.

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (see?) which was upon the Son of man and has come now to anoint sons of man, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

60-0328 — Is There Anything Too Hard For The Lord?

72 And after the other two had went to their appointed place to preach the Gospel, this One Who he called Lord...And that Lord is capital L-o-r-d, "Elohim," the Great, Mighty Jehovah, He was in flesh, a Man.

73 Someone said to me some time ago, said, "Now wait just a minute, Billy, you don't really believe that that was God?"

I said, "I sure believe It was God."

Said, “How in the world could God ever be in a human form?”

74 I said, “Well, you might think it was a Theophany, but it wasn’t, because He eat the flesh of the calf, drink milk, eat corn bread, set there, talk, He was a Man. God was showing something.”

75 Oh, why it’s easy for our God to just reach over and get a handful of calcium, potash, and petroleum, we’re made out of sixteen different elements of the world, He made all the elements, just reach over, and grab a handful of elements, say, “Whew! Step in that, Gabriel.” Reach over and get another, “Whew! Step in that, Michael.” Get another one for Hissself, “Whew!” Step in there.

76 Why sure, He will call me someday, and I may not—not be no more than that, and He will call me back into my body at the resurrection. We got the Mighty God for our God. Sure, I believe it was Him. And then disappear and vanish, He just used that just as long as He wanted to, then just send it back to the dust again; He will use you as long as He wants to, and then send you back to the dust; He will use me as long as He wants to, and then I’ll go back to the dust. But oh, that glorious thought, and that glorious truth that someday He will call and we’ll rise from the dust! We are looking for that hour.

61-0121 — Mary's Belief

75 But we notice, that the One that stayed behind to the elected Church, He showed a sign. And it was God doing that, It was not a myth, It was not a theophany, a theophany don’t eat. He eat the flesh of a calf, and eat some hoecake, corn bread, and some butter on it, and drink the milk from the cow. A theophany doesn’t eat and drink, It was God made manifest in flesh. It sure was.

76 And what was He speaking? Jesus said, “As in that day, so will it be,” God will come again, come into the flesh of His people that He has bought and sanctified, and will show to His elected Church the same sign that He showed to His elected Church back there.

65-0822M — Christ Is Revealed In His Own Word

140 When Jesus was manifested in the Old Testament, in a theophany, in the person of Melchisedec; not a priesthood, but the Person, the Man. See? For, this Man had yet not been born, but He was in a theophany, so He had no father, no mother. He was God Himself. He was manifested in the form of a Man, called, “King of Salem, which is King of Peace, and King of Righteousness.” See? He was Melchisedec. “He had neither father nor mother, beginning of days or ending of life.” See? It was Jesus in a theophany, in the form of a Man. Could you go that? All right.

141 Then He was made actually human flesh, and dwelled among us, in the Person of Jesus Christ Himself, born of the virgin Mary. He come in that form so He could die, and went back into Heaven.

Now in this last days, He has promised to manifest Himself in the fullness again, of His flesh, in Spirit. See? “For as it was in the days of Sodom, so shall it be in the Coming of the Son of man.” Now look at the Sodom, how it set, and what taken place. And Jesus Christ being manifested in bodily form, of His Church today, see, doing the same thing, same work, same things that He did all the time, never changes, the Eternal One. See? And upon earth today, He has manifested Himself in the human bodies, our human bodies that He has called, and done exactly the same thing He done in sundry times, and in the times of His flesh upon the earth. And doing the same thing today, because, “God in sundry times spoke to the fathers through the prophets, in this last days through His Son, Jesus Christ.” See, the Son being revealed in the last days, God manifested in human flesh, setting just before Sodom’s destruction, the end of the Gentile world. You see it?

There is three manifestations.

60-0311 — Mary's Belief

117 All the powers in Heavens and earth is given into His Hands, and He said, “Go preach the Gospel. These signs shall follow them that believe.”

118 Night after night has He showed us here, that He was the same God Who came down and created Himself a body, and talked to Abraham, and done a sign of knowing that he had a wife, and her name was Sarah, and knowed that she laughed in the tent behind Him. That body was nothing but dirt, dust, and cosmic light, and petroleum, it went right back to the dust where it come from when He got finished with it; so will our bodies go right back to the dust again. There’s nothing in us, Lord, but that that great Holy Spirit could look down to manifest Himself, and to confirm His Word with us, to prove that He is the same yesterday, today, and forever.

60-0303 — Former And Latter Rain

113 Does the Bible say...? Now look, I could stand here and preach, you’ve heard that all along. But the Bible said that in the last days, right at this time, before the Coming of the Lord, that there would be a spirit come on earth inveiled in human flesh, man, like it was at Sodom, and would be able to discern the thoughts of the mind, like that Angel did there, as it was in the days of Sodom. How many understands that? Just raise up your hands, that you—you caught it, you know. See? That’s exactly. Now, Who was that? That was Christ in that Man. Now, He was a Man, He wasn’t a theophany, He—He was—He wasn’t a myth, He wasn’t a myth, He was a man, He eat flesh, drinking milk, and eat bread.

114 Now, I am not that Man, but the Spirit of Jesus Christ is here, and you can be that man, or whoever He’s chose to be that one, that He can work through.

1.1.3. THE DIFFERENCE BETWEEN THE COMING OF CHRIST AS THE SON OF MAN TO UNITE THE HEAD WITH THE BODY (THE SPIRITUAL COMING: The Holy Spirit; The Pillar of Fire; The Cloud; The Angel of the Covenant) AND THE COMING OF JESUS IN THE AIR AS THE PROMISED SON FOR THE RAPTURE OF THE BRIDE (THE PHYSICAL COMING: Body of sacrifice, born of the virgin Mary) ;

Luke 17:30; 1thess 4:15-17; Matt 25:1-12; John 16:7-16,25-28; Exodus 20:21

JESUS WILL NEVER PLACE HIS FOOT ON EARTH BEFORE THE Rapture ;

HE INTERCEDES UNTIL THE LAST CHOSEN ENTERS AND HIS BODY IS ON THE THRONE AS A MEMORIAL WAITING FOR HIS SPIRIT (RAPTURE) TO ADJUST.

NB/ THE MESSAGE OF THE END-TIME PRECEDES AND PREPARES THE SECOND COMING OF THE LORD JESUS (The descent of the Mighty Angel of Rev 10 is not to be confused with the second coming of the Lord Jesus) : THE LORD JESUS CHRIST BORN SHOULD NOT COME IN HIS SECOND COMING AT THE SAME TIME AS THE SAME MESSAGE WHICH HAD TO PREPARE FOR ITS SECOND COMING FIRST.

SO. REVELATION 10, IT IS THE DESCENT OF THE MIGHTY ANGEL, THE GREAT ANGEL OF THE COVENANT, CHRIST, THE Heavenly MESSENGER WHO COMES DOWN WITH THE MESSAGE. IT IS THEREFORE AT THIS TIME THAT THE MESSAGE OF THE SEVENTH ANGEL TO HAD BEGUN.

JOHN 14 : 1-3 ; LUKE 22 : 14-16 ; HEBREWS 4 : 14-16

60-1209 - THE SARDISEAN CHURCH AGE

67 Let me tell you something. The Bible says that when Jesus comes...before He comes, "There would rise false prophets, and there would rise false Jesuses." That's right. "Lo, here..." But let me just drop this into your heart: there will never be a Jesus set a foot on this earth until the Church done raptured and gone. Now, you just bear that in mind, because there'll be false christs rise up. But Jesus will not be here on earth; 'cause the trumpet sounds, and He never comes, we meet Him in the air. The Church is already gone. And then when Jesus appears, it'll be the returning back. The Gentiles goes to meet Him in the air. Is that Scripture? See? They go to meet Him in the air, and then we go up. And Jesus is...never puts His feet on the earth until the Church has been raptured and took Home and the Wedding Supper's over in Heaven; then He returns back after the Jewish remnant.

63-0321 - THE FOURTH SEAL

96 Them names were put on the Lamb's Book of Life before the foundation of the world, will come forth just as certain as anything. And that's why Jesus sits right There and waits with His mediatorial work, until that last seed. And He'll know exactly when it strikes.

63-0323 - THE SIXTH SEAL

64 When the Lamb was slain, the names were put on the Book. He is standing in the Holy Place tonight, in Glory, as an Intercessor, making intercessions for every one of those souls whose name is on that Book. And nobody knows that name but Him. He is the One that's got the Book in His hand, and He knows. When that last one comes in, then His intercessing

days is over. He comes forth then to claim what He has interceded for. He is doing the Kinsman Redeemer work now; and comes forth to receive His Own. Oh, my!

64-0415 - CHRIST IS IDENTIFIED THE SAME IN ALL GENERATIONS

10 We all believe in the Coming of the Lord, that His Coming is soon at hand. We believe It's at hand now. We don't know just what time it'll be that He will arrive. In view of this, we want to put forth every effort that we know how, to further the Kingdom and get that last person saved into the Kingdom. And when the last one is saved, there will not be—there will not be one extra. It'll just be just so many. And when that last one is brought in, the Body of Christ is completed, the Rapture will come.

12 So we're—we're trying to get every soul saved, so that Jesus can come. And He cannot come until that last one that has the name of the Book of Life, that was put There before the foundation of the world; when that name is called, that's the last one then. He came to redeem, to bring back. Redeem is "to bring back." And when He brings the last one in...He is setting at the right hand of God, tonight, doing His mediatorial work. And when that last soul is saved, that was redeemed, and seen and knowed by God before the foundation of the world; when that last soul is saved, that closes the Book. Then the Lamb comes out, takes the Book out of the right hand of Him that sets upon the Throne. Then it's...He's coming then, He's coming to the earth. I think that God is...

65-0218 - THE SEED IS NOT HEIR WITH THE SHUCK

25 Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a Voice came from it, said, "As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the second Coming."

63-0317E - THE BREACH BETWEEN THE SEVEN CHURCH AGES AND THE SEVEN SEALS

301 But the first thing, that represented that redemption, come the Lamb that had been slain from the foundation of the world. And He took the Book, (glory!) opened the Book, and tore off the Seals; and sent It down to the earth, to His seventh angel, to reveal It to His people! [Congregation greatly rejoices—Ed.] There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation! [Congregation continues to greatly rejoice.]

63-0818 - THE UNITING TIME AND SIGN

111 But the Church has received a Heavenly Sign: an Astronaut! Amen! Jesus Christ, in the form of a Pillar of Fire; that He was in the Old Testament, that He was when He met Saul on the road down there to Damascus, the same Jesus here today! And what does It do? Does It bring fear? It brings love, a uniting of one another. Amen! A feeling for one another. It brings the Love of God, oh, uniting us and brings us, the Body of Christ, into unity as a Bride. That's what it's doing now, this great union that God...

64-0816 - PROVING HIS WORD

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it

was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

64-0403 - JEHOVAH-JIREH #2

274 I want you just—just to believe, just have faith. Now don't no one move around. Just sit real reverent. I want you to imagine standing before you, in here somewhere, Christ, raised up from the dead; come right through the walls one time, eat bread, said, "Feel Me, I'm flesh and bones," and disappeared right before them. Now He—He promised that He would appear in the last days, in the form of human flesh again, in your flesh, like He did at the days of Sodom. God, which was Christ, manifested in flesh, now in His Church, His Bride. See, they're coming together. It's a uniting time. Churches are uniting, nations are uniting, and the Bride and Christ is uniting. See, it's uniting time.

63-1124M - WHAT SHALL I DO WITH JESUS CALLED CHRIST?

115 Let me say something, too; this uniting time, to see churches uniting, nations uniting. It's a uniting time of God and His Bride, too. And I say this with reverence and respect. I believe that the Bride of Christ is called. I believe She is sealed in the Kingdom of God. I believe the mechanics is there. They're waiting for the Dynamics that'll take Her off the earth, into Glory, in the Rapture. I believe it with all my heart. Yes, sir. We don't know how He's going to do it, but He shall do it.

He is the Dynamics. We just become members of the machine, of His Body, forming ourself into His image, and see Him uniting Himself with us, in His works, with His love gifts, as He hands them to us just before the Wedding Supper. And we're waiting, watching for that.

Their big church is to be united.

62-0620 - BE NOT AFRAID

66 There's a different word used. The appearing of Christ and the coming of Christ (See?), it's two different words altogether. See? Now, Christ is appearing in these last days in His church, bringing His church together in unity, and faith, and power in the Word, all together; that when He returns He will find the same church. What the palmerworm left the caterpillar eaten; what the caterpillar left the locust eaten; on down to the cankerworm. But God said..."I will restore," saith God.

Romanism, and so forth, eat that beautiful bride tree of Christ down till it become a stump. But God brought right back out of that stump, right up through the Lutheran age, right up through the Wesley age, through the Pentecostal age. And now it's in the evening Light. "I will restore, saith the Lord, all the years that the cankerworm, caterpillar...I will restore again that church in her beauty, that church in her power."

62-0608 - PERSEVERANCE

98 Now, when that Angel of the Lord came to Abraham, there in the time before the destruction, now, that was God appearing in human flesh. And Jesus said, "As it was in the days of Noah, so will it be in the coming of the Son of man." As it was in the days of Lot...He give the morals of what they were doing in the days of Noah.

In the days of Lot, watch that Messenger to Abraham. Watch the messengers to Lot and the nominal church. Just, "Come out, come out," and Abraham pleading for them. Notice, the Angel, God, Elohim, appearing in a form of human flesh shows that Elohim in the last days will appear, not the coming of Christ, but the appearing of Christ in human flesh in His church, making His same signs and things that He did, and hasn't done it in the church for two thousand years (See?): the appearing of the Lord.

64-0419 - THE TRIAL

64 One day at the river, I was baptizing five hundred people at the river, when, all of a sudden, this same Light that come in when I was a little boy. And I had told the people I had been seeing It. They said I was dreaming and it was some kind of a mental conception that I had. But before better than five thousand people, at two o'clock in the afternoon, in 1933, out of the skies come this Cloud coming down, speaking these Words, "As John the Baptist was commissioned to forerun the first coming of Christ, your ministry will forerun the second coming of Christ," where thousands times thousands of people heard it, and newspapers give witness of it.

65 I want to say, and I want to call this to the attention of that blind prosecutor that's looking around for some man to have thorn prints and nails, and everything like that. It doesn't say that! It doesn't give such a promise.

66 We read here in Luke, the 17th chapter and the 30th verse, Jesus speaking, "As it was in the days of Sodom, so shall it be when the Son of man will be revealed." When He's being revealed! I want to draw your attention to this just for a few minutes, if you'll bear with me just a few minutes longer now. Be real reverent for just a few minutes.

67 Notice, Jesus packed three names; Son of man, Son of David, Son of God. He had three names. All the same person, but with three names. Just like Father, Son, Holy Ghost; all the same God, three attributes.

69 And we notice when Jesus come and tried to reveal Himself as Son of man (don't miss this), when He revealed Himself and called Himself, constantly, "the Son of man," Israel was blinded. They knowed nothing about what Son of man meant. But they said, "Son of David," when Blind Bartimeaus run out and recognized Him. David meant "King." Remember, Son of man, Son of David, Son of God (which was Lord). This Jew got what he asked for 'cause he approached Him in the Name of the Son of David, the King; He wasn't Saviour, but He was King.

70 But when the Greek woman, the Syrophenician approached Him in the name of Son of David, He never even as much as raised His head. She had no claims on Him in the name of Son of David. He wasn't Son of David to that Syrophenician woman. But when she said, "Lord," then He turned around. He was the Lord. See? Lord, He was Lord! No Son of David to her.

71 Now, why wasn't He recognized as Son of man? The Son of man was the spiritual revelation, a prophet. Son of man means "prophet."

72 Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. And Jehovah Himself called him the son of man. Jehovah called him a man, the son of man, the same as Jesus revealed Himself as Son of man. What was it? The promised Word of that hour being made manifest, same God! God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time...

73 He was the Son of man because He had come to reveal Himself to Israel as a Prophet, and they rejected it. And that was the prophecy that they should receive Him in, in the name of the Son of man, a Prophet, because it was according to the Word. Deuteronomy 18:15, "The Lord your God shall raise up a Prophet likened unto me." And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it.

74 But now unto the Gentiles He reveals Hisself, and now the Son of God which is the Holy Ghost. Now, Jesus said, "As it was in the days of Sodom!"

76 Jesus said, "As it was in the days of Sodom, when the Son of man is being revealed!" In the days of Sodom was the Son (that was God) revealed in human flesh, which was one time called Melchisedec, the Father. Melchisedec at that time had no father and no mother, and no beginning of days or no ending of life; ever Who He was, He remains the same. Jesus had Father and mother; but this Man had neither father nor mother. And He appeared to Abraham in the form of a Son of man, Elohim, Jehovah. The church now has served the term through the church age, in the baptism of the Holy Ghost. But Jesus said here, to make **Malachi 4 and the rest of these Scriptures real to you, see, that "In the last days, just before the Coming,** the world setting will be like the Sodom, and the Son of man will reveal Hisself as the Son of man like He did in the days of Sodom."

77 Blind prosecutor, can't you see that? His Words are true. Not nail scars and prints and thorns.

78 It's the Son of God impersonated in His Church, as Son of man. It has to fulfill Malachi 4 and the rest of the Scriptures. I call to the court's attention, look at that real good, "Son of man"! Like God the Father, God the Son, God the Holy Ghost; it's the same God, three different attributes of the same God. Now, this is Son of David...Son of man revealed then as a Prophet. Son of David, the King. And now the Son of God to the church age, as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, which is revealing the church age. But promised here, "In the last days, that the Son of man would be revealed!"

80 To the Jews He was the Son of David. To the Greeks He was Lord, to us He's Lord, to the Gentiles. And now in the last days, He would return back again as Son of man, because Malachi promises that there would be a prophet rise up in the last days that would return the hearts of people back to (away from them organizations) back to the original Word, the Faith of the fathers, the original Pentecost. And when He did it, Saint John 14:12, the works that He did would be done also. Revelation 10 promised the whole mystery. How you going to reveal the mysteries? See what Luther left off, see what Wesley left off, see what Pentecost left off, and reveal the secret of the heart, to make it the same God through every age, which is nothing but God's Word being made manifest back to the Son of man again. **We don't look for nail scars; we look for the Word made manifest.** Notice, God promised these things now, and He does it just as He said. I could say more, but, we'll leave the subject, it's getting late.

63-0317E - THE BREACH BETWEEN THE SEVEN CHURCH AGES AND THE SEVEN SEALS

29 This Seven-Seal Book is revealed at the time of the Seven Thunders of Revelation 10, now, if you're marking it down. Let's turn to Revelation 10, just a moment, so you'll get an understanding before we get into it. Now, this is at the end time. For, listen:

...I saw another mighty angel come down from heaven, clothed with a cloud:
and a rainbow...upon his head,...

30 If you notice, that's Christ, see. Cause, He, in the Old Testament, was called the Angel of the Covenant. And He is directly coming to the Jews now, for the Church is finished. See? All right.

...and his face...as it were the sun, and his feet as pillars of fire:

41 And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming.

50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened.

65-0725E - WHAT IS THE ATTRACTION ON THE MOUNTAIN?

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished." The hidden mystery of Revelation 10:1 to 7, the last Message to the last church age. Fulfills exactly, in this age, Saint Luke 17:30, "The day when the Son of man shall be revealed."

151 And the observatories and all of them in Tucson are still asking, research of science trying to find out what it is. So high they can't be fog, mist, or nothing up there. "What did it? Where is it at?" They're just as puzzled of that supernatural Halo hanging yonder in the sky as they was when the Magis come in following a Star, saying, "Where is He that's born King of the Jews?" What was it? God fulfilling His Word, "And there shall rise a star out of Jacob."

61-0317 - ABRAHAM'S GRACE COVENANT

192 What's the next thing after this sign goes away? God's going to condition Abraham's children, getting ready to receive the promised Son. How are we going to receive Him? We can't receive Him in these bodies. We're going to meet Him in the air. Praise God forever! The trumpet shall sound. The dead in Christ shall rise and we'll go up to meet Him in the air. What's He doing? The last sign before the transfiguration, the last sign before the Rapture; for most any time the atomic bomb is going to destroy the world; before it screams into this case, Jesus is coming.

193 "We which are alive and remain shall not prevent or hinder those that are asleep, dead, for the trumpet of God shall sound, the dead in Christ shall rise. We which are alive shall be changed in a moment, of the twinkling of an eye." An old man will be young. An old woman will be young again. And we'll be conditioned to meet the promised coming Son (Glory! Hallelujah!), the next thing in God's order.

194 What happened? Just as the Angel had His back turned and showing that sign to Abraham, He brought everything down through justification, sanctification, baptism of the Holy Ghost, placing of son, gifts and orders come out, and then showing His last sign before destruction. And then changed Abraham's seed; it might come before we close the meeting.

65-1127E - I HAVE HEARD BUT NOW I SEE

113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the

church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. And the church is looking for the Promised Son, He will come right after the days of this ministry, He'll be revealed from the heavens. Now, we see it too plain, it's got to be. Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...

65-0217 - A MAN RUNNING FROM THE PRESENCE OF THE LORD

80 And the responsibility that God has given us in this day, to bring this Message! And as I get older, and I know my days are shortening up, I feel the responsibility greater than I ever felt. Pressing on, we must do it! We must get down to it, in everywhere we go, and tell the Message; and—and tell the people that Jesus Christ is coming, that He's God and He's coming soon. There's not a—not a hope left in the world but the Coming of the Lord.

93 Shirk this? We must tell the people that we're living in the hours of the Coming of the Son of God. We want—want to watch and (God) be on the move, all the time, ready to give a man a correct answer.

63-0114 - A TRUMPET GIVES AN UNCERTAIN SOUND

161 Some of them don't believe in His literal Coming. The Bible said He will come, so we are looking for His Coming. If He isn't here tonight, we'll be looking in the morning. If He isn't here in the morning, we'll be looking tomorrow night for Him. And we'll keep on looking. If we fall asleep, our—our...we haven't fainted in vain. "For the trumpet of God shall sound that final trumpet, and the dead in Christ shall rise. And we which are alive and remain shall be caught up together with them, to meet the Lord in the air, and forever be there." That's the sound of the trumpet. Whether I live or whether I'm gone, don't make any difference. I'll hear the sound. I'll rise. Glory to God! Rise. Oh, yes. Yes.

63-1124E - THREE KINDS OF BELIEVERS

97 Don't care how many science, and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a Heaven, and there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself. No matter how old the story seems, it's still the Truth. God said so. That's—that's what believers believe.

64-0207 - THE PATRIARCH ABRAHAM

14 That's all we care to know, God promised it! How is it going to be? I can't tell you. But God said so! He will send Jesus Christ, the second time, He will come in a physical form. He will claim His Own. There will be one thousand years, millennium reign upon this earth, with Him, with the redeemed. That's what He promised, and we are looking for that hour to approach.

64-0321E - THE VOICE OF THE SIGN

33 Now notice then when His Presence is near, It, certainly, It brings emotion. As I spoke this morning, "Anything without emotion is dead." And any religion that hasn't got some emotion to it, you better bury it, it's dead. It brings emotion. He quickens us. But when we are quickened, let's remember What quickened us. What did it? It's the Presence of the Holy Spirit, Jesus Christ in our midst, showing Himself that He is alive. Not a corporal body; when that time, that corporal body returns from Heaven, time shall be no more. That's all of it. And we know that we're in, living in the last days, when these things are to take place.

64-0207 - THE PATRIARCH ABRAHAM

75 Someone said, "You're getting old, boy." I can't help that.

76 I've lived since I was a little boy, my only achievement I've ever had is to see Jesus Christ's Coming. I gave my life for that purpose. I'm still in the pulpit, as an old man, I believe the same Story, and the greatest thing I can think of is to see Jesus Christ coming from the heavens to receive His own.

65-0125 - THIS DAY THIS SCRIPTURE IS FULFILLED

11 But it was hard for me to believe that, yesterday afternoon, when I lost my text up here. I—I tell you, I never was so gotten in my life. And, then, my—my wife gave me a new Bible for Christmas.

12 My old one was just worn out. I've had it almost twenty years now, was give to me by the Houston Gospel Tabernacle people, many years ago, when I started out on the campaigns. And so I just, I cherish it so much, and I...the leaves and pages, of crossing the sea, and around, until I...it's just dropping out. I pick up a page maybe in Genesis, and have to look back over in Deuteronomy somewhere to find it, you know, where I just stuck it back in the Bible. So, she got me one for Christmas. And I hated to lay the old Book aside, it's been so dear to me. **I said, "If I went before Jesus comes, lay It on me. Let This go down with me, and I'll come up with It when we come up." So then, that's my opinion, anyhow.**

1.1.4. THE LORD JESUS (THE PHYSICAL BODY) COMES THREE TIMES.

54-0301 - THE ANGEL OF THE COVENANT

6 But we'll be gone at that time. Yes, sir. There's a part of us that's immortal. No atom, no hydrogen or nothing is needed for that. It's spirit. We'll be caught up in a moment, in a twinkling of the eye, to meet the Lord in the air.....There's three comings of the Lord, you know that. There's three of everything in the Scripture. Three is God's perfect number: Threes, sevens, twelves, twenty-fours, forties, fifties. But three times He came: once to redeem His Bride. He comes the next time, we meet Him in the air, to receive His Bride. He comes the next time in the Millennium with His Bride. That's after the wedding supper is over. We return back for the Millennium. I want to see Him, don't you?

54-0718A - THE GREAT COMING REVIVAL AND THE OUTPOURING OF THE HOLY SPIRIT

17 There'll be three advents of the Lord Jesus: The first, to redeem His Bride, when He died for her; Second, to receive His Bride, when He comes for her; Third, with His Bride, for the Millennium. And there'll be three advents. And one of them is passed, and the signposts are showing that we're near the second advent of the Lord Jesus. We've tried everything. We've had all kinds of "Big Four" meetings and—and so forth. And the world...Well, communism still sweeps, and the people's minds unsettled and we're just at the—we're at the climax, that's all. We're just a bound to come to the end.

54-1114 - REDEMPTION BY JUDGMENT

19 Now, then there is three comings of the Lord. The Lord Jesus came first to redeem His Bride. He comes second to receive His Bride. He comes third with His Bride. See? See, we...Do—He don't come to the earth on the next coming; we're just caught up to meet Him

in the air. See, the beautiful story of Rebekah and how that she got on the camel and went to meet Isaac with Eliezer, and—and Isaac, being the type of the—of Christ, the Son of God, which He was the son of Abraham who fell heir to all of Abraham's goods and all he had. He was out in the field in the evening time, wandering around out in the field when he saw the beautiful Rebekah coming on the camel. Oh, my, that just makes chills go through me.

59-0708E - BE CERTAIN OF GOD

51 Now notice. And this...The coming of Jesus is three times. Did you know that? Jesus come the first time to redeem His Bride. He comes the next time; we're caught up in the air to meet him in the air. We caught up to meet Him. He comes to receive His Bride. The next time He comes, He comes as King and Queen to reign on the earth with His Bride: threecomings. Right.

62-0318 - THE SPOKEN WORD IS THE ORIGINAL SEED

29 There's three comings of Christ. He came once to redeem His Bride. He comes, the next, in the Rapture, to catch away His Bride. He comes again, in a Millennium, with His Bride.

62-1104M - BLASPHEMOUS NAMES

68 God makes Hissself perfect in three. He makes Hissself perfect in "Father, Son, Holy Ghost," three offices of one God. He makes Hissself perfect in "justification, sanctification, baptism of the Holy Ghost," come perfect, works of grace. He makes Himself perfected in three comings: first time, to redeem His Bride; second time, to receive His Bride; third time, in the Millennium with His Bride. And everything is perfected in three's. And seven is the worship number of God. God is worshipped in seven, completed, now perfected and completed.

64-0418B - A PARADOX

25 Jesus comes three times. One time, He come to redeem His Wife. Next time, He comes to catch Her away. The next time, He comes with Her. Three comings. See?

26 Everything, like, "Father, Son, and Holy Ghost," see, all, everything is in a three.

27 The mathematics of the Bible is perfect. If you keep them mathematics right, you can keep your story right. See? But if you get off the mathematics, you'll have, in your picture, a cow picking grass in top of a tree. So, it won't—it won't look right. See? Stay in the mathematics, you see, of the Bible, then you place it out right.

63-0321 - THE FOURTH SEAL

210 Christ's first Coming, a mortal. He comes three times. Christ is in three. See? (Watch how he comes; he's the four.) Watch Christ. First Coming, He come a mortal, to bleed and die. Is that right? That's His first coming. The second Coming is the Rapture; we meet Him in the skies, immortal. His third coming, He is the incarnate God. Amen! [Brother Branham claps his hands together once—Ed.] God, Emmanuel, to reign on earth! That's right, only three.

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

375 Jesus comes three times. Come, once, to redeem His Bride; next time, to get His Bride;
 next time, with His Bride. See?

1.2. BECAUSE ABRAHAM WAS ALSO A PAGAN :

- Expectations ; RICHMOND VA USA ; Wed.61-0308

34 The Bible said in Hebrews 4, that, "Abraham staggered not at the promise of God through unbelief, but was strong giving praise to God." And we are supposed to be Abraham's seed. "For we who are dead in Christ are Abraham's seed." Is that right? The Holy Spirit makes us Abraham's seed.

Abraham was not a Jew. Abraham was a Gentile. But it wasn't Jew nor Gentile; it was his faith in God's Word was what made him—him to be—to be an heir of the promise. And we being dead in Christ are Abraham's seed and are heirs with Him, according to the promise. I tell you; that's true; we are, but sometimes we don't act like it.

Sometimes we go and say, "Well, I'll go and be prayed for. I'll see what happens. Well, I don't feel a bit different." Abraham's seed? Oh, my. That's a poor excuse for a... even for a church member, let alone being Abraham's seed. Abraham's seed don't look at no circumstances; it looks at the Word of God. That's all.

1.3. TO AVOID MAKING ACCEPTANCE OF THE THREE RACES OR PEOPLES:

The sign of Messiah being a discernment of spirits and secrets of hearts (without judgment) is the appanage of vindicated major prophets.

In fact, people being divided in three groups: jews, Samaritans and gentiles;

This sign should be accomplished for all of them through a prophet coming among their confirmed group, to not except anyone and to not condemn without warn them first.

- Jesus Christ The Same Yesterday, Today, And Forever ; FAIRFIELD ME USA; Thu.58-0515

93 Now, notice, He did that, that sign to the Jew, to prove to the Jew, to get the Elected; and sealed to the doom, the priest, and rabbi, and the unbeliever. Philip, all the rest of them believed Him. And then when He made Himself known to the Samaritan, He did the same thing.

94 But not one time did He ever do it before a Gentile, and forbid it to be done. Why? Two thousand years is come now for the Gentiles to get the training and teaching.

95 But in the end of the Jewish dispensation, before they met chaos, if He declared Himself that way to the Jews to prove He was Messiah, and He acted that way to prove it, He's got to act the same thing at the close of the Gentile or He isn't the same yesterday, today, and forever. You understand? Raise up your hands if you do. You understand that's true. He must do it.

96 He couldn't act to the Jews, to declare Himself that way to be the Jew, to both...There's only three races of people; that's Jew, Samaritan and Gentile; Ham, Shem, and Japheth's people, the three sons of Noah. That's all there is. So to Ha---to Ham and to Japheth's people, or, Shem's people, rather, He's already declared Himself and left the Gentiles to this age, and right in the closing of it, when the Sputniks is in the skies and the handwriting's on the wall, and nations trembling, here He is among us, having His picture taken.

- **Sirs, We Would See Jesus ; EDMONTON AB CANADA ; Sun.57-0804E**

31 If that was the sign of the Messiah then, and He's the same yesterday, today, and forever, it's got to be the sign of Messiah tonight. That's what the Jews thought. That's what the Samaritans thought. What do you Gentiles think about it? You're western people; this is your day. That was their day; this is your day. Christ is obligated to be the same to you as He was to them, or there's a respect of person in Him. He's obligated to do it.

- **How The Angel Came To Me, And His Commission ; CHICAGO IL USA ; Mon.55-0117**

183 She said, "Well, what is a wise man?" She said, "The same thing that I am, an astrologist, 'star gazer' they call them." And she said, "You know, before God does anything in—in the earth, He always declares it in the heaven, and then on the earth."

And I said, "I don't know."

184 And she said, "Well..." She called two or three, two...three stars, like Mars, Jupiter, and Venus. It wasn't them, but she said, "They crossed their paths and come together and made..." **Said, "There was three wise men that come to meet the Lord Jesus, and one was from the lineage of Ham, and one Shem, and the other one Japheth."** And said, **"When they met together at Bethlehem, the three stars that they were from...Every person on earth," said, "they have something to do with the stars."** Said, "Ask that sailor there when the moon goes out and the heavenly planet goes out, the tide doesn't go with it and come in."

I said, "I don't have to ask him that, I know that."

185 And she said, "Well, your birth has something to do with the stars up there."

And I said, "Well, that I don't know."

186 And she said, "Now, these three wise men came." And said, "When they three stars, when they...They come from different directions and they met at Bethlehem. And they said they found out and consulted, and one was from the lineage of Ham, Shem, and Japheth, the three sons of Noah." And she said, "Then they come and worshipped the Lord Jesus Christ." And said, "When they departed," said, "they brought gifts and put to Him."

187 And said, "Jesus Christ said in His ministry that when this Gospel has been preached to all the world (Ham, Shem, and Japheth's people), then He would come again." And she said, "Now, those planets, heavenly planets, as they move around..." Said, "They separated. They've never been on the earth since, known. But" said "every so many hundred years, they cross their cycles like this."

If there happen to be an astronomer here, you might know what she was talking about. I don't. So
when she was talk-...Said, "They cross like that." And said, "In commemoration of **the**
greatest Gift that was ever given to mankind, when God gave His Son. When these planets
cross themselves again, why," said, "He sends **another gift** to the earth." And said, "You
were born on the crossing of that time." And said, "That's the reason I knew it."

2. TODAY GENESIS CHAPTER 18, NOT THREE PHYSICAL PERSONS:

*Today, they are: * THREE SEEDS OR THREE ANOINTMENTS;*

**THREE SPIRITS OR THREE MINISTRIES;*

A) LEGALIST DENOMINATION WITH AS THE POSTER HEAD OR WAVING WAVE: BILLY GRAHAM, HIS COMPANIONS AND HIS AUXILIARIES;

B) PENTECOSTIST DENOMINATION WITH AS HEADLINE OR WAVING WAVE: ORAL ROBERTS; HIS COMPANIONS AND AUXILIARIES;

C) OF THE SON OF MAN/THE PILLAR OF FIRE/THE ROYAL OR ELECT SEED (THE WORD: MESSAGE OF THE END TIME) WITH AS THE HEADLINE OR WAVING SHAPE: WILLIAM M. BRANHAM, HIS COMPANIONS AND HIS AUXILIARIES .

2.1. BROTHER BRANHAM DID NOT PRECISELY KNOW THE IDENTITIES OF THE TWO ANGELS WHO ACCOMPANIED ELOHIM (SOMETIMES : MICHAEL; GABRIEL; WORMWOOD OR OTHERS...)

53-0510 — Testimony

36 He said, "Saddle this mule and go forward," to the servant, and "don't you stop, 'less I bid you." I like that. "Go forward; don't stop." She an alternative.

So when the prophet came out, seen her coming, he said to Gehazi, his servant. He said, "Here comes that Shunammite." Said, "She's grieved in her heart. I don't know what's wrong with her." Said, "God's never revealed it to me."

See, God don't tell His prophets everything. Said, "God's kept it secret from me." He said, "Is all well with thee? Is all well with thy husband? Is all well with the child?"

60-0303 — Former And Latter Rain

113 Does the Bible say...? Now look, I could stand here and preach, you've heard that all along. But the Bible said that in the last days, right at this time, before the Coming of the Lord, that there would be a spirit come on earth inveiled in human flesh, man, like it was at Sodom, and would be able to discern the thoughts of the mind, like that Angel did there, as it was in the days of Sodom. How many understands that? Just raise up your hands, that you—you caught it, you know. See? That's exactly. Now, Who was that? That was Christ in that Man. Now, He was a Man, He wasn't a theophany, He—He was—He wasn't a myth, He wasn't a myth, He was a man, He eat flesh, drinking milk, and eat bread.

114 Now, I am not that Man, but the Spirit of Jesus Christ is here, and you can be that man, or whoever He's chose to be that one, that He can work through.

59-0708E — Be Certain Of God

56 A preacher said to me not long ago, said, "Listen, Brother Branham, you don't mean to tell me that you believe that Man was God?"

I said, "The Bible said It was God (Yes, sir.) in a form of man."

"Oh," said, "how could He be?"

I said, "You don't know our God."

What's this body made of? Sixteen elements of the earth: potash, calcium, petroleum, cosmic light. **God just reached over and got a handful of each, went, "Phew!" Said, "Step in here, Gabriel; we're going down to Sodom." "Phew!" "Step in here, Michael." And breathed one for Himself,** walked right down here in human flesh...Don't tell me He wasn't God. Abraham said He was Elohim, the great God Jehovah. He wasn't a theophany either. It wasn't a vision. He actually eat the meat of that calf, drink the milk from the cow, and He eat corn bread. He was a Man.

There He was setting there. See if it isn't spelled capital L-O-R-D. Any of you Greek scholars look what the word means: Elohim, the Jehovah. You just don't know Who God is. I may not be...I may go back...

60-0328 — Is There Anything Too Hard For The Lord?

72 And after the other two had went to their appointed place to preach the Gospel, this One Who he called Lord...And that Lord is capital L-o-r-d, "Elohim," the Great, Mighty Jehovah, He was in flesh, a Man.

73 Someone said to me some time ago, said, "Now wait just a minute, Billy, you don't really believe that that was God?"

I said, "I sure believe It was God."

Said, "How in the world could God ever be in a human form?"

74 I said, "Well, you might think it was a Theophany, but it wasn't, because He eat the flesh of the calf, drink milk, eat corn bread, set there, talk, He was a Man. God was showing something."

75 Oh, why it's easy for our God to just reach over and get a handful of calcium, potash, and petroleum, we're made out of sixteen different elements of the world, He made all the elements, just reach over, and grab a handful of elements, say, "Whew! Step in that, Gabriel." Reach over and get another, "Whew! Step in that, Michael." Get another one for Hissself, "Whew!" Step in there.

76 Why sure, He will call me someday, and I may not—not be no more than that, and He will call me back into my body at the resurrection. We got the Mighty God for our God. Sure, I believe it was Him. And then disappear and vanish, He just used that just as long as He wanted to, then just send it back to the dust again; He will use you as long as He wants to, and then send you back to the dust; He will use me as long as He wants to, and then I'll go back to the dust. But oh, that glorious thought, and that glorious truth that someday He will call and we'll rise from the dust! We are looking for that hour.

57-0901E — Hebrews, Chapter Four

138 We're made out of sixteen elements. He just got some potash, and some calcium, some petroleum, cosmic light, the "Whew!" "Step in that, Gabriel," a body!

139 "Whew!" "Step in that, Wormwood." He stepped in it.

Two Angels, out of Heaven!

140 God reached and got a handful of it, "Whew," stepped in it, Himself. Come down, and was hungry. Blessed...What about that, Adventist brethren that won't eat meat? We're going to get into that, after while. God Almighty, Jehovah, find out if that same Name isn't translated the same One at the burning bush! Hallelujah!

64-0403 — Jehovah-Jireh #2

214 We're made out of sixteen elements; petroleum, cosmic light, and potash, and calcium, and so forth, just sixteen elements. He just caught it together, and breathed into it, and walked down in the earth. I'm so glad He's that sort of a Father. Though the skin worms destroys this body, yet He'll call you. He promised He'll do it. He is Elohim. Jerked another handful, and said, "Come here, Wormwood," or whatever it was, the Angels, "and come down. Let's go down and look at Sodom, see what's going on."

2.2. BROTHER BRANHAM DOES NOT SPECIFY THAT TODAY : IT'S HIM; BILLY GRAHAM AND ORAL ROBERTS. HE SPEAKS IN TERMS OF THE THREE SEEDS (ANOINTMENTS); OF THEIR LEADERS, COMPANIONS AND ASSISTANTS...

2.2.1. SEEDS; ANOINTMENTS; SPIRITS; MINISTRIES:

64-0205 — God Is His Own Interpreter

92 And Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." The Spirit of God would come upon the earth in a form of human beings, God manifested in human flesh (Amen! Do you see it?), and would do the same thing that God did in human flesh at Sodom. Remember, they were waiting for a promised son. And, right after that, the promised son came. That was the last sign that Sodom and, uh, Abraham's group saw before the promised son arrived. Did you notice that? And now the Church spiritual has come to that hour.

65-0425 — God's Provided Place Of Worship

239 Hallelujah! I challenge this whole audience, in the Name of Jesus Christ! If you could, if...Your conscience, don't let it be seared with unbelief, don't let it be frustrated. Can't you see the Son of man, the Son of man in the form of prophetic Message, returning back again in His Church, in prophecy, revealing Jesus Christ the same yesterday, today, and forever? It's never been done through the age, till this time. See? There is the proof of it.

62-0318 — The Spoken Word Is The Original Seed

234 Why then has the revival fires let up? Don't hear very much more of Billy Graham, like great evangelists. Oral Roberts, not burning the country like he used to. My meetings is not even heard of. There's just three. What's the matter?

235 Now we're going to get some real deep teaching. See? I'm going to have to just use it now. And if this tape should fall in the hands of Billy Graham, Oral Roberts, I want you to know, my brethren, that I'm not disregarding you. I'm taking myself, if you notice, in there, as your fellow brother in the Gospel. And I think, after this, you'll have a better understanding, brethren, of why I have did what I've done. And I hope that I find grace in the sight of God, and before you, in being honest and truthful to tell you the reason why.

236 Now, Billy Graham, the world was burning here not long ago with Billy Graham. Very seldom hear of it now. He's still going, but what's the matter? Oral Roberts, why, just burning the earth up; dying down. Tommy Osborn. All them are good, godly men. What's happened? Believing that God called me for a ministry, what's happened to mine? Now here is going to answer some questions. See? What's happened?

You say, "Brother Branham, yours is dearest of all of them." That, that's true. That is right.

237 **Billy Graham** is more heard of than I am, **and Billy is more heard of than Oral**. Oral is more heard of, in one day, than I am in six months. Tommy Osborn, **Tommy Hicks**, any of those godly men, they're more heard of. So, as far as that turn, mine is farther away than all of them. What's happened?

239 Remember, the Bible said in Genesis, the 1st chapter we read, to base our thought for the day, is, "Every seed after its kind." It'll have to bring forth after its kind. That's right. Every seed will have to bring. Remember, the earth is full of seeds, and the rain makes it bring forth after its kind.

240 I believe it is near the harvest time. Don't you believe it? [Congregation says, "Amen."—Ed.] You all agree with that. ["Amen."] We are near the harvest time. Now, the seeds has been planted. That's what's the matter with it. The seeds has been planted. Oh!

O God! I wish you could see what passed before me then.

The seeds has been planted. Remember, there's a planting time, then a harvest time. They know they said so. All right.

241 Now, there has been three different kinds of seeds planted. A denominational, Billy Graham, he was the head planter. Oral Roberts, for the Pentecostals. Pentecostal seed has been planted; I'm talking about organization now. And, then, the Word has been planted. Now you'll have to understand, folks. I ain't saying this no more unless God tells me. I want you to get this good and clear. Three seeds has been planted.

242 That's the reason, the planting, it's about over. See? It's all over. Seeds must be planted before the Rain falls. That right? [Congregation says, "Amen."—Ed.] Or, otherwise, the Spirit. Now you're going to disagree there, but hold on just a minute. See? Seeds must be planted; and then the Rain falls, to water the Seed. Is that right? ["Amen."] Now I want...

Is there anybody in here that understands Hebrew, knows Hebrew words? All right. You look it up if you want to.

245 I believe that it is near the harvest time. The seeds have been planted, denominational seed of the churches, such as the Evangelicals, like Baptist, and Presbyterian, and Lutheran. And the Pentecostal seeds has been planted into the Pentecostal organization, by great men like Oral Roberts, Tommy Hicks, and Tommy Osborn, great men of God. See? And I believe that the Word of God has been planted, unadulterated, away from any of those organization. That's what's the matter. See? The Seed must have...

The Seed plant must have Seed Water before It can grow. It must have Water, to fall, before the Seed that's been planted can grow.

Now, the Seed must be planted. And then It must have Water, in order to grow.

250 The denominational teaching rain has went forth, "A million more in '44," Baptists. So-and-so, so-and-so, members in the church. Oral Roberts and them brothers with the Pentecostal move, the economic...the great

Pentecostal move, they moved up into the millions. See? That's right. And the Seed has went forth, the Word, for the minority, the group.

251 **Now watch, now remember, the word m-o-u-r-e-h, moureh means "teaching." The former rain, It says, "The moureh rain," the teaching rain. Teaching rain went forth. Billy Graham has struck the world; the Pentecostals struck the world; and the Word has struck the world.**

252 Now, what's the matter now? She is now waiting for "the latter rain." That's when she produces her fruits. Oh! Hum! I hope you get her. Then the kind of seed you have planted in your field will be the kind of crop you will reap. If the denominations wants more members, that's what they're going to get; that's what they have gotten. The Pentecostals wants more Pentecostals; that's what they're going to get. Right. But the Word is going to produce sons and daughters of God. Uh-huh. Uh-huh. Right. That's coming, too. Watch. Look at that great latter rain supposed to be done, how they would run over the wall, leap over, and how they'd be an army coming. Just wait a minute. Uh-huh. The kind of crop you'll get, is the kind of seed you put in your field. All right.

The two denominational kinds, you understand, the two denominational kinds will unite together, to go to Sodom.

253 But the Word will stay with the Elected, the Royal Seed. Amen. See? Jesus said, "As it was in the days of Sodom, so shall it be in the Coming of the Son of man."

254 Two Angels went down, two anointed ministers went down to Sodom, to try to bring out a man that was backslidden, had a little speck of God about him. And his wife, his bride, you know what happened to her; she was disgraced. And look at his daughters; and look what it hatched out to be after he got out. Was always a hair in the biscuit. You know that's right. Excuse that expression; but, you know, a gaggy thing. So that's a... It always was. We know that. Now, you can't deny God's Word.

255 But there was One that stayed with Abraham, that gave a sign. Yeah. That right? [Congregation says, "Amen."—Ed.] All right. All right. One stayed back.

64-0321E — The Voice Of The Sign

250 **How many times have I admired Oral Roberts, Billy Graham, Tommy Osborn!**

251 Some of those men walk in there and say, "Glory to God! Believe it!" Bulldog faith. Walk away, walk out of there just as fresh as they can be.

252 **Billy Graham stand with a message, and speak to the people a few minutes, say, "Make your decision; come to the altar." Just stand there, never make another move.**

He said, "So why do you do that, Billy?"

253 **Said, "My message went forth. It come from God." That's right.**

254 **He is at that Sodom church, just exactly what's supposed to be.** His name ending with h-a-m from Abraham, six letters; Abraham was seven. See the messenger of that church, down there in Babylon? **Certainly. There is not a man in the country got a hold on that message of repentance, like Billy Graham.** He stands there. Walks away from there, and go eat a T-bone steak and go to bed, drink a malted milk. That's all right.

62-0711 — Hear Ye Him

103 I think, after this great revival that's swept the world, in these last few years, I think the saints of God ought to be in the heavenlies everywhere, and the power of God going into hospitals, and everywhere else, and great signs and wonders, and miracles taking place, but He can't get the people, stand still long enough. **If we sow denominational seeds, we reap a denominational harvest. That's exactly. That's what we've done.**

104 If you notice that word, there, in the Hebrew, "former and latter rain," former rain means "a sowing rain," **and then, when the Spirit falls, it falls on the just and unjust, if we've sowed denominational seeds, we just reap the denominational harvest. That's what we've done. The Baptists took "a million more in '44," and hard tell what they are now, after the great evangelist Billy Graham, and many of them, has swept. Look at our Pentecostals, through Oral Roberts, and Tommy Osborn, and great men like that.**

61-0219 — The Queen Of Sheba

74 Now, before judgment can strike, mercy comes first. Then after mercy, then there's not... **If you spurn mercy there's only one thing left, that's judgment.** Judgment follows mercy after it's been spurned. They spurned Christ, judgment followed; they spurned the prophets, judgment followed; and as much as it hurts me, **as an American citizen, I must say that this nation has spurned mercy, so it's ready for God's Divine judgment.**

75 Look what has gone to this nation, all kinds of things, **great men like I just spoke of a few minutes ago, Charles Fuller, Billy Graham, Jack Shuler, Oral Roberts, Tommy Hicks, T. L. Osborn, great men has crossed this nation shaking it, and it continually wades in sin, blindly moving right on. Some of them will be influenced by the—the ministry of these great men, and will come in and join church, and go right out and live the same way they always lived. When you profess the Name of Jesus Christ, abstain from all sin, "Let every man that names the Name of Jesus Christ," the Scripture says, "depart from sin." But what do we do?**

59-0424A — The Faith Of Abraham

37 Now, Jesus said, "As it was in the days of Sodom..." Now remember, two preachers, **a modern Billy Graham and O—somebody else, we'd say any great evangelist, Oral Roberts, or some of them, went down into Sodom and preached.** Now, they were great preachers, for they did do a sign down there, a miracle, but not that sign. See? Went down into Sodom, and they preached a warning message that they'd better "get out of there, for God's going to destroy it."

60-0708 — Sir, We Would See Jesus

162 Now, watch this One that stayed back, now, that's the Message. **The nominal church today has had its message through the Billy Grahams, and the—and the great men of that**

denomination, they've had their message of "Come out of Babylon," but they won't listen to it, no more than they did back there in that day.

163 But now wait, there was an Angel stayed, One of them stayed behind. How many knows that's true? One of them stayed behind with Abraham, the elected Church. Let's see what He did, He never called for no repentance. Let's see what He did, Jesus said the same thing would repeat. And I want you to notice, after this Angel done what He did, and was taken out of—out of the sight of Abraham, Abraham...[Blank spot on tape—Ed.]

2.2.2. MESSENGERS (SHEAF WAVED); AUXILIARIES AND THEIR COMPANIONS...

- It Is The Rising Of The Sun ; JEFFERSONVILLE IN USA ; Sun.65-0418M

89 **That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.**

CAB THE THYATIREAN CHURCH AGE . P232

Now God kept raising up not only the messengers to each age but He raised up some wonderful helpers for those messengers.

63-0116 - THE EVENING MESSENGER

91 **Therefore when God sent forth His prophets, His messengers of the Testament, He spoke to one man, and that man had to bring the Message. Others went from him, everywhere, bringing the same Message.** But there had to be one headquarters. God has always had it. I'm thankful He has got it tonight; that's the Holy Ghost, of course, we all know. Now, not some group, but the Holy Spirit is God's Headquarters. That's God's Messenger of the hour.

2.2.3. ANOINTING / PILLAR OF FIRE AND GIFTS:

62-1230E - Is This The Sign Of The End, Sir?

241 The seventh angel of Revelation 10:7 is the seventh church-age messenger. See? Now watch. "And in the days..." **Now watch here: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,...**

243 Now let's note a few of these mysteries, and if you want to write them down. First, I'll take what Scofield says here, in Matthew 13. If you'd like to type some of them down, if you haven't got a Scofield Bible, you might read what he thinks some of the mysteries are. Now, in the 11th verse:

And he answered and said unto them, Because it's given to you (His disciples), because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

244 The mysteries, here is "the mystery."

There is some of the mysteries.

262 The Pillar of Fire returning back. Amen! That's the thing that's supposed to take place, and we see it.

54-0301 - The Angel Of The Covenant

50 Now, that was the Pillar of Fire made manifest here on earth, following the will of God. Now, tonight after nineteen hundred years, we have that same Pillar of Fire in our midst. You bought a picture of it a while ago. I say it with reverence.

Scientifically proven...If I would die this very night...**Now, that Pillar of Fire has nothing to do with me. I'm just a man. That Pillar of Fire is in the Church, not only with me; It's with every one of you. It's all of us.**

59 It was seen on the river there when I was just a boy, baptizing my first group in the Baptist church: Five hundred, one afternoon, at the foot of Spring Street in Jeffersonville. The newspapers packed an article of it: A Mystic Light Appears Over Local Baptist Minister While Baptizing At The River.

It's been many places. You see it in the other book, where they caught it one night. It was down over the head. Now, it isn't because it's me. That's because that Jesus Christ has raised from the dead.
The same Pillar of Fire that followed the children of Israel is following the Holy Ghost church tonight.

Moses was just one of the prophets among the children of Israel. He wasn't the children of Israel, he was just one of them. See? The Pillar of Fire never just followed Moses. Although He said, "I'll send My Angel before thee to keep thee in the way." But It wasn't just for Moses only; It was for all of Israel.

64-0823E - Questions And Answers #2

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (see?) which was upon the Son of man and has come now to anoint sons of man, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

65-0725M - The Anointed Ones At The End Time

260 "In the very day that the Son of man is revealed." Revelation 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals." What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is

revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.

"And in that day, Jannes and Jambres will withstand," anointed ones (make-believers and unbelievers, the church formal and the Pentecostals) stand up against the true Grain, "but let them alone; their folly will be made manifest, as theirs was." See? You understand now? [Congregation says, "Amen."—Ed.]

63-1113 — The Sign Of This Time

249 Now be real reverent. I'm waiting for a moment, for that Anointing. That's what I'm stalling for, see. Because, It might not even come at all. If It doesn't, then we'll bow our heads and dismiss the audience, and come back tomorrow night and ask Him if He'll...He has never failed me yet. Now, before hundreds of thousands, at a time, He has never failed now. And He won't this time. I know He won't. I know He won't. See, I just know He won't.

50-0227 — God In His People

19 Now, I want to read just a text of Scripture here. So you come every afternoon now to receive your prayer card. Be prayerful. How many will pray about the meeting now? Let's see your hands. Now, this is your meeting, friends, and we're here to try to help you all we can. **And I realize that this anointing, I have nothing to do with It. It comes Itself. If It doesn't come, I will walk off the platform. I wouldn't stay here at all, because the statements and the claims that I make, there has to be a supernatural Being there to perform that. Man cannot do that.**

And many of you, in the other meeting, when I was here, It would pick up diseases by holding the people's hand. How many remembers that? And how many remembers that I **said that the Angel that met me told me that it would come to pass if I'd be reverent, that way, that He would give me another sign like He did Moses, the true signs to prove to the people that It would tell the secrets of their hearts.**

65-0718E — Spiritual Food In Due Season

168 But He embodies Himself, taking your body and my body, and gives you gifts, gives me gifts, and through these gifts He makes Himself known. That's the secret Food. No matter how much He would make Himself known by me, you've got to believe It, you've got to have a gift of faith, too, to believe It. You believe that? [Congregation says, "Amen."—Ed.] And now if He will manifest Himself in that manner, will you believe Him? ["Amen."] With all your heart, you'll believe Him? Oh, how wonderful, just waiting on Him, just waiting to see what He says.

64-0321E — The Voice Of The Sign

248 The identification of God has always been knowing, can foresee what has been, and tell what has been, how is that, or what will be. We know that. That's how the prophets was known. That's how Jesus was known as the Messiah. **And He's the same Messiah today as He was then, only without a corporal body here on earth. He sent His Spirit back to use your body, my body. Now, you might not be able to do this. We know, in the Scripture, there is one in a generation. But, see, but yet you can believe it, and you got other things that you can do, everybody.**

63-1117 — Once More

200 Now, as a gift. Now I'm going to tell you a secret, as I leave. You've been sweet and kind. I've never exactly expressed this, I know of, public, before. "Brother Branham, what is that gift?" It's a gift of knowing how to get William Branham out of the way, so Jesus Christ can live through a vessel. Just getting yourself out of the way!

205 No more than I had said that word, I looked here in the corner, and here...Can't you see that Light hanging right there, amber, moving around? Or is it, am I in another dimension, and just imagine, my spirit?

- Demonology, Religious Realm ; CONNERSVILLE IN USA ; Tue.53-0609A

40 And I watch the Angel of the Lord when He's standing here, I can feel it. Then I'll feel It move from me, and I'll watch, It'll leave me and It'll go over somewhere and stand there a little bit, and I can see It. And It'll flash on and there'll be a vision come. Then I'll see the vision. I'll watch what kind of a looking person it is around there. I find the person, then I speak. That's what takes place. That's what happens. You don't have to tell everybody that, but that's—that's what takes place, you see. It's all in the spiritual realm.

- Sir, We Would See Jesus ; DENHAM SPRINGS LA USA ; Wed.64-0318

204 A gift is not something that you take like a—a sickle, or a—or a knife, and go through with that knife like a gift, cutting, that's not a gift of God. A gift of God is just...A gift of God is knowing how to relax yourself, get yourself out of the way, so God can come in and use you. It ain't something that you've got in your hand, that you stab around with. You just get yourself out of the way, and let the Holy Spirit use you. Now, now, isn't that the way you people do when you speak with tongues, you Pentecostals? Just get yourself out of the way.

65-0718E — Spiritual Food In Due Season

168 But He embodies Himself, taking your body and my body, and gives you gifts, gives me gifts, and through these gifts He makes Himself known. That's the secret Food. No matter how much He would make Himself known by me, you've got to believe It, you've got to have a gift of faith, too, to believe It. You believe that? [Congregation says, "Amen."—Ed.] And now if He will manifest Himself in that manner, will you believe Him? ["Amen."] With all your heart, you'll believe Him? Oh, how wonderful, just waiting on Him, just waiting to see what He says.

64-0318 — Sir, We Would See Jesus

160 And there was One to the called-out, elected Church, that was showing the sign that God was in flesh.

161 Jesus was God in flesh. And if Jesus is in you, tonight, it's still God manifest Himself in the last days, the Son of man revealing Himself in His Church, the human flesh, making Himself

known. You get it? See? God, down here in His Church, making Himself again the Word, the Son of man being revealed in the last days, as it was in the days of Sodom.

61-0318 — Abraham's Covenant Confirmed

198 Now, I am not the Messiah, you know that. Oh, my, I'm a sinner saved by grace, I'm a man, but the Messiah works in human beings. Now, like I was trying, tell you, there isn't three Gods, anybody believes that is a pagan. There's only one God, He lives in three offices. The Fatherhood...Oh, people has went crazy trying to study that. Why, it's so simple, God, the Father, the Father dispensation, Sonship, Holy Ghost, the same God.

61-0317 — Abraham's Grace Covenant

185 And the Man, God dwelling in flesh, the Man with His back turned to the tent, said, "Why did Sarah laugh, saying in her heart that this can't be so?" Told what Sarah was doing and what Sarah thought in her heart when she laughed to herself. Is that right?

186 What was it? Just a little bit before destruction. He's doing the same thing to the seed of Abraham, and they don't recognize it, brethren. See what I mean? Justification, sanctification, baptism of the Holy Ghost, placing of the son, and God dwelling in His Church, human flesh, eating, drinking like man: the Holy Spirit, God Himself, dwelling in the sons of Abraham, manifesting the same thing that Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man." Do you get it?

60-0518 — Adoption #2

85 Now, you trinitarian brethren, I'm not wanting to hurt you, but how in the Name of the good Word of God could you ever place Jesus being a separate person from God Himself? If Jesus could take another person and make him go and die, to redeem this person here, He would be an unjust being. There's only one way that God could ever do it, would be take the place Himself! And God became flesh that He might taste the pains of death, to take the sting and death away from us, that we might be redeemed by His Own. That's why He'll be so worshipped. Jesus was a man, sure He was. He was a man, m-a-n, born of the virgin Mary. But the Spirit that was in Him was God without measure, in Him dwelled the fulness of the Godhead bodily. He was Jehovah-jireh, He was Jehovah-rapha, He was Jehovah-manasses, He was Jehovah; our Shield, our Buckler, our Healer; He was Alpha, Omega, the Beginning and the End; He was the First, the Last; He Was, Which Is, and Shall Come; the Root and Offspring of David, the Morning Star, why, He was All-in-all. In Him dwelt the fulness of the Godhead bodily!

60-0522E — Adoption #4

34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes

you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now we're going to have, we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The Coming of the Lord.

64-0823E - Questions And Answers #2

291. Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken?

101 Well, that's a good question, very good. But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.

102 Now, the reason that question probably was asked this person or been said, because people regard me as a seer, which I have never...I've got a question in here just blasting me on that. See? But I—I—I...you—you...When I read these questions you'll see why I answer things the way I do. Until I am definitely led to do something (see?), then I'll—I'll say what I must say. But that hour hasn't arrived.

103 So I am not the—the—the anointed Son of man. I don't claim to be His prophet. Many times I've said it when I didn't think I said it, catch myself on the tape. But I say that sometimes, because if you want to give it in terms, a prophet in the English term is merely "a preacher." Anybody knows that; get the dictionary. See? A prophet is "a preacher" under the English dictionary. But under the Hebrew or the Greek, a prophet is "a seer, one who foresees things and foretells things." But under the English interpretation, a prophet is "a seer."

104 So I don't want to call myself anything but your brother. I am your brother, and you just regard me as Brother Bill, or Brother Branham, or whatever you want to do about that. That—that—that's fine, that—that's dandy. What you believe, keep that to yourself. You see?

105 And now, what was that other question? I get so wound up in these, I forget what the things were. One of them was, "Was I the Son of man?" and...Here it is I believe. "...**the Son of man or was the Pillar of Fire the Son of man?**" **No! The Pillar of Fire is the Anointing.**

106 The Pillar of Fire...Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and my good friends around, they'd probably know.

107 Now, that Pillar of Fire is the Logos that went out of God. The Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, It's condescending, coming down, God, the Father, the Logos that was up over Israel, that...He was holy, could not bear sin. There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the sacrifice...

108 When man was made in the image of God...And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and sonship when the Logos became flesh and dwelled among us.

109 Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God...Now, I don't mean God's got a right hand, God's a Spirit. But at the right hand means "in power and authority of God."

That in that Name everything in Heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ.

110 Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.

111 Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? God, the Logos, separating Himself into man! God, not in one person, He's in His Church universal. That's the reason Jesus said, "The works that I do shall you also, more." Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the Living God.

112 Right now, while God is here speaking with us in our hearts, He's in Africa, He's in Asia, He's in Europe, He's in England. Wherever believers are gathered together, there He is in the midst of them.

113 Now, after His death, burial, and ascension, and the coming of the Holy Ghost, Paul on his road down, which was Saul, to Damascus, he was struck down by a Pillar of Fire, the Logos. And that Jew would've never called that Pillar of Fire, "Lord," unless he knew It was the same Logos that his people followed through the wilderness. See? Now, that was not the Son of man, that was the Logos.

114 Now, we say this with reverence, and love, and respect. See? As Jesus Christ the same yesterday, today, and forever, and also that in the last days, as it was before Lot's time, or in Lot's time in Sodom, so shall it be in the day that the Son of man reveals Himself again, revealing Himself. Now, in this last days the Logos that was upon Jesus, which He has become from that back to the Pillar of Fire again and has descended down on the earth to (I was going to say something, but I watch the tape. They wouldn't believe that if you told them. It wouldn't make any difference. They...People wouldn't believe it, but I'll omit that), but has come down for, like an investigating judgment goes on.

115 And now, this great Pillar of Fire that's absolutely identified even by scientific cameras, that's here on the earth today...There's the picture of It hanging there. I believe it's still there, isn't that right? Is it there? Scientifically proven by the best we got. George J. Lacy, the head of the FBI for fingerprint and documents, said, "I called it psychology myself, Reverend Branham, but," said, "the light struck the lens. I put it under ultra-ray lights and had an examination here for four or five days. And the light struck the lens. And this lens won't take psychology!" Now, that's identified.

116 Then watch the works of It. It, among us, proves the same Jesus that once lived in Palestine, the same Spirit was upon Him has come up through a Body until It's come back to Headship again, which He's coming soon to claim the Body. Amen! The Head's coming to the Body. You get it? That will be the Son of God, the Son of man, the Son of David, the I AM, the Rose of Sharon, the Lily of the Valley, the Morning Star.

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (see?) which was upon the Son of man and has come now to anoint sons of man, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

65-0725M - The Anointed Ones At The End Time

260 "In the very day that the Son of man is revealed." Revelation 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals." What is it? Not the angel is the Son of

man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.

"And in that day, Jannes and Jambres will withstand," anointed ones (make-believers and unbelievers, the church formal and the Pentecostals) stand up against the true Grain, "but let them alone; their folly will be made manifest, as theirs was." See? You understand now? [Congregation says, "Amen."—Ed.]

63-1113 - The Sign Of This Time

249 Now be real reverent. I'm waiting for a moment, for that Anointing. That's what I'm stalling for, see. Because, It might not even come at all. If It doesn't, then we'll bow our heads and dismiss the audience, and come back tomorrow night and ask Him if He'll... He has never failed me yet. Now, before hundreds of thousands, at a time, He has never failed now. And He won't this time. I know He won't. I know He won't. See, I just know He won't.

62-0704 - We Would See Jesus

212 You say, "Brother Branham, what are you waiting on?" The Angel of the Lord. Sure. I can't do a thing. I'm waiting for It. It don't anoint me, I can't—I can't say a thing. It just depends on what...

65-0429B - The Seed Shall Not Be Heir With The Shuck

82 Jesus was God. He was. His Father was the great Logos Itself. And He could not pour It all in Moses, for he was a prophet.

64-0614M - The Unveiling Of God

186 The anointing is a person. The word Christ means "a anointed one," see, "the anointed one." Then, Moses was Christ in his days, he was the anointed one. Jeremiah was Christ in his days, with a portion of the Word for that day.

187 But when Jesus came, He came as the Redeemer Anointed One; and that was both Moses and all that was in Moses, and all the Word, and all the Godhead bodily was in Him. That's the reason the whole temple veil rent, and the mercy seat come in perfect view, He was the anointed One.

188 Notice now, the veil in human flesh, the promised Word to this age must also be veiled. Notice. Sin-loving church members and sinners cannot see It because of the human veil.

56-0408A - What Is A Vision?

39 Now, you might wonder what takes place on the platform. When a—a—a patient or...I wouldn't say it that way. That's too much in medical term. May I say, when a friend is standing before me, wanting help, here is what takes place. I have nothing to do with that, not one thing. It's that patient itself operating that Divine gift. I have nothing to do with it, at all. I just keep yielding, yielding, until their spirit and the Spirit that is upon me, that I'm yielded to, till the Holy Spirit... 40 I will call it this, make it this way, rather, so that you'll understand. Here is the Holy Spirit up here, and then I just keep yielding myself to Him, till I know that He—He's there. And I'm speaking to the person till I can get their attention. Until then, I know nothing else. And the Holy Spirit, by my spirit being yielded, shows me their life. And when that takes place, that builds the faith of the patient, up to a place like this. 41 And many times, then, I start to say something else, and It will stop me and say, "THUS SAITH THE LORD." Now watch that. That's perfect, each time. It never failed. It'll tell them just what's fixing to happen. And it'll be that way. Mark it down, and see if it isn't that way. Now, that, the patient is doing that.

52-0713E - God Testifying Of His Gifts

58 Now, you're conscious that something's going on now. And is...That's it. It's coming from this side as a wave. Now, audience, in the Name of the Lord I speak: that picture that you see back there, which is in Washington, DC, the Angel of the Lord, He's just a few feet away from me, standing here to the right side now.

He's a Man larger than I. This woman's standing here, is conscious of that. I want to ask you something, lady. You're probably known amongst this crowd; I don't know you. But you're conscious that something's going on. If that's right, raise your hand. See? It's His Presence.

56-1206 - A Secondhanded Robe

94 Now, the Messiah can, through a Divine gift, come down and reveal to this woman what she's standing here for, what her trouble is, the same He did to that woman. If He would do it, would it still be the sign of the Messiah to you all? Would you believe it? You that's never seen it, would you believe it? Raise your hands and say, "I believe it." Amen.

64-0313 - The Voice Of The Sign

229 The Messiah is here, the Holy Spirit, the Messiah of this day; the Messiah that's making the Word be vindicated, of His promise.

56-1001 - The Ministry Explained

77 Now, sister, the Lord bless you and give to you the desire of your heart. And as Jesus said to the woman, "Go in peace." May God reign with you. Amen.

It's just simple believing, having faith. "If thou canst believe, all things are possible."

Now, sister, you. Now...You're—you're a white woman, and me a white man. You know we come...God's no respect of persons. Did you see what He did to the colored lady just a few moments ago? Now, He can do the same for you. And now, I can't do nothing for you because I'm just a man; but I can yield myself to the Holy Spirit, and by a gift that was chosen before the world ever begin...You believe that? Yes, gifts and callings are without repentance. God told the prophet, Jeremiah, "Before he was even formed in your mother's womb I ordained you a prophet over the nations."

53-0609A - Demonology, Religious Realm

40 And I watch the Angel of the Lord when He's standing here, I can feel it. Then I'll feel It move from me, and I'll watch, It'll leave me and It'll go over somewhere and stand there a little bit, and I can see It. And It'll flash on and there'll be a vision come. Then I'll see the vision. I'll watch what kind of a looking person it is around there. I find the person, then I speak. That's what takes place. That's what happens. You don't have to tell everybody that, but that's—that's what takes place, you see. It's all in the spiritual realm.

65-0725M - The Anointed Ones At The End Time

269 I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; it was the manifestation of the Son of man. It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One

that you're feeding on. You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.

270 If you haven't fed fully on every Word, to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

61-0318 - Abraham's Covenant Confirmed

70..... Now, I am not the Messiah. You know that. Oh, my...I'm a sinner saved by grace. I'm a man. But the Messiah works in human beings. Now, like I was try and tell you, there isn't three Gods. Anybody believes that is a pagan. There's only one God: He lives in three offices. The Fatherhood...Oh people's went crazy trying to study that. Why, it's so simple: God, the Father. The father dispensation. Sonship. Holy Ghost: the same God.

62-0407 — The Signs Of His Coming

269 Grant, Father, that we will see the Word confirmed as it was in the days of Sodom, as it was with our Lord. If It's a Messiah coming, and we are borned again

Messiahettes, as sons of God, adopted, He will have to come into His Church to be flesh of Its flesh, and bone of Its...of His bone.

61-0121 — Mary's Belief

90 We're looking for a Messenger, that Messenger is the Holy Spirit. The Bible said, "A little while and the world won't see Me no more," Jesus did, "yet ye shall see Me, for I'll be with you to the end of the world. The works that I do, shall you do also, more than this shall you do, for I go unto My Father." Now, the word there more, in the right translation, I'm using it there, "and more," because It said in the King James greater. Who could do any greater? He raised the dead, stopped nature, done everything.

91 But then He was in one Person, all of God was bottled up into one Man, Jesus Christ, but in this time He's across the universe in His Church, doing more of it, the same works. "The same works that I do shall they do also, more than this shall I do, because I return back to the Pillar of Fire that I was before I was made flesh and dwelt on the earth. I showed Myself alive by the same works and the same manifestations I did." That is exactly right. Jesus said, when He was here on earth, "I come from God, and I return to God." Is that right? All right.

64-0629 — The Mighty God Unveiled Before Us

130 Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!

131 Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.

2.2.4. THE DIFFERENCE BETWEEN :

<MESSIAH>: God- Prophet (Lord Jesus-Christ)

“Messiah”: vindicated Prophet of God, Prophet of age, and portion of Messiah spirit.

< Messiahettes>: Son of God adopted.

64-0823M - Questions And Answers #1

265. Brother Branham, is...(Let's see what this is.) Brother Branham, it is commonly believed by many that follow your Message that you are the Messiah of this day. Is that so?

231 No, sir!

Plainly tell us, Brother Branham. You seem to hesitate in making yourself known, and we know that with such a ministry as God has given you, you should be identified in the Scriptures somewhere.

266. Number—Number 2: You told us your purpose of going to Arizona the first time. You told us why, and it came to pass, but you did not tell us why you went back again.

232 **First place, I am not a Messiah! See? Messiah is Jesus Christ, but we are “Messiahettes,” every one of us. Messiah, Messiah means “anointed One.” And in Him dwelt the fullness of the Godhead bodily; in me just dwells part of His Spirit, the same as dwells in you. I’ve been given a gift to—to—to know little things and foresee things. That makes me just still your brother. See? I am not the...no Messiah; I am your brother (see?), just a shepherd to the flock. And if I told you I was the Messiah, I’d be a liar. See? And I don’t want to be a liar.**

- Jehovah-Jireh ; EDMONTON AB CANADA ; Sat.57-0810

71 Now, sister, I am not Messiah; you know that. I’m just His servant, the smallest in all His Kingdom. I don’t say that to be humble. I say it for the truth. For as many things as God has did, why, I should have faith to move mountains. But I’m confessing my faults. See? That I—I’m sorry. Might not be the age; it might not be permitted to me. But the things that I’ve seen God do would make volumes of books. And then to stand and, sometimes, have the ups-and-downs like everybody else. But the Bible said that Elijah was a man subject to like passions as we are, and he prayed earnestly that it wouldn’t rain.

- The Sign Of The Messiah ; NEW HAVEN CT USA ; Wed.58-0528

11 And He had the Spirit without measure. We have it by measure. Here’s the idea: All the water that’s out there in the ocean was the Spirit that was in Christ; what’s in us is a spoonful out of that ocean, but the same chemicals are in the spoonful that’s in the entire ocean, just not as much of it. He had it, all the waters was in Him, and we have a spoonful. His was: He was God made flesh and dwelled among us; He was Emmanuel. **But we are adopted children by His grace.**

12 Now, **after He had received the Holy Ghost in the fulness of the Holy Ghost, where we receive the baptism, He received the fulness of the Holy Spirit,** now, we find that immediately His ministry begins here in Saint John 1.

- From That Time ; PHOENIX AZ USA ; Wed.60-0302

39 I don't care, you could have been a drunkard; you could have been a prostitute; you could have been anything that you wanted to be; but when you meet Christ, from there on it's different. God's able of these stones to rise children to Abraham.

From that time on, she had a message that she had met the Messiah, because she seen the sign of the Messiah. She knowed that that was He, for she said herself, "We know when Messiah cometh, He will tell us these things. But Who are You?"

Jesus said, "I am He."

And she dropped the water pot and away she went. If she could stand on the platform, tonight, she'd say, "I was vile, and immoral, but I had read in the Bible where He's to be a God Prophet. When this Man told me... He looked like a—just a man. But when He told me of my life, I knew that that was the sign of the Messiah, so a Prophet has a portion of the Messiah's Spirit, so I said, 'Sir, You must be a prophet. We know when Messiah cometh, He will tell us all things.'"

Jesus said, "I'm He that speaks to You."

64-0614M - The Unveiling Of God

186 The anointing is a person. The word Christ means "a anointed one," see, "the anointed one." Then, Moses was Christ in his days, he was the anointed one. Jeremiah was Christ in his days, with a portion of the Word for that day.

187 But when Jesus came, He came as the Redeemer Anointed One; and that was both Moses and all that was in Moses, and all the Word, and all the Godhead bodily was in Him. That's the reason the whole temple veil rent, and the mercy seat come in perfect view, He was the anointed One.

188 Notice now, the veil in human flesh, the promised Word to this age must also be veiled. Notice. Sin-loving church members and sinners cannot see It because of the human veil.

- Speak To This Rock; CHAUTAUQUA OH USA ; Sun.60-0612

52 As it was in the days of Sodom, when the Lord Jesus was there, God manifested in flesh told Abraham who is wife was, and what her name was. She was in the tent behind Him, and He told him he was going to have a baby by her. And she laughed and He said, "Why did she laugh?"

Now, Jesus said that same thing will take place just before He comes. We're at the end of the road. Now, if He's still the same Messiah, He will do the same Messiahic signs to prove Hisself. I'm not Him; I'm just your brother. I'm just like you, one that's received His Spirit. Now, if the woman didn't believe, no matter what was said, it'd never help her anyhow. And she's got to believe before anything will take place.

Now, you out there in the audience, you just believe the same way for yourself or for somebody else. No matter what it is, you just believe for them, and find out if it doesn't take place just exactly the same.

- The Messiah ; SHREVEPORT LA USA ; Tue.61-0117

60 I was talking about Messiah, the Messiah, Messiahettes. They are the Light of the church today, the Light of the world. Jesus said to the disciples, "Ye are the light of the world." Now, you're a candle that sets on a hill, that—a light that can be seen from everywhere. We are the Light. **If we are, we reflect His Messiah Light. The Messiah sign follows the—the Messiahettes the same as it followed the Messiah.**

- Be Not Afraid ; TULARE CA USA ; Fri.61-0224

48 [Blank spot on tape—Ed.]...?... **came out of the wilderness, bringing the children of Israel then come dwelt in a Man, Fullness of the Godhead bodily and performed these kind of signs as the Messiah. And if that same Pillar of Fire, that same Jesus, that same Spirit comes back into His Church universal, won't it do the same thing?**

"He that believeth on Me, the works that I do shall he do also. Yet a little while and the world seeth Me no more," He said, "yet, ye shall see for I, I will be with you, even in you to the end of the world. Jesus Christ the same yesterday, today, and forever."

You see what I'm trying to do, friends, is let you know that the Jesus that made the promise in the Bible is right here with you, right here now.

- The Voice Of The Sign ; BEAUMONT TX USA ; Fri.64-0313

102 **What was the Messiah? The Messiah was the Word, in full. He was the fulness of God. The prophets was a little flickering Light.** But in Him was all that Light, was in this Messiah, for He was the manifested God, made Emmanuel, God among us in human flesh.

- The Voice Of The Sign ; DENHAM SPRINGS L'USA ; Sat.64-0321E

248 The identification of God has always been knowing, can foresee what has been, and tell what has been, how is that, or what will be. We know that. That's how the prophets was known. That's how Jesus was known as the Messiah. **And He's the same Messiah today as He was then, only without a corporal body here on earth. He sent His Spirit back to use your body, my body. Now, you might not be able to do this. We know, in the Scripture, there is one in a generation. But, see, but yet you can believe it, and you got other things that you can do, everybody.**

249 What if my finger decides, because that's not my eye, it ain't going to be my finger no more? What if this arm says, "I ain't going to raise up no more, 'cause if I'm not an eye, or an ear, I ain't going to be an arm"? Why, it would cripple my body.

You be what God puts you to be.

- The Identified Christ Of All Ages ; LOUISVILLE MS USA ; Wed.64-0401

146 That's the sign of the Messiah. Don't you see? **It was the Messiah that was in Moses. It was the Messiah that was in Enoch. It was Messiah in every age.** He is the same yesterday, today, and forever. It's Christ all the time

- **The Signs Of His Coming ; CLEVELAND TN USA ; Sat.62-0407**

122. Grant, Father, that we will see the Word confirmed as it was in the days of Sodom, as it was with our Lord. If it's a Messiah coming, and we're borned again Messiahettes, as sons of God, adopted, He will have to come into His church to be flesh of His flesh, and bone of His bone.

- **The Identification Of Christ In All Ages ; BIRMINGHAM AL USA ; Thu.64-0409**

258 Now just keep your hands on one another. Believe now. Keep your heads bowed, your eyes closed. Believe. I don't care where you're at, what's wrong with you; that doesn't have one thing to do. If God, after nineteen hundred years ago, stands right here, identifying Himself, raised from the dead; and taken mortal people and showing Himself, the Messiah in all ages, same Messiah doing the same thing by the same sign, He's raised from the dead. Promised He would do it just before His Second Coming and the destruction of the Gentile world! Here He is. We'll go deeper into it this week, as we go along. But you, why suffer the rest of the week, when you can be healed right now? Somebody has got their hands laid on you, you. A believer has their hands laid on you. He said these Words, "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover. They'll get well."

- **Questions And Answers #3 ; JEFFERSONVILLE IN USA ; Sun.64-0830M**

329. Please explain. People are saying Brother Branham is more than a man, he can create, and Jesus can look just like Brother Branham.

87 Now, let me...The person said this. Whoever it might be, I don't know. But I am your brother. See? Jesus is your Saviour. I cannot be your Saviour, for He has already saved you. Now, you're so close to being the Truth there, and yet so far from the Truth, the person that told this person this. Now, it's just a...Looks to me like a woman's handwrite, very beautiful handwriting. And I'd say that was a woman's handwrite wouldn't you? Brother Capps, wouldn't you think that was a woman's handwrite? A pretty handwrite. And I don't know who it is. See?

88 Now, "Brother Branham, could Jesus look like you, or you be Jesus, or something like that?" One sense of the word, that's exactly the Truth; another sense of the word is an antichrist. That's the difference between right and wrong. To make me the Person of the Lord Jesus Christ, would be an antichrist (see?), for that Person of the Lord Jesus is setting at the right hand of the Majesty on high, and will come again in great power and glory. But for His Life that was in Him being upon me, and upon you who have Him, it's exactly the Truth; and you become Christ.

89 Remember my message on Messiahettes? See? You are...The word Messiah means an... "the anointed One." Now, you are, if you have the Holy Spirit, you become the anointed one. See? Then there's all kinds of anointed ones.

91 But to me as a—a person, William Branham, or—or any other man or woman to be the Lord Jesus Christ, our Saviour, that is an error. But to be anointed with His Spirit, which brings His Own Person of His Life into you...

THE LAODICEAN CHURCH AGE. Page 328

I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' coming. The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, who art thou? And he confessed and denied not; but confessed, I am not the Christ". Now this last day prophet-messenger will have such power before the lord that there will be those who mistake him for the lord Jesus. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: Behold, He is in the desert; go not forth : behold, He is in the secret chambers ; believe it not.) But don't you believe it. He is not Jesus Christ .He is not the son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, AND A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME."

SIRS, WE WOULD SEE JESUS. 04 03 64

30 Now, you see, when the man was anointed, like Joseph, he portrayed Christ; when Moses was anointed, he portrayed Christ; when David was anointed, he portrayed Christ. All leading up to Christ, and He was the fulness of the Word. The Word was made manifest in Him. He was the complete Anointed One. They had It by portions; we have It by portions. He was the anointed One. The entire plan of God laid in Him. God's plan before the foundation of the world, to redeem a lost world, was in Him. He was the Word, and He is still the Word, "the same yesterday, today, and forever." Remember, He came to the fathers, through the prophets, made Himself known through the prophets; and then in this last day, through His Son, Christ Jesus. He was God made manifest.

31 Notice, the Word always comes to the prophet. God

2.2.5. WITH THE BRIDE OF CHRIST

Rev. 10:8-11 (John=Church-Bride of Christ); Mal 4:6; Rev. 10:8-11; Luke 5:30 p.m.; Heb.4:12._

62-0407 — The Signs Of His Coming

269 Grant, Father, that we will see the Word confirmed as it was in the days of Sodom, as it was with our Lord. If It's a Messiah coming, and we are borned again Messiahettes, as sons of God, adopted, He will have to come into His Church to be flesh of Its flesh, and bone of Its...of His bone.

61-0121 — Mary's Belief

90 We're looking for a Messenger, that Messenger is the Holy Spirit. The Bible said, "A little while and the world won't see Me no more," Jesus did, "yet ye shall see Me, for I'll be with you to the end of the world. The works that I do, shall you do also, more than this shall you do, for I go unto My Father." Now, the word there more, in the right translation, I'm using it there, "and more," because It said in the King James greater. Who could do any greater? He raised the dead, stopped nature, done everything.

91 But then He was in one Person, all of God was bottled up into one Man, Jesus Christ, but in this time He's across the universe in His Church, doing more of it, the same works. "The same works that I do shall they do also, more than this shall I do, because I return back to the Pillar of Fire that I was before I was made flesh and dwelt on the earth. I showed Myself alive by the same works and the same manifestations I did." That is exactly right. Jesus said, when He was here on earth, "I come from God, and I return to God." Is that right? All right.

64-0629 - The Mighty God Unveiled Before Us

130 Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!

131 Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.

64-0629 - The Mighty God Unveiled Before Us

147 And Jesus said, "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." Deity veiled again in human flesh! Now, remember, Jesus didn't say, "When the Son of God is being revealed." In Luke the 17th chapter, I believe, and about the 20th, 21st verse, somewhere along there, He said, "And when the Son of man is being revealed." The Son of man, back in—in—in the Church again, revealed in human beings; not Son of God, but the Son of man again, back in His Church again, in the last days. We find that He promised that in God's promises.

64-0621 - The Trial

75 Now, remember, I'm using the voice of the prosecutor, nailing his case. "All right, He said at Luke 17:30, where He said, 'In the last days, the Son of man would be revealed,' God would reveal Himself to the Seed of Abraham," as he heard a fanatic preacher preach one time and say that He would reveal Hissself again in human beings, called the Son of man.

64-0823E - Questions And Answers #2

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (see?) which was upon the Son of man and has come now to anoint sons of man, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

64-0318 - Sir, We Would See Jesus

160 And there was One to the called-out, elected Church, that was showing the sign that God was in flesh.

161 Jesus was God in flesh. And if Jesus is in you, tonight, it's still God manifest Himself in the last days, the Son of man revealing Himself in His Church, the human flesh, making Himself known. You get it? See? God, down here in His Church, making Himself again the Word, the Son of man being revealed in the last days, as it was in the days of Sodom.

61-0317 - Abraham's Grace Covenant

185 **And the Man, God dwelling in flesh, the Man with His back turned to the tent, said, "Why did Sarah laugh, saying in her heart that this can't be so?"** Told what Sarah was doing and what Sarah thought in her heart when she laughed to herself. Is that right?

186 What was it? Just a little bit before destruction. **He's doing the same thing to the seed of Abraham, and they don't recognize it, brethren. See what I mean? Justification, sanctification, baptism of the Holy Ghost, placing of the son, and God dwelling in His Church, human flesh, eating, drinking like man: the Holy Spirit, God Himself, dwelling in the sons of Abraham, manifesting the same thing that Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man." Do you get it?**

64-0205 - God Is His Own Interpreter

92 **And Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." The Spirit of God would come upon the earth in a form of human beings, God manifested in human flesh (Amen! Do you see it?), and would do the same thing that God did in human flesh at Sodom.** Remember, they were waiting for a promised son. And, right after that, the promised son came. That was the last sign that Sodom and, uh, Abraham's group saw before the promised son arrived. Did you notice that? And now the Church spiritual has come to that hour.

63-1112 - Sir, We Would See Jesus

209 And the Angel, the Messenger, the Man, the Human, in human flesh, eating the calf of a cow and drinking her milk, and eating bread, said, "Why did Sarah laugh, back behind Me?" See? Think of it.

210 Jesus said, "That would repeat again, as it was." What to? Now remember, that One didn't do that down in Sodom. He only manifested that sign up here to the elected group that wasn't going to be in the fire. Remember, that was just before the Gentile known kingdoms was burnt up. And that's exactly what is going to happen now. That's what we're looking for, right now. **"God," Jesus said, "will be manifested," otherwise, "in the last days, in human beings. As it was in the days of Sodom, so shall it be at the coming of the Son of man."**

64-0318 - Sir, We Would See Jesus

160 And there was One to the called-out, elected Church, that was showing the sign that God was in flesh.

161 Jesus was God in flesh. And if Jesus is in you, tonight, it's still God manifest Himself in the last days, the Son of man revealing Himself in His Church, the human flesh, making Himself known. You get it? See? God, down here in His Church, making Himself again the Word, the Son of man being revealed in the last days, as it was in the days of Sodom.

60-0802 - El-Shaddai

42 And then Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." Elohim, the strong One, would come down in human flesh. You get it? Elohim, the strong One, would come down in human flesh, and would manifest Himself by knowing the secret of the heart of the one He was talking to. Just exactly what His Son did when He was here on earth. See? Dwelling in human flesh, what flesh? Your flesh. My flesh. The Holy Spirit, Himself, coming down in human flesh and dwelling, showing signs, said, "Where's Sarah, your wife?"

62-0120 - The Unchangeable God Working In An Unexpected Way

214 Now, remember, Jesus said, "As it was in the days of Noah, and in the days of Sodom, so shall it be at the coming of the Son of man."

215 What is it? It's God, the Holy Spirit, dwelling among human flesh, in these sanctified vessels that the Son of God's Blood cleansed, by faith; and God dwelling in these vessels, performing and carrying on the works of Jesus Christ, making Him the same yesterday, today, and forever. If we are baptized by the Holy Ghost into the Body, then we become the Body of Christ. Then we're resurrected with Him. When He raised up, we raised up also in the resurrection with Him. Because, He is the Head, and the Head and the Body is together. Then, today, Christ is in the Church, in you, and His works that He once did. Saint John 14:12, "He that believeth on Me, the works that I do shall he do also." That's right. Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." See there?

61-0123 - Be Not Afraid, It Is I

17 And I believe that He promised, "As it was in the days of Sodom, so would it be in the coming of the Son of man." And we find out that in Sodom the—there was a—a—a sinners, a bunch of sinners, Sodomites. Then there was a bunch of Christians, lukewarm believers which represented the church living among them. Lot and his people, holiness people, sins of the city vexed his righteous soul...Then there was an elected group which Abraham had, called out. And each one of them received a sign. And I believe that the sign that the Angel of the Lord did, manifested in flesh there, was the sign of the manifestation of Christ in His church at the last days.

Now, Jesus said, Saint John 14:12, "The works that I do, shall you do also." He also said, "A little while and the world (the world order) will see Me no more; yet ye shall see Me (The church, the believers, the called out, the elected.), for I ('I,' not someone else but 'I,' personal pronoun.), I'll be with you, even in you to the end of the world." Hebrews 13:8 said, "Jesus Christ is the same yesterday, today, and forever." Then if He is the same today as He was then, He's the same Saviour, the same Healer, the same High Priest, the same Lord, He's just as He was then, only instead of being in a corporal body named Jesus, God is living in His church, your body, my body, that He sanctified with His own Blood that He might cleanse us by the washing of the water by the Word and present to God a church without spot or wrinkle. That He..."The works that I do shall he do...These signs shall follow them that believe," the supernatural.

62-0724 - Sir, We Would See Jesus

228 I want to ask you something. Isn't it strange, to that nominal church out there, we have never, in all the ages, never have we ever had a man, a minister, in them churches that his name ended with h-a-m until today? H-a-m. You know that, right? We've had a Moody, a Sankey, Billy Sunday, and a Knox, Calvin, Spurgeon; All down, we've had all kinds of men, but never one ended with h-a-m, G-r-

a-h-a-m, to the church down in Sodom. G-r-a-h-a-m, the messenger to the church at Sodom, showing exactly the Message that was...they did then. And did not Jesus said, "As it was in the days of Sodom..."? There's Billy Graham, G-r-a-h-a-m, out there in the field.

229 Now, He sends a messenger to the Church elected, the Pentecostal elected, pulled-out, not out there in the nominal church, but the Church elected. And the Church in Itself is the Holy Spirit moving in the Church is what does the works. That wasn't that body of flesh, it probably vanished. But it was God in that flesh, showing that God would again dwell in the redeemed flesh of His Church in the last days and would do the same sign, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." Hallelujah! There you are, Jesus Christ the same yesterday, today, and forever. "Sirs, we would see Jesus."

62-0727 - We Would See Jesus

147 Then when Abraham's seed, through Isaac, the natural seed, Jew, came to the end of their life, here was that same God manifested in flesh, showing His Messianic sign, the same thing. Now, here comes the Gentiles, the Royal Seed of Abraham, through Christ, at the end of their age, with two thousand years of teachings. Now, the Pentecostals come on with speaking in tongues, interpretations, and so forth, and they had all kinds of miracles. But remember, here we are, we're at the end of the age, receiving the same sign that they did, back there, at the end of the age, just before the Fire falls. "Sirs, We Would See Jesus." He is the same yesterday, today, and forever.

148 What would you look...? for that Life that was in Christ would be in His Church. See? God...**That Man was God, represented Himself in human flesh, in human form. Today, God represents Himself in the human flesh of His Church. God, the Holy Ghost, in His Church, moving through His Church, speaking with tongues, interpreting of tongues, healing the sick, and then the last sign, the Word so manifested till it is, Discerner of the thoughts and the intents of the heart. How many see that and believe that to be the Truth? Let us pray.**

61-0211 - Abraham

51 Notice, He said...Watch, what was it? **God in human flesh. And God would represent Himself again in human flesh just before the coming of the Son of man. What flesh? Your flesh, my flesh. God, coming down from heaven, God longing for fellowship...**How people...It seems to be like there's so much mental theology about it you fail to get the discernment of the Spirit.

64-0122 - Looking Unto Jesus

179 Now, you people setting out there, don't you dare to look to any man. You look to Christ; He is the One. But He promised in the last days that He would manifest Himself in human flesh, like He did there at Sodom. Now your flesh, my flesh, let us just open our hearts and get our own thinking away, and just let the Word take Its course, tonight, in us, then we'll see God's great gifts of His Spirit manifested before us.

63-1112 - Sir, We Would See Jesus

209 And the Angel, the Messenger, the Man, the Human, in human flesh, eating the calf of a cow and drinking her milk, and eating bread, said, "Why did Sarah laugh, back behind Me?" See? Think of it.

210 Jesus said, "That would repeat again, as it was." What to? Now remember, that One didn't do that down in Sodom. He only manifested that sign up here to the elected group that wasn't going to be in the fire. Remember, that was just before the Gentile known kingdoms was burnt up. And that's exactly what is going to happen now. That's what we're looking for, right now. **"God," Jesus said, "will be manifested," otherwise, "in the last days, in human beings. As it was in the days of Sodom, so shall it be at the coming of the Son of man."**

59-0416 - El-Shaddai

57 Now listen what Jesus said, "As it was in the days of Sodom..." Oh, let it sink in. "As it was in the days of Sodom, so shall it be in the coming of the Son of God." **The Spirit of God in human flesh, in His Church, revealing and making manifest the sign of the Messiah as He did in that day, as He did in the days of Christ, as He is at the end of the Gentile dispensation, just a few hours before the bombs fall, before the world will be destroyed...**

62-0122 - Confirmation Of The Commission

289 God has dealt with His Church, all along, through signs, wonders. But the last thing was to be God manifested in the flesh of His Church, like He was in human flesh there, and show that same sign, that Messiah had already represented Himself amongst the people, just before the fire falls at the last day: a credential, to confirm that the Word that Jesus promised is the Truth. Let us pray.

62-0627 - We Would See Jesus

71 Now, Jesus said...Now, you said, "What was that man? Who was he?" Abraham ought to know. Abraham called Him "Elohim" (Is that right?), "the self-existing One," God, Himself made flesh. And showing that God in the last days...

He said, "As it was in the days of Lot, so shall it be in the coming of the Son of man," that God, Himself, in the form of the Holy Ghost, would be so into His church, so filled, till He'd be moving and operating in the church: God in human flesh (See?), doing the same thing.

65-1126 - Works Is Faith Expressed

310 Well, now, brother, if the works of Luke, the 17th chapter and the 30th verse, the promise of Jesus Christ, just before His coming, that the world would turn back to Sodom and the messengers would go out, and the things would be done just exactly; if that isn't taking place, then don't believe me that I've told you the Truth. But if it is taking place, then believe that It's Him, "In that day the Son of man will be revealed." Amen! **The Son of man will be revealed in a body of flesh, you people, the Church, just exactly like it was before the days of Sodom, a called-out group away from all of them, setting out, believing the promise of God. Glory!**

65-0822M - Christ Is Revealed In His Own Word

141 Then He was made actually human flesh, and dwelled among us, in the Person of Jesus Christ Himself, born of the virgin Mary. He come in that form so He could die, and went back into Heaven.

Now in this last days, He has promised to manifest Himself in the fullness again, of His flesh, in Spirit. See? "For as it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now look at the Sodom, how it set, and what taken place. And Jesus Christ being manifested in bodily form, of His Church today, see, doing the same thing, same work, same things that He did all the time, never changes, the Eternal One. See? And upon earth today, He has manifested Himself in the human bodies, our human bodies that He has called, and done exactly the same thing He done in sundry times, and in the times of His flesh upon the earth. And doing the same thing today, because, "God in sundry times spoke to the fathers through the prophets, in this last days through His Son, Jesus Christ." See, the Son being revealed in the last days, God manifested in human flesh, setting just before Sodom's destruction, the end of the Gentile world. You see it?

There is three manifestations.

64-0419 - The Trial

76 Jesus said, "As it was in the days of Sodom, when the Son of man is being revealed!" In the days of Sodom was the Son (that was God) revealed in human flesh, which was one time called

Melchisedec, the Father. Melchisedec at that time had no father and no mother, and no beginning of days or no ending of life; ever Who He was, He remains the same. Jesus had Father and mother; but this Man had neither father nor mother. And He appeared to Abraham in the form of a Son of man, Elohim, Jehovah. The church now has served the term through the church age, in the baptism of the Holy Ghost. But Jesus said here, to make Malachi 4 and the rest of these Scriptures real to you, see, that "In the last days, just before the Coming, the world setting will be like the Sodom, and the Son of man will reveal Himself as the Son of man like He did in the days of Sodom."

77 Blind prosecutor, can't you see that? His Words are true. Not nail scars and prints and thorns.

78 It's the Son of God impersonated in His Church, as Son of man. It has to fulfill Malachi 4 and the rest of the Scriptures. I call to the court's attention, look at that real good, "Son of man"! Like God the Father, God the Son, God the Holy Ghost; it's the same God, three different attributes of the same God. Now, this is Son of David...Son of man revealed then as a Prophet. Son of David, the King. And now the Son of God to the church age, as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, which is revealing the church age. But promised here, "In the last days, that the Son of man would be revealed"!

2.2.6. THE WORD "PROPHET" IN THE NEW TESTAMENT MEANS: "PREACHER" **/ EPHESIANS 4:11-14; REVELATION 10:8-11...ADOPTED SONS OF GOD (** **THE SONS OF MAN):**

53-0614E - I PERCEIVE THAT THOU ART A PROPHET

9It's the most wonderful gift in the world, is to be a minister. Which is a...Which was a New Testament modern day prophet, a preacher. "Prophecy" means "to foretell, or to tell some personal thing." In other words, if you read the Bible and start tell...Then that's a teacher. See? But a "prophecy" is "to testify or foretell." All right. Now...And the Spirit of Christ is prophecy.

55-0119 - THIS GREAT WARRIOR, JOSHUA

2And after all, my dear friend, you know what a prophet is, a New Testament prophet? Is a preacher, is exactly. A prophet is a preacher. The word "prophet" means "to foretell or tell forth," either preach or foretell. And now, if you can't believe the Bi—the dictionary for it, here's what the Bible says about it. The Bible said, "The testimony of Jesus Christ is a Spirit of prophecy." Is that right? So every one of you are prophets to testify of Jesus Christ. See? It's the Spirit of prophecy, the testimony of Jesus Christ is the Spirit of prophecy.

63-0120M - THE VOICE OF GOD IN THIS LAST DAYS

62 Such an awful lot of voices! Then there's the voice of the false prophet. That's a terrible voice, a man who calls himself a prophet. A prophet, of course, is a preacher. The modern word "prophet" absolutely means "a man that preaches under inspiration." There is a man who stands and calls himself a prophet, and denies the Word of God, denies the Truth of God. There's so many voices!

63-1124E — Three Kinds Of Believers

250 And the prophet, the word prophet, "seer," Old Test-...Now, the English version of prophet means "a preacher." But the Old Testament seer was a man who had "the Divine Interpretation of the Word," and was proven by the Word coming to him and foreseeing it. That was what...

63-1129 - THE SUPER SIGN

55 Now we might speak here, just a minute, what is a prophet. Now in the English terms, according to the English terms of it, it means a "preacher." Well, that's the English terms. But in the Hebrew terms, it's called "seer."

64-0214 - THE VOICE OF THE SIGN

81 Now the English word, a prophet, just means a "preacher." See? Anybody, every preacher is a prophet, 'cause he is foretelling something. Preaching the Word, under inspiration, is called a "prophet."

64-0409 - THE IDENTIFICATION OF CHRIST IN ALL AGES

94 Now the English word, prophet, p-r-o-p-h-e-t, means, "a preacher," just anybody a preaching.

95 But a seer of the Old Testament, which was referred to as a prophet, he was the one that foresaw things.

62-1230E - Is This The Sign Of The End, Sir?

241 The seventh angel of Revelation 10:7 is the seventh church-age messenger. See? Now watch. "And in the days..." **Now watch here: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,...**

243 Now let's note a few of these mysteries, and if you want to write them down. First, I'll take what Scofield says here, in Matthew 13. If you'd like to type some of them down, if you haven't got a Scofield Bible, you might read what he thinks some of the mysteries are. Now, in the 11th verse:

And he answered and said unto them, Because it's given to you (His disciples), because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

244 The mysteries, here is "the mystery."

There is some of the mysteries.

262 The Pillar of Fire returning back. Amen! That's the thing that's supposed to take place, and we see it.

54-0301 - The Angel Of The Covenant

50 Now, that was the Pillar of Fire made manifest here on earth, following the will of God. Now, tonight after nineteen hundred years, we have that same Pillar of Fire in our midst. You bought a picture of it a while ago. I say it with reverence.

Scientifically proven...If I would die this very night...Now, that Pillar of Fire has nothing to do with me. I'm just a man. That Pillar of Fire is in the Church, not only with me; It's with every one of you. It's all of us.

59 It was seen on the river there when I was just a boy, baptizing my first group in the Baptist church: Five hundred, one afternoon, at the foot of Spring Street in Jeffersonville. The newspapers packed an article of it: A Mystic Light Appears Over Local Baptist Minister While Baptizing At The River.

It's been many places. You see it in the other book, where they caught it one night. It was down over the head. Now, it isn't because it's me. That's because that Jesus Christ has raised from the dead.

The same Pillar of Fire that followed the children of Israel is following the Holy Ghost church tonight.

Moses was just one of the prophets among the children of Israel. He wasn't the children of Israel, he was just one of them. See? The Pillar of Fire never just followed Moses. Although He said, "I'll send My Angel before thee to keep thee in the way." But It wasn't just for Moses only; It was for all of Israel.

64-0823E - Questions And Answers #2

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (see?) which was upon the Son of man and has come now to anoint sons of man, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

3. THE DIFFERENCE BETWEEN THE DISCERNMENTS OF JESUS CHRIST; OF A VINDICATED MAJOR PROPHET AND OF 1Corinthians 12:8,10; Ephesians 4:11; REVELATION 10:11...

JESUS –CHRIST could said: <Truly, truly I tell you ...> ; What He said, we cannot judge it, we have to believe it (blindly);

- A VINDICATED MAJOR PROPHET OR MESSENGER (example W.M.Branham) says: <Thus says the Lord> ;

Whatever He says, we must not judge, we must believe it.

1 Corinthians 12: 8,10 and Ephesians 4:11 , it means, the gifts of discernment in the local church say: <Thus saith the Lord...> ; What they say must be judged before to believe it and say it, Deuteronomy 18: 20-22; 1jean 4: 1; 1corinthians 14: 24-29.

53-0609A — Demonology, Religious Realm

69 Now here is where the Latter-Day Rain...If there's any of you here, forgive me if I'm saying anything against you. I wouldn't say no more against you than I would the Assemblies, or any, the Baptists, or anybody else. It's Truth is what's Truth. Where you got off, was this: you're making prophets out of them men and things that's not prophets. Prophets are not "laid on the hands" and sent out. **Prophets are born. See? In the Bible, there's a gift of prophecy. There's where your mistake was, between the gift of prophecy and a prophet. The gift...**

70 "God, in sundry times and divers manners spoke to the fathers through the prophets, in this last days through His Son, Christ Jesus." **And the Body of Christ has nine spiritual gifts operating in it. And it might be on this woman tonight, prophecy, may never be the rest of her life.** It may be on this woman the next night. May be on this man the next time. May be on that one back there, the next time. **That doesn't make her a prophet, doesn't make no one a prophet. It's a gift of prophecy in you.**

71 And before that man or that prophecy can be given to the church, it has to be judged before two or three spiritual judges. Is that right? According, now, Paul said, "You all may prophesy, one by one." If something be revealed to this one, let that one hold his peace. Well, that would make the whole bunch prophets then, according to the teaching of today. No, Pentecostal church, we've got things all scrupled up. And that's the reason God can't come in, till we get the thing straightened out and on the Bible. That's right. You got to get the right path. How you going to build a house without looking at the blueprint? See? You got to start right.

72 **Now, in there, a prophet, you never seen anybody stand before Isaiah, Moses.** One did stand, Korah, one day, and tried to dispute with him, and God said, "Separate yourself, I'm going to open up the earth and..." A prophet is born. "Gifts and callings...-out repentance." That's the foreordination of God, from the baby up. Everything was perfectly right along, **exactly what he said was the truth and vindicated and brought out. It's the Word of God, comes to the prophet. But a gift of prophecy is in the church.**

50-0405 - EXPECTATION

16 Now, that isn't true. That isn't true. Gifts and callings are without repentance. There is spirits that's in the Church. That's true, such as gifts of prophecy, healing, and so forth. But they're in the entire body. They may fall upon one person tonight, a prophecy, and It might not never fall on that person again; It might be somewhere else in the body. And those spirits are supposed to be judged. "Let one speak and two or three judge," said Paul.

Now, those are the spirits of the gifts that's in the Church. But the only person that has a right to say, THUS SAITH THE LORD, is an a vindicated prophet. You never seen anybody judging Isaiah, or Jeremiah, or those people. They were prophets, foreordained and borned in the world to be prophets. And they foresaw the thing by a vision, and then said, "THUS SAITH THE LORD," for the Lord had already said it. So what the Church needs today, is a good old fashion teaching of the Gospel. That's right. To know where they...I don't mean just educated teaching; I mean spiritual teaching. Some people speaks about God, and—and knows nothing of Him. You don't...See, you must get down and deal with the actual spirit itself, you see, to know what you're speaking of.

61-0112 - QUESTIONS AND ANSWERS

348 Now, look, the difference between a gift of prophecy and a prophet, there's just a million miles difference. Before a prophecy...A man with a gift of prophecy can even be told before the church, two or three has to discern that and say "that is true." That's right. But not a prophet. See? A prophet is an office. Gift of prophecy is a gift. A prophet's born, has THUS SAITH THE LORD, brother, right on and on. There's nothing in that, you see. That's a prophet. But a gift of prophecy, that's a gift, you see. One's an office of God, the other one's a gift of God. See? And that's the difference.

UNDERSTANDING :

We wanted to show in this exposition that there is a difference between operation of sign of Messiah and manifestation of the revelation of son of man.

The sign of Messiah being a discernment of spirits and secrets of hearts (without judgment) is the appanage of vindicated major prophets.

In fact, people being divided in three groups: jews, Samaritans and gentiles;

This sign should be accomplished for all of them through a prophet coming among their confirmed group, to not except anyone and to not condemn without warn them first.

- Jesus Christ The Same Yesterday, Today, And Forever ; FAIRFIELD ME USA; Thu.58-0515

93 Now, notice, He did that, that sign to the Jew, to prove to the Jew, to get the Elected; and sealed to the doom, the priest, and rabbi, and the unbeliever. Philip, all the rest of them believed Him. And then when He made Hisself known to the Samaritan, He did the same thing.

94 But not one time did He ever do it before a Gentile, and forbid it to be done. Why? Two thousand years is come now for the Gentiles to get the training and teaching.

95 But in the end of the Jewish dispensation, before they met chaos, if He declared Himself that way to the Jews to prove He was Messiah, and He acted that way to prove it, He's got to act the same thing at the close of the Gentile or He isn't the same yesterday, today, and forever. You understand? Raise up your hands if you do. You understand that's true. He must do it.

96 He couldn't act to the Jews, to declare Himself that way to be the Jew, to both...There's only three races of people; that's Jew, Samaritan and Gentile; Ham, Shem, and Japheth's people, the three sons of Noah. That's all there is. So to Ha-...to Ham and to Japheth's people, or, Shem's people, rather, He's already declared Himself and left the Gentiles to this age, and right in the closing of it, when the Sputniks is in the skies and the handwriting's on the wall, and nations trembling, here He is among us, having His picture taken.

- Sirs, We Would See Jesus ; EDMONTON AB CANADA ; Sun.57-0804E

31 If that was the sign of the Messiah then, and He's the same yesterday, today, and forever, it's got to be the sign of Messiah tonight. That's what the Jews thought. That's what the Samaritans thought. What do you Gentiles think about it? You're western people; this is your day. That was their day; this is your day. Christ is obligated to be the same to you as He was to them, or there's a respect of person in Him. He's obligated to do it.

- How The Angel Came To Me, And His Commission ; CHICAGO IL USA ; Mon.55-0117

183 She said, "Well, what is a wise man?" She said, "The same thing that I am, an astrologist, 'star gazer' they call them." And she said, "You know, before God does anything in—in the earth, He always declares it in the heaven, and then on the earth."

And I said, "I don't know."

184 And she said, "Well..." She called two or three, two...three stars, like Mars, Jupiter, and Venus. It wasn't them, but she said, "They crossed their paths and come together and made..." Said, "There was three wise men that come to meet the Lord Jesus, and one was from the lineage of Ham, and one Shem, and the other one Japheth." And said, "When they met together at Bethlehem, the three stars that they were from...Every person on earth," said, "they have something to do with the stars." Said, "Ask that sailor there when the moon goes out and the heavenly planet goes out, the tide doesn't go with it and come in."

I said, "I don't have to ask him that, I know that."

185 And she said, "Well, your birth has something to do with the stars up there."

And I said, "Well, that I don't know."

186 And she said, "Now, these three wise men came." And said, "When they three stars, when they...They come from different directions and they met at Bethlehem. And they said they found out and consulted, and one was from the lineage of Ham, Shem, and Japheth, the three sons of Noah." And she said, "Then they come and worshipped the Lord Jesus Christ." And said, "When they departed," said, "they brought gifts and put to Him."

187 And said, "Jesus Christ said in His ministry that when this Gospel has been preached to all the world (Ham, Shem, and Japheth's people), then He would come again." And she said, "Now, those planets, heavenly planets, as they move around..." Said, "They separated. They've never been on the earth since, known. But" said "every so many hundred years, they cross their cycles like this." If there happen to be an astronomer here, you might know what she was talking about. I don't. So when she was talk-...Said, "They cross like that." And said, "In commemoration of the greatest **Gift** that was ever given to mankind, when God gave His Son. When these planets cross themselves again, why," said, "He sends another **gift** to the earth." And said, "You were born on the crossing of that time." And said, "That's the reason I knew it."

- This is how the Lord Jesus Christ as prophet (Son of Man) should manifest this sign to the jews and Samaritans (half-jews) at the end of their dispensation , in accordance with the promise of Deuteronomy 18 : 15 , for they were taught for 4000 years about it and they waited for it.

- Does God Change His Mind? LOS ANGELES CA USA ; Tue.65-0427

210 Now the Bible said, "He's the same yesterday, today, and forever." If that was the anointed sign of Messiah back there, to the Samaritan and to the Jew...Now, it never was done before Gentiles. Nowhere in the Bible did Jesus ever do it before Gentiles. They had four thousand years of looking for a Messiah; we've had two thousand years, with their training, also, to look for a Messiah.

211 Now, if that was His identification just before their day was finished, it's got to be our identification, because He promised the Son of man would reveal Himself again in the day that the world become like Sodom again. And anybody knows we're there. See?

- **Moreover, with regard to the end of the dispensation of the Gentiles , God should manifest the same sign by a prophet from their group , so that it would be the reality of what had taken place in type form in Genesis 18 : 1-15 with Abraham; for Abraham was a Gentile not a Jew.**

Since, therefore, the true atonement was not yet fulfilled , Elohim should form a body and enter it Himself, play the part of the prophet and manifest that sign there before the type of Gentiles of that time , prefiguring what He was going to do after the true atonement before the end time Gentiles, using a prophet of the Gentiles. Luke 17 : 22-36.

For The word comes to the prophets. Amos 3:7 ; John 10 : 34, 35.

This is how the Gentiles were taught and also waited for their major vindicated prophet for 2000 years to manifest this sign and announce to them his message of the preparation of the second coming of The Lord Jesus Christ.

Like Eliezer.

Matth. 17: 11; Malachi 4: 5 ; Acts 3 : 19-21; Rev. 10: 7

- Expectations ; RICHMOND VA USA ; Wed.61-0308

34 The Bible said in Hebrews 4, that, "Abraham staggered not at the promise of God through unbelief, but was strong giving praise to God." **And we are supposed to be Abraham's seed. "For we who are dead in Christ are Abraham's seed." Is that right? The Holy Spirit makes us Abraham's seed.**

Abraham was not a Jew. Abraham was a Gentile. But it wasn't Jew nor Gentile; it was his faith in God's Word was what made him—him to be—to be an heir of the promise. And we being dead in Christ are Abraham's seed and are heirs with Him, according to the promise. I tell you; that's true; we are, but sometimes we don't act like it.

Sometimes we go and say, "Well, I'll go and be prayed for. I'll see what happens. Well, I don't feel a bit different." Abraham's seed? Oh, my. That's a poor excuse for a... even for a church member, let alone being Abraham's seed. Abraham's seed don't look at no circumstances; it looks at the Word of God. That's all.

- **Sir, We Would See Jesus ; KLAMATH FALLS OR USA ; Fri.60-0708**

63 Now, watch this One that stayed back. Now, that's the message. The nominal church today has had its message through the Billy Grahams, and the—and the great men of that denomination. They've had their message to come out of Babylon. But they won't listen to it, no more than they did back there in that day.

But now wait, there was an Angel stayed; One of Them stayed behind. How many knows that's true? One of Them stayed behind with Abraham, the elected Church. Let's see what He did. He never called for no repentance. Let's see what He did. Jesus said the same thing would repeat. And I want you to notice, after this Angel done what He did and was taken out of—out of the sight of Abraham, Abraham...

[Blank spot on tape—Ed.] **flesh, foreshowing what He would do in the flesh of His Church in the last days. "As it was in the days of Sodom, so shall it be in the coming of the Son of man." God, living in the flesh of His Church. Doing what? What He did there; what He did when He come on earth. Watch Him. What did He do?**

- **The Queen Of Sheba ; KLAMATH FALLS OR USA ; Sun.60-0710**

95 Our blessed heavenly Father, they came from the east and west, north and south to hear the wisdom—spirit of discernment that was on Your servant, Solomon. And when Your Son, the Lord Jesus, was here on earth, He told them, that how they had condemned in their generation the thing that Solomon's generation had cherished. And how that they had prospered in Solomon's generation, and how they would be polluted in His generation, and yet He was greater than Solomon.

And today, Father, it's a greater day than it was the day that when You visited us here on earth in a body of flesh. For in those days, the real atonement had not yet been made. God dwelt in one Man, and that was His Son, Jesus. And now, after the atonement's made, the whole ransomed Church can bosom God. God can come in to the bosom of His Church. And the Holy Spirit...

- **However , after the true atonement , Elohim in the form of The Holy-Spirit in the fullness of His bride church uses each gift according to its placement in the mystical body of Christ.**

This is how He used the prophet W.M. Branham being a major prophet vindicated and Messenger of the Gentiles to manifest this sign there by a Divine gift and to proclaim his Message of the restoration.

In each generation , there is only one person to accomplish this.

This is how in this end time He had to use the prophet predestined and announced in advance according to Malachi 4:5 and Rev. 10: 7 to manifest this ; since a prophet is naturally a discerner of the thoughts of hearts.

A prophet is borned prophet, he does not become a prophet; his conscious and his subconscious have been merged since his birth.

- ASecondhanded Robe ; BROOKLYN NY USA ; Thu.56-1206

94 Now, the Messiah can, through a Divine gift, come down and reveal to this woman what she's standing here for, what her trouble is, the same He did to that woman. If He would do it, would it still be the sign of the Messiah to you all? Would you believe it? You that's never seen it, would you believe it? Raise your hands and say, "I believe it." Amen.

Now, the lady be the judge. Now, if He knows you, sister, and you know I don't know you, do I? No, I'm a stranger. And if He can reveal to you your—your trouble or what you're here for. I don't know. You know that. But if He can reveal through me, to me what you're here for, would you believe that you would get what you ask for? You would believe it? Well, may the Lord grant it. I want everyone quiet now. Be real quiet and be real reverent.

- The Voice Of The Sign ; DENHAM SPRINGS L'USA ; Sat.64-0321E

248 The identification of God has always been knowing, can foresee what has been, and tell what has been, how is that, or what will be. We know that. That's how the prophets was known. That's how Jesus was known as the Messiah. **And He's the same Messiah today as He was then, only without a corporal body here on earth. He sent His Spirit back to use your body, my body. Now, you might not be able to do this. We know, in the Scripture, there is one in a generation. But, see, but yet you can believe it, and you got other things that you can do, everybody.**

- Demonology, Religious Realm ; CONNERSVILLE IN USA ; Tue.53-0609A

40 And I watch the Angel of the Lord when He's standing here, I can feel it. Then I'll feel It move from me, and I'll watch, It'll leave me and It'll go over somewhere and stand there a little bit, and I can see It. And It'll flash on and there'll be a vision come. Then I'll see the vision. I'll watch what kind of a looking person it is around there. I find the person, then I speak. That's what takes place. That's what happens. You don't have to tell everybody that, but that's—that's what takes place, you see. It's all in the spiritual realm.

- The Unveiling Of God ; JEFFERSONVILLE IN USA ; Sun.64-0614M

285 And when Jesus came, He was the Word in Its fullness, because the whole plan of redemption laid in Him. The whole plan of redemption didn't lay in Moses, didn't lay in Joseph, didn't lay in Elijah. See, they were only part of the Word, pointing to It. See?

Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn't in them. They were pointing to It.

***Therefore , this sign served as a confirmation of the promise and as a bait to draw souls into the message (Word).**

- Thou Son Of David, Have Mercy On Me ; LONG BEACH CA USA ; Wed.61-0215

5. And Divine healing is merely a...Just like Brother Bosworth used to say, "Divine healing is a bait that you put on a hook. The fish doesn't see the hook; he just takes the bait and gets the hook." So that's the way it is. People see the—the supernatural, the phenomena of supernatural, God healing the sick. And then they—they reach for that, and the first thing you know, they...the first thing you know, they're right in the arms of the Lord Jesus with great faith to believe. And—and it...then they become a Christian, have Eternal Life.

- **The manifestation of the revelation of The Son Man being that of the Word , Christ Jesus risen (Himself) in His fullness at the end time is the prerogative of His bride Church : The manifestation of the adopted sons of God (True adoption).**

- The Trial ; TOPEKA KS USA ; Sun.64-0621

72 Now the prosecutor comes up now to bring the prosecution and to nail the case down. He wants to nail it. Now watch what he says. "God is not justified in putting such rash promises in His Word, for His believing children to test their faith by, because they are not true." He has witnesses here, to prove that this Word that God has promised in His Word to be the Truth, he has got witnesses sitting here, and can show by doctors' proof and by testimony, that they've been sick, they've been this, they've been that. "And they have accepted these Divine, supposed to be, inspired Scriptures, and put them to the test, and they are not true." He's got witnesses to prove it, that, "These Words are not true, for He failed each one of them then."

73 Now, now notice again. "And He failed. God failed to make these believers, that believed in His Word, took it just exactly, went through the routine, exactly what He said, and then God never moved a finger towards doing anything towards His promise; years and years has passed." Then he said, "What if the other Scriptures, like being baptized, 'he that believeth and is baptized shall be saved,' then there is nobody saved? What of these Scriptures that promised that He would return? There is none of them right. Because, these are not right, and that's not right. **It's just a Book to fiction.** And these man are believers. Yet, He, God, promises all things are possible to believers, and these are believers.

74 "Yet, again, He claims to be alive after His crucifixion. The Bible says, that, 'He has raised up from the dead, and remains the same yesterday, today, and forever.' And no one has seen this Man with nail scars in His hands, walking amongst the church, and so forth. **And Hebrews 13:8 is not so.** He isn't the same yesterday, today, and forever, 'cause He never was no more than a man. He cannot keep His promise. He has proved, by these witnesses, He doesn't keep His promise, **therefore the Book should be thrown into the trash can and forgot about. There is no such a thing.**"

75 Now, remember, I'm using the voice of the prosecutor, nailing his case. "All right, He said at Luke 17:30, where He said, 'In the last days, the Son of man would be revealed,' God would reveal Himself to the Seed of Abraham," as he heard a fanatic preacher preach one time and say that He would reveal Himself again in human beings, called the Son of man.

- Jesus Christ being a truly restored Adam (after 4000 years) , the end time bride church should also be truly restored Eve (after 2000 years).

Indeed , The Son of man who was to be manifested in the bride Church in this last age is Jesus Christ, The Word, The same yesterday, today and forever.

The Angel of The Lord, The pillar of fire which is the fullness of The Holy-Ghost came to anoint the prophet and the believers in the church or audience in order to manifest the risen Lord Jesus-Christ in this time of the end.

- Spiritual Food In Due Season ; JEFFERSONVILLE IN USA ; Sun.65-0718E

168 But He embodies Himself, taking your body and my body, and gives you gifts, gives me gifts, and through these gifts He makes Himself known. That's the secret Food. No matter how much He would make Himself known by me, you've got to believe It, you've got to have a gift of faith, too, to believe It. You believe that? [Congregation says, "Amen." —Ed.] And now if He will manifest Himself in that manner, will you believe Him? ["Amen."] With all your heart, you'll believe Him? Oh, how wonderful, just waiting on Him, just waiting to see what He says.

- It is right to know that The Pillar of fire did not come for Brother Branham alone; on the contrary, It returned for the whole bride Church, in comparison to what happened with Moses and the children of Israel; hence the pillar of fire was not only for Moses but for all of Israel. Although God said that : I will send my Angel before you to keep you on the way.

- The Angel Of The Covenant ; PHOENIX AZ USA ; Mon.54-0301

50 Now, that was the Pillar of Fire made manifest here on earth, following the will of God. Now, tonight after nineteen hundred years, we have that same Pillar of Fire in our midst. You bought a picture of It a while ago. I say it with reverence.

Scientifically proven... If I would die this very night... Now, that Pillar of Fire has nothing to do with me. I'm just a man. That Pillar of Fire is in the Church, not only with me; It's with every one of you. It's all of us.

That was just a Divine a vindication. You know the story. the Baptist minister challenged me on Divine healing, and come over there and said that I wasn't nothing but a religious proselyte, and I ought to be run out of the city, and he ought to be the man to do it.

Many of you probably was there. How many was at the Houston meeting? Let's see your hands. Sure, they're all around.

59 It was seen on the river there when I was just a boy, baptizing my first group in the Baptist church: Five hundred, one afternoon, at the foot of Spring Street in Jeffersonville. The newspapers packed an article of it: A Mystic Light Appears Over Local Baptist Minister While Baptizing At The River.

It's been many places. You see it in the other book, where they caught it one night. It was down over the head. Now, it isn't because it's me. That's because that Jesus Christ has raised from the dead. The same Pillar of Fire that followed the children of Israel is following the Holy Ghost church tonight.

Moses was just one of the prophets among the children of Israel. He wasn't the children of Israel, he was just one of them. See? The Pillar of Fire never just followed Moses. Although He said, "I'll send My Angel before thee to keep thee in the way." But It wasn't just for Moses only; It was for all of Israel.

- Questions And Answers #2 ; JEFFERSONVILLE IN USA ; Sun.64-0823E

116 Then watch the works of It. It, among us, proves the same Jesus that once lived in Palestine, the same Spirit was upon Him has come up through a Body until It's come back to Headship again, which He's coming soon to claim the Body. Amen! The Head's coming to the Body. You get it? That will be the Son of God, the Son of man, the Son of David, the I AM, the Rose of Sharon, the Lily of the Valley, the Morning Star.

117 I am not He; I am His servant. **And the Pillar of Fire is not He; It's in Spirit form (see?) which was upon the Son of man and has come now to anoint sons of man, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.**

- **God in His plan was to be manifested in three dispensations : Fatherhood, father in The pillar of fire form; Sonship like Jesus Christ and in the fullness of the Holy-Spirit in His bride Church by His adopted sons.**

- Christ Is The Mystery Of God Revealed ; JEFFERSONVILLE IN USA ; Sun.63-0728

140 Notice, God has had a threefold purpose in this great mystery secret. God, in His great mystery secret that He had before the world began, He has got a threefold purpose in it. And now what we want to go upon, this morning, is, what is that threefold purpose? See? Now, I believe, by

the help of the...of God, Who is present, and He—He'll show it to us. Now, if He had this threefold purpose, we want to find out what is this threefold purpose.

141 The first thing was, that, God wanted to reveal Himself to the people.

144 Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

- Christ Is The Mystery Of God Revealed ; JEFFERSONVILLE IN USA ; Sun.63-0728

146 When I think of it, I—I just see denominations pass off the scene, and everything else just going, see, when I see God's great purpose. Revealing Himself, and having, first, to reveal Hissself in Christ, "the fullness of the Godhead bodily." And, then, to bring that "fullness of Godhead bodily" into a people, that He could have the preeminences, the oversight, the leading.

156. And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshiped with them.

- Jesus Christ The Same Yesterday, Today, And Forever ; BEAUMONT TX USA ; Wed.61-0118

27 Now, if He is the same and promised that, "Ye... Now, a little while and the world (that's the kosmos, which means the world order) won't see Me no more, yet ye shall see Me (that's the church, the believer), for I'll be with you, even in you, to the end of the world," then that makes Him the same yesterday, today, and forever. Saint John 14:12, He said, "He that believeth on Me the works that I do, shall he do also." So we see the Scriptures. We can't deny those Scriptures. They are there.

Now, if we haven't faith to make them answer, well, let's just say, "I believe it, but I haven't got faith to do it." That's just like... I wish I had faith like Enoch had. One day he walked with God... After five hundred years, had a testimony he pleased Him. And just got tired of keeping his feet on the ground, took a little afternoon walk, and went up home with Him. I wished I could do that. **But if I haven't got the faith to do it, I'll not stand in somebody's way that has got faith to do it. I thank God for that faith that can do it.**

That's the way we must think. We see some being healed; others miss it. What is it? It's just lack of faith; that's all. God doesn't—doesn't treat His children one one way, and one another. It's based upon faith and we must believe it.

- **We have meant that what happened in Genesis 18 : 1-15 was a shadow of what God would be doing in the end-time bride church in the last day.**

- Sir, We Would See Jesus ; KLAMATH FALLS OR USA ; Fri.60-0708

63 Now, watch this One that stayed back. Now, that's the message. The nominal church today has had its message through the Billy Grahams, and the—and the great men of that denomination. They've had their message to come out of Babylon. But they won't listen to it, no more than they did back there in that day.

But now wait, there was an Angel stayed; One of Them stayed behind. How many knows that's true? One of Them stayed behind with Abraham, the elected Church. Let's see what He did. He never called for no repentance. Let's see what He did. Jesus said the same thing would repeat. And I want you to notice, after this Angel done what He did and was taken out of—out of the sight of Abraham, Abraham...

[Blank spot on tape—Ed.] flesh, foreshowing what He would do in the flesh of His Church in the last days. "As it was in the days of Sodom, so shall it be in the coming of the Son of man." God, living in the flesh of His Church. Doing what? What He did there; what He did when He come on earth. Watch Him. What did He do?

- Moreover, Jesus-Christ being a man like us, but it is The fullness of The Holy-Spirit that made Him the Adorable-God.

- Adoption #2 ; JEFFERSONVILLE IN USA ; Wed.60-0518

85 Now, you trinitarian brethren, I'm not wanting to hurt you, but how in the Name of the good Word of God could you ever place Jesus being a separate person from God Himself? If Jesus could take another person and make him go and die, to redeem this person here, He would be an unjust being. There's only one way that God could ever do it, would be take the place Himself! And God became flesh that He might taste the pains of death, to take the sting and death away from us, that we might be redeemed by His Own. That's why He'll be so worshipped. Jesus was a man, sure He was. He was a man, m-a-n, born of the virgin Mary. But the Spirit that was in Him was God without measure, in Him dwelled the fulness of the Godhead bodily. He was Jehovah-jireh, He was Jehovah-rapha, He was Jehovah-manasses, He was Jehovah; our Shield, our Buckler, our Healer; He was Alpha, Omega, the Beginning and the End; He was the First, the Last; He Was, Which Is, and Shall Come; the Root and Offspring of David, the Morning Star, why, He was All-in-all. In Him dwelt the fulness of the Godhead bodily!

THE LAODICEAN CHURCH AGE. Page 328

I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' coming. The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, who art thou? And he confessed and denied not; but confessed, I am

not the Christ". Now this last day prophet-messenger will have such power before the lord that there will be those who mistake him for the lord Jesus.(There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: Behold, He is in the desert; go not forth : behold, He is in the secret chambers ; believe it not.) But don't you believe it. He is not Jesus Christ .He is not the son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, AND A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME."

- In definitive, preaching that Brother Branham had alone The Divinity bodily like Jesus-Christ, it is to say that he is Adorable-God. The Holy-Spirit is in His fullness in the bride church.

However, Brother Branham had the fullness of his portion to accomplish his commission and mission.

In addition, Brother Branham was used as a waving sheaf (Leviticus 23: 10-12), showing that in the field others will also reach maturity (adopted sons,, Malachi 4:6; Rev. 10 : 8-11).

Unveiled God ; JEFFERSONVILLE IN USA ; Sun.14-06-64

285 And when Jesus came, He was the Word in Its fullness, because the whole plan of redemption laid in Him. The whole plan of redemption didn't lay in Moses, didn't lay in Joseph, didn't lay in Elijah. See, they were only part of the Word, pointing to It. See? Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn't in them. They were pointing to It.

286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. There is the complete Revelation.

- Why Are People So Tossed About? JEFFERSONVILLE IN USA ; Sun.56-0101

299. Some people gets the wrong impression of what the anointing is. Did you ever think of that? When was the greatest anointing ever give to anyone, and what did they do when they had the anointing? The greatest anointing that was ever give to anyone, was Jesus Christ. We have the Spirit by measure. He had It without measure. And one day He entered

into the temple and picked up the scroll and read, said, "The Spirit of God is upon Me, for He has anointed Me to preach the acceptable year, to bind up the broken hearts, to heal the sick, give sight to the blind."

- The Queen Of Sheba ; KLAMATH FALLS OR USA ; Sun.60-0710

95. And today, Father, it's a greater day than it was the day that when You visited us here on earth in a body of flesh. For in those days, the real atonement had not yet been made. God dwelt in one Man, and that was His Son, Jesus. And now, after the atonement's made, the whole ransomed Church can bosom God. God can come in to the bosom of His Church. And the Holy Spirit...

- Mary's Belief ; BEAUMONT TX USA ; Sat.61-0121

33 We're looking for a Messenger. That Messenger is the Holy Spirit. The Bible said, "A little while and the world won't see Me no more (Jesus did), yet ye shall see Me, for I'll be with you to the end of the world. The works that I do shall you do also. More than this shall you do, for I go unto My Father." Now, the word there "more," in the right translation... I'm using it there and "more," because it said in the King James "greater." Who could do any greater? He raised the dead, stopped nature, done everything.

But then He was is in one Person. All of God was bottled up into one Man, Jesus Christ. But in this time He's across the universe in His church, doing more of it, the same works. "The same works that I do shall they do also. More than this shall I do, because I return back to the Pillar of Fire that I was before I was made flesh and dwelt on the earth. I showed Myself alive by the same works and the same manifestations I did." That is exactly right. Jesus said, when He was here on earth, "I come from God and I return to God." Is that right? All right. If He was God...

- It Is The Rising Of The Sun ; JEFFERSONVILLE IN USA ; Sun.65-0418M

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

ADVICE :

- Jesus Christ The Same Yesterday, Today, And Forever ; BEAUMONT TX USA ; Wed.61-0118

27 Now, if He is the same and promised that, “Ye... Now, a little while and the world (that’s the kosmos, which means the world order) won’t see Me no more, yet ye shall see Me (that’s the church, the believer), for I’ll be with you, even in you, to the end of the world,” then that makes Him the same yesterday, today, and forever. Saint John 14:12, He said, “He that believeth on Me the works that I do, shall he do also.” So we see the Scriptures. We can’t deny those Scriptures. They are there.

Now, if we haven’t faith to make them answer, well, let’s just say, “I believe it, but I haven’t got faith to do it.” That’s just like... I wish I had faith like Enoch had. One day he walked with God... After five hundred years, had a testimony he pleased Him. And just got tired of keeping his feet on the ground, took a little afternoon walk, and went up home with Him. I wished I could do that. But if I haven’t got the faith to do it, I’ll not stand in somebody’s way that has got faith to do it. I thank God for that faith that can do it.

That’s the way we must think. We see some being healed; others miss it. What is it? It’s just lack of faith; that’s all. God doesn’t—doesn’t treat His children one one way, and one another. It’s based upon faith and we must believe it.

- We Would See Jesus ; GRASS VALLEY CA USA ; Wed.62-0704

167 Jesus said, “As it was in the days of Lot, so shall it be at the coming of the Son of man.” There, the church nominal has their messengers. And the Messenger of the Holy Spirit is with the Church elected, doing the same thing, which makes Him, Christ the same yesterday, today, and forever. Who is the Messenger of this hour? No man! The Holy Ghost is the Messenger of this hour. What is it? God, dwelling in human flesh. Glory! I feel religious. Amen. God, in human flesh, dwelling among you!

168 Jesus said, “Lo, a little while and the world seeth Me no more.” That’s the unbeliever. “Yet ye shall see Me,” the Church, “for I,” personal pronoun again, “I’ll be with you, even in you, to the end of the age, the end of the world.” Jesus Christ the same yesterday, today, and forever! Our God is not dead! He is living for evermore! He’s living at the end time, when the sun is setting.

THE LAODICEAN CHURCH AGE. Page 328

I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ coming. The people in John’s day mistook him for the Messiah. John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites

from Jerusalem to ask him, who art thou? And he confessed and denied not; but confessed, I am not the Christ". Now this last day prophet-messenger will have such power before the lord that there will be those who mistake him for the lord Jesus.(There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: Behold, He is in the desert; go not forth : behold, He is in the secret chambers ; believe it not.) But don't you believe it. He is not Jesus Christ .He is not the son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, AND A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME."

- Revelation, Chapter Four #2 _JEFFERSONVILLE IN USA ; Sun.61-0101

_297 That "elders," the twenty and four elders. All right. Twelve...Over in Revelation, we find this. In the Book of Revelation, about 21st chapter, we find that the city of Jerusalem had twelve foundations. That right? And he had twelve gates, that was three on each side, three fours is twelve. Just exactly the way the tabernacle set in the wilderness, for John said exactly and saw exactly the same thing that Moses saw when he was up there, same thing that Paul saw.

- Revelation, Chapter Five #1 _JEFFERSONVILLE IN USA ; Sun.61-0611

21 And that brings me or leads me to say something that I would rather run than say. It leads me to say something that I...It grinds my heart to the bottom to say it, but what I say I am forced to say, realizing that this is being taped and the world will hear it, but I have left the ministry for a—a cause that I am sorry that I have to leave for. And perhaps many of you have heard it, I closing my office, and so forth, and leaving the field.

24 And if anything I always wanted to be, and desires of my heart to be, was a true servant to Jesus Christ, my Lord and Saviour. I want my testimony to be clean, clear-cut, that I stood, in all my mistakes I yet loved Him with all my heart. And I do that this morning with all my heart.

25 And, because of that, it forces me to say I am leaving the ministry, is because that there is something arose up amongst the people that's caused me to do it, that is, that I have been taken from my bracket of a "minister" or "brother" and being called Jesus Christ, and so call...and that would brand me as an antichrist. And I'll meet God as a quitter before I would meet Him as an antichrist to take away from Him.

26 I heard of it a—a few years ago and I thought it was a joke. And I met a couple brethren (which I don't see neither one of them in the meeting this morning), two or three of them one time in a fishing trip, and they approached me by the subject of saying, "Brother Branham, aren't you the anointed Messiah, the Christ?"

27 And I put my arms around the neck of both brethren, or, all of them, and I said, "Brethren, as much as I have tried to be a true servant of Christ, I would not that you would say such a thing as that. And if it would ever be said of me, then I will leave the field with a clear conscience, and you who do that will be responsible for every soul that I would have saved during that time; see, for taking me from the field." And I thought that ended it.

28 And I heard it a few more times. But it wasn't so. And the other day in Canada a brother showed me a little ticket of a thing he's packed in his pocket, said "William Branham is our Lord," baptizing in the name of William Branham. And a little...a precious...If it had been an enemy, if it had been my enemy I would have knowed it was a joke. But a precious, darling brother come up to confess his sins and his wrongs and say his faith in me as being Jesus Christ.

29 And I have got letters at home, and calls from Chicago and different places, asking me if I believe that dogma.

30 And I got all kinds of letters that's come in the last few days, and calls from different places, so, saying that I was Christ. Brethren, that is a horrible, disgraceful, ungodly lie of the devil! See? See, I am your brother. Now, that would run any person from the field. That would make anyone that loves Christ run from the very thing.

31 I went to the Lord here not long ago, when I first heard it, about a year ago. And then I went to the Lord and He referred to me to the Scripture that when John came forth preaching, that they hadn't had a prophet on the earth for so many years, until it would...they was all amazed in their hearts, thinking maybe John was the Messiah. So then I...John, they went and asked him, and he said that he was not. You read that in Luke the 3rd chapter, 15th verse. And so then...But that kind of quietened down, so I let it go like that.

32 But then when it come to this, then I knowed that something must be done. And I say this, "That the visions and the Angel of the Lord that appeared at the river," (if this is to be

my last message or last thing to the church, to the world) “those things are Truth, as far as the Angel of the Lord.”

33 And I stood still if people called me a prophet many times, 'cause a prophet in the English testament is just “a preacher, a prophesier, foreteller of the Word,” and so forth. I'd stand for that 'cause you could just kind of push that down; but when it comes to be calling “Anointed Christ,” or something, that was too much for me. So I just couldn't stand that.

34 And so then about...I come...After leaving the meeting at Canada, I found out that way up in the Eskimos or the Indians up there, it had got among them.

35 And so it just tore me all up. And the hunting trip that I had planned so long, I could not take it. I was afraid of a hunting accident, if you understand what I mean. I got so shaky, worse than I am standing here now. And I just couldn't stand it any longer, to think that thirty-one years of ministry went down the devil's gutter pipe, into the...When I'm gone, what will they say? “There he is, that's exactly what it was”; and all the influence that I had upon the people, then you see where it'd be, I'd be an antichrist. And I just couldn't stand it!

36 I thought, “I'd rather die here in the woods, like I fell on my gun or something, than...” And I seen I was...Then I though about my little Joseph, and so forth, that had to be raised. And I was no condition to hunt, so I just left the woods and come home.

37 And I've been tore up about eight or ten days, in such a fix that I—I thought I was losing my mind. And I just asked everybody to stay away from me and let me alone 'cause I'm in such a fix and nervous and upset and all tore to pieces.

38 And I wondered; if it would have been some enemy of mine, it would been all right, but I would just have laughed at it and went on; but when it come to be precious brothers, precious sisters, then that's what hurt me. And I said, “Lord, the great...thing's too great for me, I'll just have to walk out and leave it in Your hands. I—I don't know nothing else to do.”

39 A few nights ago, to make it sure, I had a—a visitation from the Lord. And I seen a precious one's...a babying...a—a serpent which was yellow and black, and telling me right along, and the—and the thing struck me on the leg. But the blood was so rich it didn't take effect on me. And I looked down, and there's where I had been bit before. And I turned quickly with a gun and shot the—the thing, and it hit it right in the middle of the thing.

40 And a brother said...I turned with my gun to shoot its head off, and he said, "Don't do that, just pick up the stick laying there by you." And when I turned my back to pick up the stick, it wiggled into some water, just a small puddle of water.

41 I said, "Well, it can't hurt very much longer now because I believe the brother realizes (the brethren) that what would happen." I said, "It'll...It's mortally wounded, so it'll die."

42 And I ask many of my members of my church here, in this tabernacle with Brother Neville and I, that's come approaching me with that same question: Brothers, sisters, haven't I tried to be a true servant of Christ before you? Have not I tried to be your brother? Now, wherever it is, it's a spirit on precious people. Many people has asked me that. But it's—it's a spirit, but I hope that today that it receives a deadly wound and will die out quickly so I can return back to the ministry. Until then, I'll ask you each one, pray for me. I don't know what I'll do. My place up for sale. I just can't stand it, I—I—I stay around, I'll go completely stark mad. And I'm...I ask you to pray for me.

43 And, remember, if you've ever believed me, if you've ever believed me to be a servant of Christ, remember, "That is an error! It's falsely!" THUS SAITH THE LORD! "It is wrong! Have nothing to do with it!" I am your brother. Let us bow our heads:

- The Revelation Of Jesus Christ ; JEFFERSONVILLE IN USA ; Sun.60-1204M

108 And it was sent to the... "And signified this by his angel unto John." We do not know who the angel was. The Bible doesn't say who the angel was. But we know that it was a prophet, 'cause the Bible later said, that, "I Jesus have sent my angel to testify these things which must shortly come to pass."

109 Then we find out that when John started to worship the angel, the angel said, "See that you do it not." Revelation 22, I believe it is. And he said, "For I am of thy fellowservants and of the prophets." It might have been Elijah. It might have been one of the prophets. John was an apostle. But this prophet was sent

110 And John, being an apostle, look at the nature of the rest of his epistles, prove that it wasn't John wrote it, because it has no nature like John. Take First John, Second John, so forth, and read it. And look at the nature of that, then look at the nature of this. John was a writer and was an apostle, but this is the spirit of a prophet. It's a different person, altogether. See? Wasn't John's writing. Wasn't John's revelation. It was God's Revelation of Jesus Christ to the churches. And it had... John was just a writer, the scribe, and—and the Book declares the same.

_ - Sirs, We Would See Jesus ; DALLAS TX USA ; Wed.64-0304

31 Notice, the Word always comes to the prophet. God never did work through a group of people. It's an individual He works through. He worked in the days of Noah, through Noah. He worked in the days of Moses, through Moses. Worked in the days of Elijah, through Elijah, through Elisha and Elijah. Through Isaiah and those prophets, as they came down through the age.

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

148 Just like an attribute of you. I can't say a—a "post" 'less I think of post. I can't say "man" unless I think of man. And when I think of man, then say "man," the thinking is my attribute and the expression is the word. See?

149 Like Isaiah, how could he say, that, "A virgin was going to conceive"? What is a thought?

150 Now, many of you wonder how them, that discernment, comes. I'm going to tell you. See, it's a word that I say. And it isn't my thinking, 'cause I don't know. I don't know of the thinking of it. How can I tell you who you are and where you come from, when I don't know you? How can I tell you what you done ten years ago, when I never seen you in my life? How can I tell you where you'll do and what you'll do ten years from now? How do I know the future? But it is Somebody else's thought.