

THE END TIME MESSAGE

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THE THREE BODIES

GENESIS 1:26-30/ GENESIS 2: 5-9; 15-25/ GENESIS 3: 1-7/ PSALMS 51: 3-7/ 1 CORINTHIANS 15: 35-58 / 2
CORINTHIANS 12:1-5 / 2 CORINTHIANS 5 :1-9/ 1THESSALONIANS 4:13-18
1THESSALONIANS 5:23/ HEBREWS 7: 1-3 / REVELATION 20:6/ JOHN 14:1-3

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THREE BODIES: MORTAL – THEOPHANIC AND GLORIFIED

A. INTRODUCTION

A.1. THREE BODIES: HUMAN / CELESTIAL / GLORIFIED

56-0527 — At Kadesh-Barnea

38 Now, the Old Testament being a beautiful type, we type there and see all those things happened to the people, that we might look for examples.

39 Now, God being sovereign, and as I just was teaching today, in a home where I was invited out for dinner. They wanted to know if they would know their loved ones, when they met them in Glory.

40 “Well,” I said, “certainly, we will know them.” See, we—we are in a...

41 We have three different bodies we dwell in. One is the human, the other is the celestial, and the other is the glorified. And then if we know one another in the human body, the mortal body, how much more will we know it, each other, in a glorified body!

60-0803 — Abraham

118 See, everything in the Bible is in a trinity, you know that. I said, the other day you're in a trinity: soul, body, and spirit. You live in a trinity: the kitchen, and living room, the bedroom. You might have eight or ten different rooms, but, bedrooms, and spare this, but you only live in three rooms. God, Father, Son, and Holy Ghost in a trinity.

119 And we find out the coming of Christ is in a trinity: He came first to redeem His Bride, comes next to receive His Bride, comes next with His Bride, as King and Queen, to reign through the Millennium, you know that. Everything is in a trinity. And we're in a trinity: we have a mortal body, a glorified body, or, I mean, a celestial body, and then a glorified body. Three stages brings us back to our perfection again, like in Eden.

65-1128M — God's Only Provided Place Of Worship

22 And it helped me, because I used to have an idea, when a person died, just their soul went off. But then when He quoted that to me, that “If this earthly tabernacle of our habitation be...we already have one.” See? And we got to have everything in threes, to make a perfection. See? And there's one body here, then that body there which is the—the celestial body, and then the glorified body in the resurrection. See, that makes it complete. See? So it's a...It's not a myth, it's not an idea, it's not a spirit. It is a man and a woman like you are, just exactly.

58-1005M — Hear His Voice

20 There's three stages of everything. **There's a stage of the mortal body, an immortal body, and then the glorified body.** See? Just like other things, like...Father, Son, and Holy Spirit, goes in one channel, and the three makes the One. Justification, sanctification, baptism of the Holy Ghost, in a channel, makes the one. Then, and soul, body, and spirit, makes the one. And it travels in three's, and three's are one's. And take a—a three-point piece of glass and lay it in the sun, it'll reflect the colors, yet, seven colors will come down to one.

57-0602 — Life

60 Then that Theophany was made flesh, in the person Christ Jesus. And then all the fullness of the trinity dwelt in Him, both Father, Son, and Holy Spirit, all in that.

61 And that's the very way we go, plumb back to the original beginning, of God. There we are born again, not of flesh; born again, not of blood; but born again by the Spirit. And in that Eternal Spirit of love and honesty, comes down to make Its place in us.

62 And then when we die, from this life, we go into the body. "Which, if this earthly tabernacle is dissolved, we have a theophany to go into, a body celestial."

63 Then, at the Coming of the Lord Jesus, this body is picked from the earth again, and made in a glorified state, to live in His Presence forever.

64 Then, all the perversion, all the things that was in the perversion, all goes out of existence. Flesh goes to its punishment. Hell opens up her mouth and swallows in all the evil and the perversion. And God and His beloved Church, His Bride, takes their stand for the Eternities to roll on. That's the great hope of the Christian Church.

60-0518 — Adoption #2

70 You begin your Eternal Life right here at the altar. Here's where you start Eternity. Oh! You start Eternal Life right here. Then you are born again, a son of God. And then when you die, you begin...**When your death strikes you in this body and the heart quits beating, and the mortal wheels begin to stand still, that little shadow that was a shadow of the shadow, in one second it becomes a shadow of the shadow, then the next it becomes the shadow, then the next it becomes a little trinkle, then the next it becomes a creek, then the next it becomes a river, and the next it becomes the ocean, and after a while you're standing in the presence of your loved ones standing yonder, clothed in the garments of a celestial body, that you know one another, love one another, you've turned back to a young man and young woman again. Exactly right. It waits there until the coming of the Lord Jesus. And someday that glorified body of His...Now remember, that is a celestial body, not a glorified, a celestial body. And someday that celestial body will leave Heaven with Jesus.**

71 "For I say this unto you," Second Thessalonians, the 5th chapter, or First Thessalonians, 5th chapter, one or the other, "I say to you, I would not have you ignorant, brethren, concerning those that are asleep, that you sorrow not, even as others which have no hope. For if we believe Christ died and rose again the third day, even so those that sleep in Christ will God bring with Him. For we say this unto you by the

commandments of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent or hinder” (the best word) “hinder those which are asleep. For the trumpet of the Lord shall sound, and the dead in Christ shall rise first.” These celestial bodies come down and put on earthly, glorified bodies. “And we which are alive and remain shall be changed in a moment, in a twinkling of an eye, and shall be caught up together with them, to meet the Lord in the air.”

72 “I will not drink of the fruit of the vine nor eat no more until I eat it anew with you in My Father’s Kingdom,” the Wedding Supper. For the three and a half years the anti-christ finishes up his reign, the whole world is destroyed, the Jews are called out, Joseph makes himself known to the Gentiles, or to the Jews. Remember, when Joseph made himself known to the brethren, there wasn’t one Gentile present. When he sent...You know the story. Joseph, the perfect type of Christ, in every manner. And when Joseph sent for his brethren, and they came down, and he looked and seen little Benjamin, and he seen them there and then he...They said, “Why, this fellow! We—we oughtn’t to have killed our brother, Joseph.” The Jews seeing that they had made a mistake; now when Christ, when He’s making Himself known to them. And Joseph was so full, he had to weep, nearly, so he dismissed his wife and his children, and all the guards and everything else, and sent them to the palace. Exactly right. And then in the presence of the Jews alone, he said, “I’m Joseph, your brother. I’m your brother.” And then they fell and begin to tremble, said, “Now we know we’ll get it, because that we killed our brother. We’ve said we killed our brother, and now he’s this great king.”

73 He said, “God did it for a purpose, to save life.” That’s exactly the reason God did it, to save us Gentiles. But the Gentiles was in the palace. Hallelujah! Being rejected of His brethren, Joseph, He took on a Bride; and the Bride was a Gentile, not a Jew. All right.

74 Now, where you getting to now? **After we put on this glorious body, and the great age that is to come; when this glorified body,** this celestial body has been made a glorified body. You get what I mean now? Then I can walk over and say, “Brother Neville!” Let me give you a little illustration. I say, “Brother Humes, let’s go up to Papa this morning.” He’s God. We know Him now, He’s a Saviour, He’s a Healer.

75 There never was such a thing as a creation of sin. That didn’t go down good, did it? Sin is not a creation. No, sir! Sin is a perversion. There’s only one Creator, that’s God. Sin is righteousness perverted. What’s an adultery? Righteousness perverted. What’s a lie? The truth misrepresented. Certainly. What’s a curse word? It’s God’s blessings turned to a curse word to God, instead of a blessing. Sin is not a creation. Sin is a perversion. So, Satan could not create sin, he only perverted what God had created. That’s exactly right. Death is only a perversion of life.

65-0221E — Who Is This Melchisedec?

78 **Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.**

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That’s the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

A.2. OUR BODIES WILL BE CHANGED

61-0611 — Revelation, Chapter Five Part I

107 We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His Own glorious body, "For we shall see Him as He is, and we will be like Him." When He appears, we appear in His likeness. We will have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

62-0211 — Oneness

23 Joined in Heavenly wedlock to the Eternal God, part of Him, part of God. In flesh I become Branham because of my father, Branham. You become part of your father and mother, but in spirit we become in union with God, is part of God. That's the reason that the spirit cannot die. "He that believeth on Me has everlasting Life. And in the image that he is here on earth, and in his likeness, I'll raise him up in the last days." Not a spirit being, for we'll have a body like God's glorious body, the glorified body of the

the	Lord	Jesus,	raised	up	in	That	Image.
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65-0221E — Who Is This Melchisedec?

70 And then, you see, He come right down, the regular line, from attribute to...Before the foundation of the world, His name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you bypassed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah!

56-0427 — Faith

49 It doesn't appear yet what kind of a body we will have when we're there, but why, I wouldn't be able to eat and drink and sleep like I do here, but it'll be a—a—a body, but not the resurrected glorified body. And the souls under the altar were crying, "Lord, how long?"

And every time they were under the altar and looked up there, there was a actual glorified, resurrected Lord Jesus setting there representing that someday He will move off of His Throne there, coming to the earth and everyone that's dead in Christ will come with Him and receive a body like His own glorious body. We'll see Him as He is. Oh, Bible ties together one big, beautiful picture.

57-0901M — Hebrews, Chapter Three

89 Remember how we took It, the big Diamond, how It reflected the Light, how It went back to there? The...“This earthly tabernacle be dissolved, we have one already waiting.”

And they thought Peter done died, this old body had dropped, and they'd bury it in a few days, he had entered into his angel, or his glori-...**Not glorified body, but in his theophany, the body** that's already prepared. It couldn't shake your hands. It has no hands to shake, like that, **but it's in an image of a man.** “Come down, and was knocking at the door.”

57-0901E — Hebrews, Chapter Four

146 In the beginning was the same, He was that great Spirit, Fountain where all the trueness, all the love, all the peace. Everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to. **Not a glorified body, but an angelic body,** like; has shape, form.

54-1204 — God Perfecting His Church

68 When a saint dies, I'm not able to tell you what kind of a body He receives. But it's not a glorified body. It's not a spirit, but it's some kind of a body that lasts until the resurrection. And when He said, “I haven't received this glorification yet, but I'm going up, and we're going to come out in a few minutes.”

56-0304 — Making A Way

8 While we're here, waiting to cross out of this place, we see an empty tomb over yonder in Jerusalem, let us knowing that something happened. And then when we take on that glorified...**not glorified, but celestial body,** and we're walking around in the Glory lands with Christ, looking at each other, speaking to each other; we can talk. Souls under the altar, crying, “How long?” And then what will be the memorial there, that we're coming back to earth again to eat and drink and sleep? There He'll be, setting there on a Throne, in a corporal body. Amen.

1. BODY: FLESH / TERRESTRIAL / MORTAL / HUMAN / ANIMAL / BY SEX

Genesis 2:7/ Psalm 51:5 ;6 / Proverbs 14:30/ 1 Thessalonians 5:23/ Matthew 15:18-20/ Psalms 51.1-7/
Romans 7.4-25/ Psalms 103.1-2/ Matthew 6.22-24/ 1 Corinthians 4.10-13/ Acts 24.16/ Job 27.6/

1.1. MORTAL OR IMPERFECT FLESH BODY

53-0729 — Questions And Answers On Genesis

43 He got all those things together, made...?...Made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put all of it here on earth. And then He asked this question now. “Let Us” (Who? Father and Son) “make man in Our Own image.”

45 Now, the man led the man...led the—the cattle and everything, just like the Holy Spirit leads a real, true believer today. The Voice of God out there...The voice of man, rather, could speak and say...call the cattle this way, call the sheep over in this pasture, call the fishes to this water. See, he had dominion, everything obeyed him.

46 Now, but then there was no man to till the soil, Genesis 2, no man to till the soil. “And then God formed man” (Genesis 2:7) “out of the dust of the earth.” Now He followed...He formed man out of the dust of the earth, and put this supernatural Spirit...

47 Now, he was laying there. I can have many pictures of it. I can see Adam standing...Let’s take this way, see him standing like a tree. God had made him. He was dead as he could be; his toes, like the roots, sticking in the ground. And God said, “Let there be,” or breathed the breath of life into him, and he jumped, came to himself. He was a...Breathed the breath of life into him, he became a living soul. Now, and he begin to move on, move on.

55 And then God made the man, not in His Own image. This body’s not in the image of God, this body’s in the image of beasts.

72 Now, here you get God in just exactly, and between the Oneness and Trinity you’ll get the thing just exactly right now. Now look! When God dropped, unfolded Himself, unfolded Himself down till He come down to this man. Now, man sinned not in his spirit, but in his body, lust, passion. Then when he sinned, he separated himself from his Maker. And then God, the Logos, the very Creator of him, came down and was made in the image of man. Man was made in the image of God, and then he was made in the image of beast, and he fell. And God came down in the image of man, in the Man Christ Jesus, to suffer pain. God could not suffer pain in the Spirit. How could He suffer physical pain in the Spirit? He couldn’t do it. So God unfolded Himself and was made in the image of man, to redeem the man that was lost. See?

63-1110M — Souls That Are In Prison Now

42 And then, see, after He done made man in His Own image, “created He them, male and female,” there was no man to till the soil. And He put him in the dust of the earth, and therefore he become...he was that man. This human man was mammal, see, he was animal; but He put this spirit of God, a life, into him, and made him on the basis that he could make a choice. And then when this man...\

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62-0122 — Confirmation Of The Commission

278 Well, only thing, you know, we’re just made of sixteen elements: petroleum, cosmic light, calcium, potash, and a few things like that

64-0125 — Turn On The Light

32 Our bodies was on the earth before the...well, well, before there was any light here, any life here, or anything; the calcium, potash, petroleum, and cosmic light, whatever, it was here—was here when God created the earth. It only taken His spoken Word to bring it into existence, just like it did botany life, or tree life, what, or whatever life there is to be.

57-0725 — Hear Ye Him

125 Did you ever think, in the beginning, what you was? Did you know: Your body laid here on the earth, in the beginning? When the earth was created, without anything on it, just volcanic eruption, your body laid here? You’re made of sixteen elements of the earth: cosmic light, petroleum, moisture, potash, so forth?

126 And what happened? God sent the great Holy Spirit forth, the Logos, that went out of God, the Theophany of God, and it begin to brood, or make love to the earth. What happened? A little potash and calcium and moisture come together, and up come a little Easter lily. God said, “That’s beautiful, just keep on cooing.” Grass come up, trees come up, birds flew out of the earth. That’s right. Animals come up. And then man come up.

65-0815 — And Knoweth It Not

106 Notice here, just wait, I—I believe I read it just a few minutes ago. Listen to this.

...unto the angel of the church of...Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

107 God is the Creator. And how was He ever created? But this is “the beginning of the creation of God.” When God, the Spirit, was created in a form of a Man, that was God being created; God the Creator, Himself, becoming a creation. God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in “the beginning of the creation of God.”

108 “The Amen,” the final. Amen means “so be it.” “The final of God,” when God completed in His creation.

109 Now, how was it? “No man has seen God at any time, but the only Begotten of the Father has declared Him.” You get it?

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65-0418E — Does God Ever Change His Mind About His Word?

93 Just like, in the beginning, it was not God’s perfect will for children to be born on the earth through sex. No, sir. God created man out of the dust of the earth, breathed the breath of life into him, and he become a living soul. He took from that man a helpmate, and made a wife to him. That was God’s first and original will. But when sin come in and did the thing that it did, then He permitted man to marry a wife, legally, and have children by her. “Multiply and replenish the earth, then, if that’s the way you’re going to do it.” But, you see, it never was His perfect will.

94 Therefore, all these things that had a beginning has to have an end. All sin has to come to annihilation. All sin has to be done away with. Therefore, in the great Millennium when the resurrection comes, we will not have to be reborn again by our fathers and mothers, but God like He did in the beginning will call man from the dust of the earth, and his helpmate with him. That’s right. That’s the way He did it at the beginning.

52-0224 — Believing God

92 This outside is sin. Did you know that? You know your body is sin? That’s the reason don’t try to perfect that body, it’s sin. Did you know that? It was “born in sin, shaped in iniquity, come to the world speaking lies.”

51-0718 — The Angel Of The Lord

18 Even the Son of God, He said, “I can do nothing except the Father shows Me first.” And if He couldn’t, how much more I, as a man, a sinner, and He never was a sinner. **And He was borned the virgin Son of God. And I was borned in sin, shaped in iniquity, come to the world speaking lies, worthy to go to hell, but He redeemed me.** And only hands He has on earth tonight, is my hands, and your hands. The only mouth that He has, is my mouth and your mouth.

47-0412 — Faith Is The Substance

74 And look at Peter when he was walking by, why, he was a mortal. He was born of sinful flesh just like I or you. That's right. But the people had need of a healer, so they sent—God sent Peter to do that specific work. John was love. Peter didn't have the love in his heart that John had. John was God's agency of love. You see?

Look here, when He taken Peter, James, and John, hope, faith, and charity...Don't you see? Those gifted people, them three, the hope, faith, and charity...

Hope was in James; he was the one who set the church in order. Faith was in Peter. And charity was in John. Hope, faith, and charity, it was God's representatives on the earth.

And the people laid in Peter's shadow and were healed. Oh, friends. Oh, my. Don't think I'm yelling at you, friends. You might think I'm excited, but I'm not. I'm trying to get my point to you close enough so you'll see what I'm talking about.

50-0818 — It Shall Be Even As It Was Told Me

7 I'll say this by the authority of God's Word. Every baby that's under the age of accountability, dies, goes to glory. Yes, sir. Christ died to take away the sin of the world. And when you come to the age of accountability...We were all born in sin. But when He died, He taken away the sin. And when you come to the age of accountability, then you're responsible from then on. See? It isn't...You're not responsible for something you did not do, Christ done died to save you to take away the sin that Adam caused. But when you sin, you have to confess your sins. First, you have to confess it.
8 I just get to talking to you, and I get passed my place. I want to take just a little time and...Many of you might be wondering why I'm not attending the service a lot. I just...?...first place, just twenty-five and thirty a night that's been on the platform, and so forth. I'm just trying to conserve myself, to hold out till next week...?...time.

1.2. HUMAN BEING

1THESSALONIANS 5 :23

55-0731 — The Uncertain Sound

64 As I was saying, a few days ago, either here or somewhere, speaking on the lie detector. Now notice close now. I want you pay close attention. Put a lie detector on you, and you try to impersonate the...that truth, and try to say that it's truth, but down on the inside of you, in the subconscious, lays a place called the soul. And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it's very incapable of bringing you to God; your mind. You cannot know God by your mind, intellectual. It's one of the resources, or the channels that would lead to it, but your soul is what governs you. You are what you are, by your soul.

65-1126 — Works Is Faith Expressed

209 But when it's directed from the inside, it throws all the rest of it together. That's the guidepost. That's the control tower, the inside of the inside. The soul controls the spirit, the spirit controls the body

65-1031M — Power Of Transformation

311 That little inside of the inside, that's where you start, which is your soul; then come from that, you're a spirit; and then you become a living being. Now, the living being has five senses, to contact; the second has five senses. That's the outside body: see, taste, feel, smell, and hear. The inside body has love and conscience, and so forth, five senses. But the inside of the inside, the control tower, it's either God or Satan.

62-0311 — The Greatest Battle Ever Fought

72 Now, if you'll sit down when you get home, and draw three little rings. You'll find out that the outside body has five senses it's contacted by, and that is(see) sought, taste, feel, smell, hear. That's the five senses that control the human body.

73 Inside of the body is a(soul) spirit, and that (soul) spirit is controlled by imaginations, conscience, memory, reasons, and affections. That's the thing that controls the(soul)spirit.

74 But, the(spirit) SOUL, it only has one sense. The spirit...Oh, let's get it. The(spirit) SOUL has one sense, and that sense is, either dominates it, is faith or doubt. That's exactly. And there's only one avenue to it, that's free moral agency. You can accept doubt or you can accept faith, either one you want to work on. Therefore, Satan begin at the principal part, to cause the spirit of man to doubt God's Word. God begin at the principal part, to lay His Word in that spirit. There you are. That's what does it.

61-1015M — Questions And Answers

157. Please explain the difference between the spirit and the soul.

157 Well now, that's a hard one. But the first thing you are, a triune being, just like Father, Son, and Holy Ghost. Father, Son, and Holy Ghost is three titles going to one Person, which is Jesus Christ. And you're soul, body, and spirit. But it takes those three to make you. With just one of them, you're not you. It takes the three to make you.

158 Like I said the other day, "This is my hand; this is my finger; this is my nose; this is my eyes; **but who's me?"** Who's me that this belongs to? It's what's on the inside of me; that's the—the intelligence.

160 **Your brain is not your intelligence;** it's your spirit that's in you is your intelligence. See? Your brain is a bunch of matter and cells and so forth; it has no intelligence in itself. If it did, then as long as it laid there, whether you was dead or alive, it would still operate. See? **But it's not—it's not your brain; it is your spirit inside of you. And your soul is the nature of that spirit. That's the soul of the spirit that controls—the spirit that controls the body.** See? There you are.

61-0117 — The Messiah

53 **Now, on the outside gates of a man is his five senses that enters to his body. On the inside, which is his soul, or, the—the—the soul is the nature of the spirit that's on the inside of his heart, produces his soul, which makes the atmosphere around him,** he has also five entrances.

2. BODY: GLORIOUS / CELESTIAL / THEOPHANIC / IMMORTAL / ANGELIC / SPIRITUAL

- *BODY : LIGHT ; ...WHICH HAS A SHAPE, A FORM;
- *APPEARANCE; GHOST / FLESLESS BODY;
- BODY OR SPIRITUAL BEING MANIFESTED PHYSICALLY, IN FORM;
- *BODY THAT CAN APPEAR AND DISAPPEAR ;

Genesis 14.17-20/ Exodus 3.1-2/ Exodus 19.9 ;20 -21/ Acts 9.3-5/ Acts 12.14-16/ Luke 16.19-31/ 2 Corinthians 5.1/ 2 Corinthians 12.2-5/ 1 Peter 3.18-20/ 1 Corinthians 15.35-41/ 2 Corinthians 11.14-15

DICTIONARY DEFINITION OF THEOLOGY

From the Greek theos, God and phaino, to make visible. Manifestation of God to men. God makes himself recognized in external signs, sensitive manifestations, cosmic phenomena which have a symbolic character. There are many manifestations of God in the Bible considered to be theophanies. In the Old [Testament](#) the “Burning Bush” ([Ex 3, 2-5](#)) is an example and also in the New Testament, the “[Transfiguration](#) of Jesus” in the presence of the three [apostles](#) ([Mt 17, 1-9](#)), as well that different manifestations linked to the [Resurrection](#) ...

2.1. GOD---LOGOS---LIGHT---CHRIST

57-0828 — Hebrews, Chapter Two #3

278 And now the Logos that went out of God, which was the—the Logos, all this begin to form into a—a body shape. And this body shape was called, in the scholar’s teaching, Logos, the Logos that went out of God. In other words, a—a better word for it, was what we call a theophany. (Theophany is a human body that’s glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn’t eat, neither does it drink, but it’s—it’s a body, a body that’s waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that’s the kind of body that God was, for He said, “Let us make man in our own image and in our likeness.”

57-0901M — Hebrews, Chapter Three

89 Remember how we took It, the big Diamond, how It reflected the Light, how It went back to there? The...“This earthly tabernacle be dissolved, we have one already waiting.”

And they thought Peter done died, this old body had dropped, and they’d bury it in a few days, he had entered into his angel, or his glori-...Not glorified body, but in his theophany, the body that’s already prepared. It couldn’t shake your hands. It has no hands to shake, like that, but it’s in an image of a man. “Come down, and was knocking at the door.”

57-0901E — Hebrews, Chapter Four

146 In the beginning was the same, He was that great Spirit, Fountain where all the trueness, all the love, all the peace. Everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to. Not a glorified body, but an angelic body, like; has shape, form.

57-0908M — Hebrews, Chapter Five And Six #1

33 Then Christ said, "I came from God," when He was here on earth, "I go back to God." After His death, burial, resurrection, glorified body setting at the right hand of the Majesty, to make intercession; Paul saw Him as the Pillar of Fire, again: a Light that put his eyes out, almost; smote him blind.

57-0821 — Hebrews, Chapter One

126 Could you imagine, before there even was an earth, before there was a light, before there was a star, before there was anything? There's a great Fountain going forth, of Spirit, and out of this Fountain came the most pure of love, 'cause there was nothing for it to come from that but love. Now, we, what we call love, today, is a perverted love. But just as we get an essence, or a little bit of that love in us, it changes our whole opinion.

128 Now, when these great Lights went out, or great rays of Spirit: love, peace, that's all there was, That. There wasn't no suffering. There wasn't no—no hate, nor no malice; it couldn't come from this Fountain. That was Jehovah. That was Jehovah God. And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the "Logos," the Logos that went out of God. It's hard to explain, but It was a part of God.

129 Now, here is what happened. Oh! Excuse me. I—I—I just get on this, this just gets me right where I love it. See? The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

130 Moses saw It when It passed through the...by—by the rock. And he looked at It, said, "It looked like the hind part of a man."

It's the same type of body that we receive when we die here. "If this earthly tabernacle be dissolved, we have one already waiting." That was It. And that was the theophany which was the Son of God. That Son, that Logos, became flesh, because we were put in flesh. And the theophany, the Logos, became flesh, here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him. Oh, do you see it? There It is. That was the One, that, in...

2.2. THEOPHANIC OR GLORIOUS BODY

57-0828 — Hebrews, Chapter Two #3

278 And now the Logos that went out of God, which was the—the Logos, all this begin to form into a—a body shape. And this body shape was called, in the scholar’s teaching, Logos, the Logos that went out of God. In other words, a—a better word for it, was what we call a theophany. (Theophany is a human body that’s glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn’t eat, neither does it drink, but it’s—it’s a body, a body that’s waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that’s the kind of body that God was, for He said, “Let us make man in our own image and in our likeness.”

279 Now, when man become into that body, he had control of all the fishes, and fowls, and—and beasts of the field. “And then there was no man to till the soil,” Genesis 2. He done made male and female, but there’s no man to till the soil.

57-0901M — Hebrews, Chapter Three

89 Remember how we took It, the big Diamond, how It reflected the Light, how It went back to there? The...“This earthly tabernacle be dissolved, we have one already waiting.”

And they thought Peter done died, this old body had dropped, and they’d bury it in a few days, he had entered into his angel, or his glori-...Not glorified body, but in his theophany, the body that’s already prepared. It couldn’t shake your hands. It has no hands to shake, like that, but it’s in an image of a man. “Come down, and was knocking at the door.”

90 She said, “No. It’s Peter. He’s standing there.” He opened the door and walked in. There he was. Now, Peter had been delivered by this Light.

57-0901E — Hebrews, Chapter Four

146 In the beginning was the same, He was that great Spirit, Fountain where all the trueness, all the love, all the peace. Everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to. Not a glorified body, but an angelic body, like; has shape, form.

147 Every time I see a tree, I think, “That tree is the negative. There is a positive somewhere.” That tree was made off of something, an Intelligence made it. And all this earth does is reflect the Heavenly. The Bible said so. And if there is a tree here that has to perish, there is one in Glory that won’t perish.

57-1002 — Questions And Answers On Hebrews Part II

387 And it was the theophany of God that went out. The human form that didn't have eyes like you see; a better eye. It didn't have ears like you hear, but a far more hearing. See, It was a theophany, that, all this rainbow condescended into a—a theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

389 Now notice, we find out that, Who was Melchisedec but God Himself! It couldn't have been no one else, for He was the King of Salem which is Jerusalem. He had no father nor mother; couldn't been Jesus, 'cause He had father and mother. He had no beginning of days, no ending of life; there's only One that has that, that's God. It was God dwelling here in a theophany. See? Notice, King of Salem.

65-0221E — Who Is This Melchisedec?

57 His—His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany it's called, "the Word, a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now, we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

58 A theophany is something that you could not see. It could be right here now, yet you cannot see it.

It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now, singing; there is colors, also. But the eye is only subject to the five senses...Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. Television was here when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality.

And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.

60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a...of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to him.

62 The other day in the Tucson paper, I was reading an article that where there was a—a woman driving down the road, I believe about forty, fifty miles an hour, and she hit an old man with an overcoat on. She screamed and stopped her car. It threw him up in the air. Right out in the plain

desert! And she run back to find him, and he wasn't there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning. So they run back to find out. They couldn't find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there.

63 Well, each one of them testified, "The car chugged, hit the man. He went up in the air, and everybody saw it." Witnesses, and two or three carloads of them, they seen it happen. Come to find out, five years ago, there was an old man with an overcoat on, hit and killed on the same spot.

When you leave here, you're not dead. You've got to come back, even if you're a sinner, and be judged according to the deeds done in the body. "If this earthly tabernacle is dissolved, we have one waiting." En morphe, that's the word.

64 Now, God, in this stage of...It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

89 There was a prophet named Moses. And one day God called him, and wouldn't let him go over the land, and he—he died on a Rock. The Angels took him away and buried him.

There was another man, a eagle, didn't even have to die. He just walked across Jordan, and God sent a chariot down; and this robe of flesh he dropped, and rise and caught the everlasting prize.

Eight hundred years later, eight hundred years later, on Mount Transfiguration, here stood those two men. Moses' body had been rotten for hundreds of years, but here he was in such a form till even Peter, James, and John recognized him. Amen! "If this earthly tabernacle be dissolved," if you're an attribute of God expressed here on earth, "you've got a body waiting after you leave this world." There they was, standing on Mount Transfiguration, in their theophany. For, they were prophets to whom the Word came to.

90 Also let us notice another prophet, one time, by the name of Samuel. He was a great man. He had taught Israel; told them they shouldn't have a king. He said, "Have I ever said one thing to you in the Name of the Lord but what come to pass?"

They said, "No. Everything you've always said in the Name of the Lord come to pass."

He was a prophet, and he died.

91 About three or four years later, the king got in trouble; that was before the Blood of Jesus Christ was ever shed. He was in paradise. And a witch of Endor called for somebody to come, and console Saul. And when the witch saw him standing up, she said, "I see god raising up out of the earth."

92 And after the man had been dead, buried, and rotted in the grave, here he was standing there in that cave, with his prophet's robes on, and was still a prophet. Amen. For he said, "Why did you call me out

of my rest, seeing you become a enemy to God?” Watch him prophesy. “Tomorrow night, by this time, you will be with me.” He was still a prophet, though he was gone from this body.

See, he had become here and was part of that Word, and he entered from the flesh life back into the body that had been prepared for him before the foundation of the world. He entered into the theophany, which was the Word. You get it? That’s where all believers go when we turn from here.

93 Then, in that form, the veil then is lifted. You see, you are the Word, also, when you enter into there. As a little baby; as I said a while ago...

52-0713A — Early Spiritual Experiences

41 Moving into Africa, quickly. I stopped, that was the only place that I knowed I was going to Durban, that’s where she was from. I promised God I’d go. When I moved into Durban, Brother Bosworth and I just made scrap on the way there, but truth is truth. I moved in, we was having a wonderful meeting. **And God had done so many marvelous works, I tell you, it was enough to alarm anything. Even two Dutch Reformed ministers, Brother Jackson, here acquainted with what I’m going to say. Two Dutch Reformed ministers was arguing.**

I have the shirt, they—they done sent it to me, Brother...?...It hasn’t arrived yet, and neither has the zebra skins, or anything has arrived. But they sent this shirt in. This Dutch Reformed went over and told another, said, “This is the day of our visitation. And you should hear.”

The other Dutch Reformed said, “He’s nothing but a spiritualist.”

The other one said, “Did you ever see a spiritualist heal the sick?”

“No.”

He said, “I will go out and pray for your soul,” one saying to the other. The one went back to the yard, knelt down, and got under a peach tree, and begin to pray, “God, have mercy on his friend’s soul.” And when he did, he said, “Down before him came the Angel of the Lord in a whirl.” And in there, it moved back, and an Angel come and laid His hand on his shoulder, and told him to return to his friend. And when he went back in he said, what had happened. And here the next day, it come out, this minister turned around and looked and there on the man’s shirt was the scorched print of the Angel’s hand laying on his shirt. Hallelujah.

42 Headlines through the biggest paper in South Africa. Is that right, brother? There the brother, sister knowed him. Standing there, there it is...?...pretty soon, it’s sent to me now to be translated over into English. There the ministers eyes like this. And they took me down there and took my left hand, and laid it on the left hand just perfectly covered it exactly.

Well, the man was standing there, with the man and the shirt, and the minister looking at him. And a second from then, oh, not a second, I’d say, three minutes from then, there, he said, “Something struck him like fire on his back, and there was the Angel of God, Who he said was in a whirl, just exactly have been exposed, testifying, he was telling the man the truth.” Signs and wonders of everything...

51-0721 — Life Of Demons, And Visions

9 So there was a young lady that belonged to a certain church there, that I won't call no name; they don't believe in any Spirit; just the letter, "We speak where the Word speaks, and silent where It's silent."

And they had made a proclamation there, that anybody that went to that meeting would be given their church letter and sent home. Her daddy was a deacon in the church. And so she got a hold of one my little books. **And this lady, girl, she's about twenty-five years old now. Her name is Miss Georgie Carter. She'd been laying nine years and eight months, that she'd never raised her head off the bed: TB. And they couldn't even put a bedpan under her. They kept a rubber sheet, and had a draw sheet. I guess you know, Brother Ryan, have to pull the draw sheet like that. She'd never seen the outside world, nowhere out, even the windows, for nine years and eight months.**

And somebody come told me, but said, "You can't go pray for her," said, "she's crying for you." And just as soon as they said that, seemed like that was the one I was to go see.

19 Now, here is her testimony. I don't know this; this is her words. She said, "She raised her head up like that; she was wiping the tears from her eyes. Her daughter lived next door. They was good people. And the sun was setting in the west, and was shining in like this against the wall." **She said, "She seen a shadow coming down the wall."** And she thought it was her daughter coming around the house. But when He got right up to her, she said, "It was the Lord Jesus Christ." Said, "He walked right up close like that. He said, 'Who's this?'"

And said, they looked. And she was seeing me with this high forehead, and this Bible laying on my heart, coming, walking into the house. And she said, "Oh, mercy, I—I—I've went to...I'm asleep." She never seen a vision. She said, "I'm—I'm asleep."

And she run in and told Georgie, said, "Georgie, I was out there a few minutes ago, praying, and it looked like I seen a form on the wall, looked like Jesus. And I seen that Brother Branham coming," said, "with two men following him. He had a Bible over his heart." And about that time my door closed outside, and here come me and the two men.

20 I tell you. Oh, my, I feel good. Brother, you'll never know how it feels till you know just where you're standing. Then all devils out of hell can't stop it; there's nothing can. You know where you're at then.

And walked up to the porch. I never...It seemed to me like that I felt myself come out of my body, and seen my body open that door and go in. And there was that little girl was laying there. And the mother just keeled over on the floor and fainted. And I walked up to the bed where she was at. I said, "Sister Georgie, even the Lord Jesus, Who you love and trusted all this time, has met me in the woods, and said that I must come and you would be made well. Therefore, in obedience to the commission that was just given me some few moments ago in the woods, I take you by the hand, and say, 'In the Name of Jesus Christ, stand to your feet and be made well.'"

65-0221E — Who Is This Melchisedec?

67 Now we see the attribute-sons of His Spirit, have not yet entered into the Word-form body...but...a theophany. This body is subject to the Word and earnest...waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you bypassed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, “If this earthly tabernacle be dissolved, we have one already waiting.” That’s where we go; that is the Word. Then we can look back and see what we done. Now we don’t understand it. We have never become the Word; we’ve just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can’t be the Word unless you’re a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, “All the Father hath given Me will come to Me, and I’ll raise him up at the last days.” See, you had to be first.

70 And then, you see, He come right down, the regular line, from attribute to...Before the foundation of the world, His name is put on the Lamb’s Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you bypassed the theophany and become flesh-man, to be tempted by sin. And then, “If this earthly tabernacle is dissolved, we have one already waiting.” We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! “He that’s born of God doth not commit sin; he cannot sin.” Romans 8:1, “There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit.” There you are. See, that throws your body subject.

You don’t have to say, “Oh, if I could just quit drinking! If I could just...” Just get in Christ, and it’s all gone, see, see, because your body is subject to the Spirit. It’s no more subject to the things of the world; they’re dead. They are dead; your sins are buried in baptism, and you are

a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, **theophany**, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have bypassed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. **It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.**

57-0828 — Hebrews, Chapter Two #3

279 **Now, when man become into that body, he had control of all the fishes, and fowls, and—and beasts of the field.** "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a—like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... **All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.**

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

57-1006 — Questions And Answers On Hebrews Part III

848 Now, there you are. **That's the way we are here, we come from a higher being.** In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told His disciples He "was with them before the foundation of the world." See? We were! You can't know it now, but you was in the beginning. "And if this earthly tabernacle be dissolved, we have one already waiting!" Hallelujah! And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, "How long, Lord?"

3. BODY: GLORIFIED/PERFECT/ CORPORAL REDEEMED FOR THE RESURRECTION AND OF THE MILLENNIUM/IN THE IMAGE OF THE FIRST BUT RESTORED/BY THE WORD

1CORINTHIANS 15:35-58/ 1THESSALONIANS 4:13-18/ REVELATION 20:6

JOHN 14:1-3/ ISAIAH 65:16-25/ REVELATION 20:1-15

3.1. CHANGE OF BODIES

55-1110 — A Hidden Life In Christ

57 Some glorious day...This little old body of mine, it's melting away. You little gray-headed mothers and daddies out there, a few years ago you walked with her to the altar, a little sweetheart, a beautiful girl. But nature...You can see how it's going away. But one of these glorious days Jesus shall come from in the Presence of God, and everything that we was in our best, we'll return again and be with Him forever. Hallelujah.

What is these bodies made out of? A little cosmic light, a few atoms, and of petroleum, and so forth, put together, that God brought out of dust of the earth, and painted a picture. And we're only living in the negative now. And some glorious day death will develop the picture, and we'll return again in a new glorified body, to never be old, never be sick, never have a heartache.

It behooves you, brother, to enter in at the court veil, shut the world off around you, and consecrate yourself to Christ, and live a consecrated life. Don't you believe that? Certainly, it is.

Oh, that's the life to live. How many in here say, "Brother Branham, by the grace of God I'd like to live that kind of life."? Raise your hand, "I'd like to live that kind of life." God bless you. I believe we need that, don't you?

58-1005M — Hear His Voice

20 There's three stages of everything. There's a stage of the mortal body, an immortal body, and then the glorified body. See? Just like other things, like...Father, Son, and Holy Spirit, goes in one channel, and the three makes the One. Justification, sanctification, baptism of the Holy Ghost, in a channel, makes the one. Then, and soul, body, and spirit, makes the one. And it travels in three's, and three's are one's. And take a—a three-point piece of glass and lay it in the sun, it'll reflect the colors, yet, seven colors will come down to one.
21 And you take red, and look through red at red. How many knows what color it will be? [Congregation says, "White."—Ed.] White. Uh-huh. Isn't that strange? That, red through red, looks white. Red is the sign of redemption. And when you...God looks at our red sins, through the red Blood of His precious Son, they're white. So, but, He has to look through the Blood. If it doesn't, they are sinful. So we have to be under the Blood.

22 And when the soul leaves the body, it takes its journey into a place of rest, in a body that's in the form and shape of this body, but it isn't this type of body. You'll meet your loved ones. You couldn't shake their hands. You could talk to them, you could look at them. They look just like they do here. Cause, when Peter, and John, and James, saw Moses and Elijah, they recognized them, on Mount Transfiguration. **But, it's a body.**

23 But then when that body, kind of a celestial body, when it returns back to the earth, it picks up the—the substance that it once lived in, and then it becomes a glorified body. And that body is the one that we'll see the Lord Jesus, in His resurrected body. “It does not yet appear what we shall be,” said Paul, “but we know we shall have a body like His Own glorious body, for we shall see Him as He is.”

60-0518 — Adoption #2

74 Now, where you getting to now? After we put on this glorious body, and the great age that is to come; when this glorified body, this celestial body has been made a glorified body. You get what I mean now? Then I can walk over and say, “Brother Neville!” Let me give you a little illustration. I say, “**Brother Humes**, let's go up to Papa this morning.” He's God. We know Him now, He's a Saviour, He's a Healer.

75 There never was such a thing as a creation of sin. That didn't go down good, did it? Sin is not a creation. No, sir! Sin is a perversion. There's only one Creator, that's God. Sin is righteousness perverted. What's an adultery? Righteousness perverted. What's a lie? The truth misrepresented. Certainly. What's a curse word? It's God's blessings turned to a curse word to God, instead of a blessing. Sin is not a creation. Sin is a perversion. So, Satan could not create sin, he only perverted what God had created. That's exactly right. Death is only a perversion of life.

60-0522E — Adoption #4

180 And what is it when you're way out there in redemption, with a brand new body, you've turned back to a young man altogether again, or a young woman, you're never going to die no more? And you look down on earth, and think, “I could enjoy some grapes and some good cold water, but, you know, I don't need it here. **But someday Jesus is coming, and this angelic body, this theophany that I'm living in...**” **Will not come through the womb of a woman anymore, it'll not come through sexual desire anymore; but because that He was born without sexual desire, I'll be resurrected without it, and He will speak someday and the dead in Christ shall rise, and that body that I once lived in will resurrect into a glorified body, and I'll walk and I'll talk, and I'll live and I'll enjoy** (hallelujah), I'll live through the Eternal ages that is to come, through Jesus Christ our Lord. Whew! There you are, brother, that's the Gospel!

60-0608 — Having Conferences

252 What did the Word of the Lord come to? The prophet. He had the Word of the Lord. Don't listen to some fig-leaf idea, come and believe, come and receive. And Jesus Christ, Who is my Judge, knows that I have told you, that I went in to some Place that was glorious, where the old become young, where they live forever and never die, and with a promise of returning to the earth to receive a glorified body. God knows that's the truth.

253 I invite you, my sinner friend, please, let me beg you, let me persuade you, if getting on my knees will do any good, if weeping, if persuading will help, let me persuade you: Don't go any other way, but come to Jesus now, old and young, and be reconciled to God.

254 I stand here as a minister of the Gospel, ready to take you by the hand and pray for you. Will you come here now to me, and let us pray together, sinner friend? Whoever you are, young or old, I wait to receive you. Will you come now, while there is time for grace, and time that God is calling you?

3.2. GLORIFIED OR PERFECT FLESH BODY

50-0405 — Expectation

12 And Father, it's my lot tonight to speak to these people. So may Thy Spirit direct every word. And how we thank Thee for the grace of God, to know that one time we were aliens cut off from God without mercy, without hope. Christ died for us in our stead, bearing our reproach and sins in His own body, and knowing someday that He shall come. We do not know now what we shall be like, but we know we'll have a body like His; for we shall see Him as He is. And Father, that'll be a glorified body, free from sickness, and sorrow, and heartaches, and death. Oh, our spirits groan for that deliverance.

59-0417 — Jehovah-Jireh

37 And when you come forth in the resurrection, you're not going to be one thing that'll symbolize sin. You grew. You become at your best between...I think science claims, between twenty and twenty three you are at your peak. After that you start dying. You're living, building till that time. After that, you start going back.

God gets the picture up, marries you, puts you together like the first Adam and Eve, and give you a choice. If you could choose Him, you have Eternal Life; if you do not choose Him, you do not have Eternal Life. But all that's got Eternal Life, God will bring with Him at the coming of Christ. And you'll resurrect, not an old man and woman, not a little bitty baby, but you'll resurrect to the perfect young man and young woman of about twenty-two or twenty three years old. You'll be like that forever in the Presence of God. That's exactly the truth.

64-0401 — The Identified Christ Of All Ages

1Now, here we are, in this form, still we're negative. Like taking a picture of something, and snapping it. God says, "He'll have dark hair, blue eyes, and so forth. He'll be this, that, or the other." The picture is snapped, the age of about twenty years old, twenty-two.

Then death sets in, you start dying down. No matter how much you eat, how well you put food back into your body, to make blood cells, you're dying. And there's not a scientist in the world can explain it.

You poured water out of a jug, into a glass, it gets half full; then just keep pouring, it goes down. How about that?

CHRIST IDENTIFIED IN ALL AGES LOUISVILLE MS USA Wed 01.04.64

41. **Now we are here in this form, we are still in the negative . It's like taking a picture of something, and taking a picture of it. God said, "He will have black hair, blue eyes and such. It will be like this, like that and other. » The photo was taken at the age of twenty, twenty-two . Then, death sets in .** You start to die. No matter how much and how much quality food you eat to form blood cells, you die. There is not a man of science in the world who can explain this. You pour water from a jug into a glass, it fills halfway, then you continue pouring more, the water level drops. What is going on ?

51-0722A — Life Story

29 Why? They knowed Elijah and Moses. And—and Peter, James, and John recognized them. And we recognize Jesus after He returned back to His glorified body. **The Bible said, "It does not yet appear what we shall be," but we'll have a body like His, for we shall see Him as He is. So we will have one like that. And He was eating and so forth. Now, I just believe heaven's a real, real place that we're going.** Amen.

54-0103E — Questions And Answers #2

33 **Then, when Jesus, which is in us now in the form of the Holy Ghost, when His celestial body, the Holy Spirit, returns with the glorified body, we'll be glorified with Him and in His likeness. See what I mean? Then I'll shake his hand and say, "Here it is, Brother Neville." Then we'll eat.**

34 **Look. Jesus told His disciples, taking their Communion, He said, "I'll eat no more of the fruit of the vine until I eat it and drink it with you anew in My Father's Kingdom." Is that right? See? There it is. So, we...When the dead dies...A justified person, standing in the Presence of God, goes into His Presence as a immortal being and lives in the blessed realms of peace until the day that...returns back.**

35 Now, there was a time that the people didn't go into the Presence of God when they died, the justified. That was in the Old Testament. They went into a place called Paradise, and there the souls of the just waited in Paradise. But Paradise was a place where God kept the souls in like a dreamland, until the Blood of Jesus Christ was shed; for the blood of bulls and goats would not take away sin, it only covered up sin. But Jesus' Blood takes away sin.

36 You notice that His...when He died at Calvary...And on His return, He brought out from the graves those dead saints that had died under the atonement of blood of bulls, and goats, and heifers. And they entered into the city (oh!) and appeared to many. How beautiful a picture! Oh, if we could paint it just a moment. Look at Jesus when He died.

56-0427 — Faith

46 How can you fail? I can fail. No more it isn't whether I fail; it's whether He failed. And He didn't fail, and God confirmed it by raising Him up from the dead. And today the same Holy Ghost that was upon Christ Jesus is in the Church writing the same covenant that He did back yonder, and doing the same thing that He did back there. And the Church believes on Him, and the unbeliever disbelieves Him, and call Him Beelzebub, and devils, and so forth, like they did back there. There's the difference between the covenant people and the people that hasn't the covenant.

Christ died, and He come a man. He took our sins upon Hisself, and went there, and was nailed to the cross, and His soul was rent from Him and cast into hell, and God raised Him up on the third day for our justification and sent the Holy Ghost back to us, and the glorified body of His Son setting on His Throne in heaven...Watch what a type it is there.

56-0801 — The Arrow Of God's Deliverance Shot From A Bow

52 How many in here is sick and afflicted? Let's see your hands go up, if you can. Put your hands up, that wants God to heal you. Wonderful. All right. Now, if this good old fashion salvation of God is brought to us by the baptism of the Holy Ghost...In that baptism of the Holy Ghost, the Holy Ghost is none other but the Spirit of the Lord Jesus Christ, Who came down on the day of Pentecost to dwell with us, and in us, till the end of the world. And if He's still the same Holy Ghost that fell on Pentecost, and He's got the same power tonight that He did on Pentecost....We wouldn't think our God got weak in two thousand years when He's going to live with us through Eternity.

[Blank spot on tape—Ed.]...when Messiah cometh, He will tell us all things like this. See? That'll be the sign of the Messiah. "But Who are You?"

He said, "I am He."

Now, if He was Jesus that way yesterday, He's got to be Jesus that way today if He is the same.

Now, the only thing is different then, He hasn't got a corporal body. His body is setting on the throne of God. That's not Jesus' throne He's setting on tonight. The Bible said, "He's setting on His Father's throne." Is that right? "He that overcomes shall set with Me on My throne as I've overcome and set on My Father's throne." Now, His throne is on the earth. He's to be here with people.

53 Now, see, you'll never be an Angel; you know that. You'll never be an Angel. You'll never get old; you'll never be wrinkled; you'll never be sick; you'll never have a worry. And you'll never be a Angel. You—you'll be a human being, only immortal. You'll have a glorified body like His body. You'll both eat, and drink, and live, and love, and—and associate forever and forever. Not spooks flying around in the air, never, the Bible don't teach no...God made Angels. Yes. But He made—never made you an Angel. He made you to be a human. And Jesus came down...God came down, was made flesh, and made a—made a Man to dwell here with His—His people on the earth. And someday He's coming back in that corporal, glorified body.

57-0915M — Hebrews, Chapter Six #3

596 Here it is. Hold it tight. The veil is what keeps us from living the way we should. Veil is what keeps us from doing the things that we really want to do. And God became veiled in flesh, and the veil was tore in two. And God became God again, and He raised up the veil that He hid Hisself in. That's the resurrection of the Lord Jesus. Proving to us that, in this veil that we're now hid in, by faith we believe It and accept It. And when this veil is tore in two, I'll go in His Presence with this assurance, knowing that, "I know Him in the power of His resurrection." At the Coming of the Lord Jesus, this veil will be raised up again, in a perfected way, till I'll walk and talk with Him as my Saviour and my God, when He takes the throne of David. And we'll live forever in this veil after it's been perfected, but this veil has sin in it. It don't matter how...Don't never think of that glorified body in this earth. It's got to die, same as your soul has to die, to be born again.

59-0815 — As The Eagle Stirreth Up Her Nest

71 All right. Now, we can pray for people. God can call. Now, the Bible said that He's the same yesterday, today, and forever. Is that right? If He's the same, He has to be the same at principle, the same in power. The only thing is His body is setting at the right-hand of God. We all believe that.

He's setting at the right hand of God on God's throne. That's not His throne. He's coming back to reign on His throne; it's the throne of David; He's to take His throne. He's setting on God's throne, waiting till the last enemy is made His footstool. He will return someday, bringing the precious souls with Him to take on immortality, to live in a glorified body, live through a Millennium, and then forever with Him.

59-1108 — Possessing The Enemy's Gates
64 Now give to them, Lord, the desire of their heart. May they go from here a different person. May they go, knowing that they are—they are conquerors, because that the Royal Seed conquered for them. The Royal King, when He come, born of a virgin, He conquered every enemy, even to death. So death itself cannot scare the Seed of Abraham. **We have the promise that we'll inherit the earth, and shall return again in a more glorious way, in a glorified body, after the last enemy is placed under foot, of the only and last child of God that shall come into the Kingdom.**

60-0607 — Hearing, Receiving, And Acting

190 And the spiritual Church is at the end of the road. It's heading toward Its Head, the Coming of the Lord Jesus. She's all heading up, that's right, heading up in the Coming of the Lord. The Lord Jesus, the Headship of the Church is coming. What's He going to do? Resurrect all the saints and give them a glorified body. Hallelujah! I'm glad to know that She's heading up. It's heading up in two great things, coming to the end time: the mark of the beast, and the Seal of God.

191 And the Seal of God, any minister knows, that the Seal of God is the baptism of the Holy Ghost, that's exactly right. Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed until the Day of your Redemption." Amen. Oh, I know you think I act funny, maybe I—I feel good. See? Oh, my, coming towards the end!

192 Now remember, what is the mark of the beast? The mark of the beast is a carnal Esau to reject that birthright. Didn't Esau weep bitterly, trying to restore that birthright again, but there was no place of repentance? When you reject the Holy Ghost, you seal yourself outside of God's mercy. Amen.

60-0608 — Having Conferences

171 A conference had to be held. What did they do? The great Sanhedrin church, great organization said, "We'll stop this nonsense. None of this Divine healing around here, the days of miracles is passed." Sure, they believed it. "Might have been that way back in the days of Moses."

172 But Moses said...In Moses' day it was way back somewhere else, they're always putting it in the past, or way somewhere in the future.

173 I heard someone say one time that Divine healing would be in the Millennium. Well, you got a glorified body then, so what do you need with any Divine healing? It's the devil trying to put you off in something over yonder, some Millennium you're going to be something, you are, right now, sons and daughters of God. Amen. If your man-made theology just give you a little, cold tater and told you to wait, you go ahead, but I got a full course dinner of the Holy Ghost. Well, Bless God, that's right.

60-0729 — What It Takes To Overcome All Unbelief: Our Faith

189 That's the same thing about taking this Gos-pill, I can't tell you all about it, but I know it works; I see you take others. When it comes the time to die, how are you going to be translated, go over into another world, and become a new creature over there, and—and never get old, turn back to a young man again? How you going to it? I don't know. I just submit myself to my Pilot at the day of my going. He will see that I get over there all right, He will see about the rest of it.

190 My shoulders will straighten back, and I'll become a young man, and I'll be different then. See? Because all the symbols of death will be taken from this old body, and I'll be made, have a body like His Own glorious body, for I shall see Him as He is.

191 I don't say, "Lord, tell me how You do it." I don't care how You do it, just so I got it, that's the main thing. And He promised it, and I believe it. Amen.

61-0315 — An Uncertain Sound

192 "No man can come to Me except My Father calls him. And all the Father hath given Me will come to

Me.” How many is Christians, raise your hands? Well, you’re already in a glorified state. Amen. “All the Father give Me will come. And all that comes I will in no wise cast out; give them Eternal Life, and raise him up at the last day. I will.” “Maybe I will.”

193 No, “I will do it.” That’s a certain sound. That’s certain. We’re coming forth in a glorified state. “This mortal will put on immortality, the corrupt puts on incorruption.” Nothing uncertain. What are we scared about? Oh, hallelujah! Nothing to be excited about, nothing to be—be scared about, I mean. Oh, my, why? It’s nothing uncertain, we’re certain.

61-0318 — Abraham's Covenant Confirmed

84 One of these days, the old fashion Gospel that you hear will be silenced one of these days, and the Church will receive a body, glorified. You’ll have to have that kind of body to go up and meet Him in the air, we can’t go in this kind of a body. So those who are looking, those who are listening, those who are taking heed is the ones that’ll be changed in a moment, in a twinkling of an eye, and be caught up together to meet the Lord in the air, the expected Son of God, that we’ve looked for since we’ve...can recognize that we were Christians.

61-1112 — A True Sign That's Overlooked

283 But those who, sometimes, their soul is saved, and this old body still belongs to Satan, and he knows that he’ll take it at the end time. He’ll crush it and send it back till bugs of the earth will crawl into it and eat it up. But he’ll never touch that soul, for it’s the precious treasure of God. And through that life, like out of a leaf, it returns back to God Who give it; will come forth in the next season, with a new body that Satan can never touch. Neither can old age or anything else ever touch it. It’ll be a glorified body. We’re looking for that, Lord. Bless Thy people now. They’re Yours. And I commit them in Your hand. I ask this in Jesus’ Name.

65-0410 — The Easter Seal

107 God gave Abraham a promise. Abraham believed God, and it was imputed unto him for righteousness. But He sealed the covenant by the seal of circumcision.

108 And God gives you a promise, potentially, that you will receive it, and you’re going to be raised up, this body is going to be glorified with Him at the end time. But, you see, you have to get a clearance on that deed. And the clearance is when everything against it has been stricken off, and you got the abstract to it. You’ve got the seal. It’s yours. Everything is on it belongs to you. Amen.

65-1031M — Power Of Transformation

324 And from out of this chaos of this modern scientific Eden that we’re living in, of culture and— and science and education, all this modern stuff, we’ll rise! “This robe of flesh we’ll drop, and rise and seize the everlasting prize,” someday. We’ll go through the air, and this will all be over. For the Word of God that’s brought us from the modern thinking of our mind, transforming our mind into the renewing of our hearts towards God, and our spirits; that same Spirit that spoke that, has transformed us this far, and It also will take us into His Presence, into His Glory, with a glorified body.

325 **“They shall build houses, they shall inhabit them. They shall plant vineyards.” In all of our scientific search; we plant a garden, our sons come along and take the fruit from it, and his sons comes and takes it from him. And they plant, and another one eats; and they build, and another inhabit. “But long will be the days of My servants, they will be there and their offsprings with them. They will build, and another will not inhabit. They’ll plant, and not another eat thereof.” What? The very God, the very prophet that the Word of God said “a virgin shall conceive,” promised us this!**

326 How do we get it? We are potentially there right now, see, because God said so. It has to be. When He raised Lazarus there, said, “Don’t think this is strange, for the hour is coming when all **that’s in the grave will hear the Voice of the Son of man**, and shall come forth; some to shame, and some to Life.”

327 **What is it? Transforming, transforming by the Word of God, making us sons and daughters of God, and will also give us Life in the world to come.** Oh, my! What more could I say? Listen not to other things.

60-0803 — Abraham

78 And then, started from there, on down through life, and not one time has it ever been wrong, but this, I don’t believe, was a vision. **I want to confess something, I was always a little afraid of dying, even since I’ve been a Christian.** Not so much as I was afraid I would be lost, but I—I did not want to be a—a spirit. And I always thought if we died, we would have a spiritual body, and I would meet you people up there, and I’d say, “Well, that’s the people I preached to down at the Yakima. Oh, my, I wish that I had a hand to shake them, but my hand is rotting in the grave, theirs is, too,” and that we have no senses at all, just like a little, white cloud, a spiritual body, form of a body, spiritual.

79 And I don’t like anything that’s spooky, I just can’t stand that, I—I—I don’t like that at all. I’m, just can get away from that right quick. So I don’t...I always dreaded that, I said, “I hope I live to see Jesus coming,” because I knowed I would return from there, and have a glorified body. But I—I wanted to know as I know now, so I can meet my brother and shake his hand, and have a wonderful time. I said, “If I can just live till Jesus comes I wouldn’t be a spirit, I would just be changed. I wouldn’t have that time to go through.”

80 And I always feared death because of that. About four weeks ago, no, beg your pardon, about seven weeks ago, I had come in off of a meeting, and I was laying in my bed, and I had woke up that morning, and I raised up, and kind of put my hands, which I sleep like that, behind my head, and laying against the foot board, or, the headboard of the bed. And then, I said, “Well,” I said, “Honey, you awake?” to my wife, and she was sleeping away.

81 And I said, I laid there a few moments, and I said, “Well, Bill, you’re fifty years old.” Best I know, I was born in Kentucky where they don’t have a birth record. And you know what my birth mark is, birth record in Kentucky? The year the old stump blowed away up over on the hill, that’s all they knowed.