

THE END TIME MESSAGE

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A REFLECTION ON:

**THE SOUL / PREDESTINATION / THE SUBCONSCIOUS / LIGHTS / THE
ANGELS / THE DEMONS / THEOPHANIES / 7 DIMENSIONS / THE
ABDUCTIONS / ANCIENT SERPENT / CAIN / HOW SIN CROSSED THE
ARK / THE BOOKS OF LIFE AND THE CURSED RACE;**

IN THE LIGHT OF THE END-TIME MESSAGE.

<ACCORDING TO WILLIAM MARRION BRANHAM>

VOLUME1

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A REFLECTION ON: THE SOUL / THE SUBCONSCIOUS / THE LIGHTS AND THE ANGELS; IN THE LIGHT OF THE END TIME MESSAGE (ACCORDING TO WILLIAM MARRION BRANHAM)

1. THE SOUL

57-0120E — God Keeps His Word

225 Oh, how marvelous, to look on this altar, when one soul, is worth ten thousand worlds.

ACCORDING TO THE DICTIONARY OF THEOLOGY

In many passages the word soul designates the immaterial part of man ([Ps 19:8](#) [33:20](#) [63:2](#) [74:19](#) [84:3](#) [86:4](#) , [Isa 55:3](#) , [Mt 10:28](#)). Elsewhere the soul is distinguished from the spirit (Hebrew *ruakh* , Greek *pneuma*) ([Isa 26:9](#) , [Lu 1:46-47](#) , Php 1:27 , [1Th 5:23](#) , [Heb 4:12](#)). In the epistles of the apostle Paul, it is even opposed to the spirit; the spiritual man being the one who lives, through Christ, with a new life (see Spirit). Finally many passages (cf. [Mt 10:28](#) [11:29](#) [22:37](#) [16:26](#) [Luke 12:9](#) [21:19](#) , [John 10:24](#) [12:27](#) [13:37](#) , [Ro 13:1](#) , etc.) show that the soul is envisaged as the seat of personal life; the soul = the human person in all of his gifts, but also in his fragility and his absolute dependence on God, in whom alone is life. Sin places the soul, that is, the personal life, in great danger of perdition ([Eze 18:4](#) , [20](#) , [1Pe 2:11](#)). God offers him salvation ([1Jn 1:7-9](#) [4:9-10](#) , [1Th 5:23](#)). Christ is the Shepherd of souls .-- See ([1Pe 2:25](#)) Man. GP

1.1. ACCORDING TO THE END TIME MESSAGE (W.M.BRANHAM): **THE SOUL IS THE NATURE OF THE SPIRIT/ A LIFE**

Genesis 1.12/Psalms 51.5-7/ Romans 3.23/ Ephesians 4.17-32/ Revelation 3.15-16/ Galatians 5.16-24/ Matthew 15.18-20/ Romans 8.1-2 ; 28-39/ Luke 6.43-46/ Matthew 12.33/ Matthew 7.15 -20/ Matthew 13.1-52

60-0518 — Adoption#2

67 When a little baby drops from its mother, as a natural birth, its little body is twisting and legs jumping, and so forth. Excuse the expression, you young women. But, when it does, it's got life muscles jerking. But when it comes to the earth, the first thing, it catches its breath, and there is a spiritual body of nature to come into that baby right then. Let it alone, it'll take its little head and root against its mother's breast and begin to nurse. If it didn't do that, the milk would not even come down.

61-0117 — The Messiah

53 Now, on the outside gates of a man is his five senses that enters to his body. On the inside, which is his soul, or, the—the—the soul is the nature of the spirit that's on the inside of his heart, produces his soul, which makes the atmosphere around him, he has also five entrances.

53-0403 — The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives

55 Made him out of the dust of the earth, now, not in His Own image. He had already made the man. Then He breathed into him the breath of life, and he became a living soul. So, the soul of man is the nature of the spirit.

56 Now, when you are re-born, you don't get a new spirit. You get a new nature of that spirit. It's the same spirit, but a new nature of it. You take two man, stand them together, both look alike; and one of them is a sinner, and one of them is a Christian. One man say, "I got a spirit the same as you have," see. But one of them is a different, his soul. His nature is different. He has been changed.

63-1110M — Souls That Are In Prison Now

35 Now this, souls now in prison, souls that are now in prison!

36 Now, the soul of man is not the body of man, it's the soul. See? **And the soul is something that's the—the nature of the spirit.** And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. **It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is—is God, if you're born again. If it's not, it's of the world.** Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

61-1015M — Questions And Answers

157. Please explain the difference between the spirit and the soul.

158 Like I said the other day, "This is my hand; this is my finger; this is my nose; this is my eyes; **but who's me?**" **Who's me that this belongs to? It's what's on the inside of me; that's the—the intelligence.**

If this eyes, if this hands, if this body stood here just as it is today, yet I—I could... My body could be here, **but me could be gone, what I am.** What—whoever I am inside of me has gone on. That's—that's the part—part that is the spirit. **The soul is the nature of that spirit, that when the Holy Spirit comes upon you, It does not do nothing... You... It changes or converts your spirit to a different soul. And that soul is a different nature that's on that spirit. So the soul is the nature of your spirit.**

64-0830E — Questions And Answers #4

57 **Notice, a mother, she can be ever so mean and cruel, but just before that baby's born, there's a certain kindness that sets in. Did you ever notice a mother when she's to be mother? There's something sweet about her; she always takes on that sweetness. It's because that that little angel, little spirit, a little messenger to this little tabernacle is ready to come forth into the world. And then, when this little angel comes into the body (that's a little angel of the earth, a spirit that's ordained of God to take this body), then that baby has to have a choice. It makes its decision. Then when this takes place, then, you see, the Angel of the Lord now comes in here, which is a spiritual body, that Eternal.**

58 This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one time. Now, the nature

of the Spirit of the Lord...When you're borned again, you're not borned of physical, like the baby was; but what's happened, the spiritual birth has come to you. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit. And when the life leaves this body, it goes to that body. Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. "For we know that after this earthly tabernacle be dissolved, we have one already waiting." See? That's it, the spiritual body of the people.

63-1110M — Souls That Are In Prison Now

42 And then, see, after He done made man in His Own image, "created He them, male and female," there was no man to till the soil. And He put him in the dust of the earth, and therefore he become...he was that man. This human man was mammal, see, he was animal; but He put this spirit of God, a life, into him, and made him on the basis that he could make a choice. And then when this man

65-1031M — Power Of Transformation

311 That little inside of the inside, that's where you start, which is your soul; then come from that, you're a spirit; and then you become a living being. Now, the living being has five senses, to contact; the second has five senses. That's the outside body: see, taste, feel, smell, and hear. The inside body has love and conscience, and so forth, five senses. But the inside of the inside, the control tower, it's either God or Satan

1.1.1 SOUL AS : CLOUD; STAR ; LIGHT AND A LUMINARY

Job 38.7/ Jude 1.12-13/ Matthew 5.14-16/ 1 John 1.5,7 / Revelation 12:3-4

51-0729A — The Resurrection Of Lazarus

34 And then after He got all His creation made, He said, "Let Us," plural, "make man in Our," plural, "**own image**." Now, if God is unseen, if the Logos was in the form, just mythically speaking, drama, in the form of a Halo, then It's supernatural. Then He had to make a man in His own image. John 4 says that God is a Spirit. And He had to make a spirit man. And He brought it down now; there's deity cannot be seen. Deity is the supernatural. Then He brings It down from a sacred Halo to a little white cloud, something that's more visible; that's man. He give him the rulership over the Kingdom.

And he governed the beasts like the Holy Spirit leads the church today. But there was no man to till the soil. Then He put man in the image of man on earth, created him out of the dust of the earth.

35 And there's where science gets mixed up. They say, "No." He might give him a hand like a monkey. He might give him a face like a chimpanzee. He might give him a foot like a bear. But God put a soul in a man.

This white cloud, Deity, came down, not in the animal, in the man. And now, if they want to go back and dig up some old bones, let them dig up as many as they want to; all the fossils, that doesn't have a thing to do on the bearing of the Word of God. There He is.

Then here's this man. And now the man sinned. And when he sinned and fell, then that little cloud in there became marred and black. Then the Logos came down and was made flesh and dwelt among us to redeem this man back to the love of the Father. **And He came in by the baptism of the Holy Spirit and chased sin out of the human and brings man back again again in fellowship with God. You believe that? Back...**

58-0927 — Why Are We Not A Denomination?

241 And then, before there was one speck of life on this earth, our bodies were laying here. Hallelujah! Before one drop of moisture ever come on the earth, we were laying here. When Adam walked up-and-down the garden of Eden, I was laying here. Amen. Yes, sir. Oh, glory! **When the Cherubims, the morning stars sang together, and the sons of God shouted for joy, I was laying here just waiting for the breath of life to come. I was here.** He made me here, had my body laying here. Yes, sir. If it wasn't, where'd it come from? Huh? How did it get here? God had it laying in here. God made it. We're made out of sixteen elements: petroleum, potash, and cosmic light, and what-more. See, we were laying here.

244 "That looks good. Just keep on brooding." He brood out the flowers. He brought out all the vegetation. He brought out the animal life. The birds flew out of the dust. **After a while, up come a man and woman; up come a man, and the man was both man and woman. Not hermaphrodite, now.** Just, was just in him, there was a feminish spirit.

61-0117 — The Messiah

57 Now, we're made up of light meters, inside of us is cosmic light. Now, that cosmic light is a light that they can take an x-ray with. The x-ray doesn't come from the x-ray light, it comes from your own light. **And then if that cosmic light, say, could be pushed to a place to where not cosmic light, but Eternal Light, God could dwell supremely, to do our thinking, do our walking, do our talking, then it's no longer the man, it's God in the man.**

56-0121 — The Inter-Veil

29 **There's two parts of you, two faculties.** You know the old hypocrite used to say, or, many times people say, "Oh, the Bible said so-and-so."

Science, one time said, "There's... When God said He made the firmament 'fore He made the sun, He certainly got things mixed up. No light in the earth, except by the sun."

Well, x-ray disproved that. **The Bible said, "Your whole body's full of light meters?" Did you know that? Your body's full of light.** Science said, "Well, that's crazy." But they prove it. The x-ray don't use artificial light; it uses your lights. The x-ray is the lights that's in—light meters that's in your own body. You're not made up... But you're made up of petroleum, and cosmic light, and atoms, and so forth. That's all you are, just put together. And you dwell in that, in that body of flesh. Someday, they'll be brought—broke up.

65-0911 — God's Power To Transform

242 **Oh, wandering stars, how long will you wander? You Methodists, Baptists, Presbyterian, outsiders, whatever you might be, wandering stars, from church to church, from pillar to place, and television to television, world to world, why don't you come on? He longs to have fellowship with you. He is longing for you.** He wants to transform you by the renewing of your mind, not to the church or to the denomination, but to His Word, which, you are a part if that desire is in you.

246 **Oh, wandering stars, you with the desire in your heart!** You've got to have it, or you wouldn't be sitting here this morning. And you wouldn't be in those churches and auditoriums, and things you're in, out and across the land, if Something didn't bring you in there. Some person spoke to you. Don't go any further. **There is a washing of the water by the Word, that will make you white as snow.** Oh, sons of God, listen! Don't stay in that deformity. Come out of it. Abraham believed God, and

You say, "How am I going to make a living? How am I going to do this?" That's God's business. "How did I...?" My associates will reject me."

56-1002A — Father, The Hour Has Come

21 And we get our chartered set right towards Calvary, and no matter which way the wind's blowing, we're still looking to Calvary, whether it's opposite, or whether whatever it is, we still are set towards Calvary. That's the true believer. **And then we're not tossed about by every wind of doctrines,** and this comes in, and that comes in, and this takes place; we just got one solid course: that's right to Calvary.

22 I think that's what God meant when He spoke through Jude, and... over there, and said, **"A cloud without rain, wandering stars..." just wandering around about. That's—that's not right; we shouldn't do that. We should just... When a Christian is first borned in the Kingdom of God, his affection, his life, everything is set right on Christ.** If he's just a little bit smart, if you don't watch, he will put all of it over on education and go off to real cold, formal, and indifferent, and everything, some theology, or some great interpretation of Greek words.

62-0311 — The Greatest Battle Ever Fought

55 As the Bible speaks, “Wandering stars,” over in the Book of Jude, “foaming out their own shame.” And we don’t want to be wandering stars; wonder if this is right, wonder if that is right, wonder if it will happen, wonder if...how it could be. Don’t wander. Stay like those stars of the heaven, as a real soldier at his post of duty. Stand there, believing! Life and death.

65-0829 — Satan's Eden

62 Notice how he deceived, his deception, as he said he would. He promised to do this. Did anybody know that? Let us turn to Isaiah, if you want some of these Scriptures. If you...I ought to quote more of Them, I guess. Let’s turn to Isaiah the 14th chapter, just a moment, and just see what Satan said here, just a moment. In Isaiah 14, we’ll read it, and watch what this fellow done. Isaiah 14, begin with the 12th verse.

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

For thou hast said in thy heart, I will ascend into heaven, I will exalt my throne above the stars (that’s sons), stars of God: and I will sit also upon the mount of the congregation,...the side of the north:

And I will ascend above the heights of the clouds; and I will be like the most High.

1.1.2. SOUL AS: A SEED (IMAGE)-WORD / A SHADOW(IMAGE) OF THEOPHANY IN A MAN

Genesis 1.26-27/ Genesis 2.7/ Acts 12.16/ 1 Corinthians 3.16/ Galatians 2.20/ Ephesians 1.4-5 ;11-14 ;18/ Ephesians 4.30-32/ 2 Peter 1.3-8/ 1 Corinthians 15.37-41/ 1 Corinthians 2.14- 15

63-0623E — The Flashing Red Light Of The Sign Of His Coming

169 The moment when a mother is fixing to have a baby, you notice, I don’t care how cruel she’s been, and how mean. You know, a while before that baby is born, the mother gets gentle. Why is it? When them little muscles in that womb is twitching and jumping like that, there is a heavenly body waiting for it. And when it comes from the mother, the doctor or the midwife, whoever it is has to pick

it up and shock it, spank it, shake it, or something, **and then it catches the breath of life. And the little angelic spirit comes into it, the breath of life, and it becomes a living soul.** And when we have Christ in our heart, and Christ becomes real in our heart, it's a little baby. "If this earthly tabernacle be dissolved..."

55-1110 — A Hidden Life In Christ

57What is these bodies made out of? A little cosmic light, a few atoms, and of petroleum, and so forth, put together, that God brought out of dust of the earth, and painted a picture. **And we're only living in the negative now.** And some glorious day death will develop the picture, and we'll return again in a new glorified body, to never be old, never be sick, never have a heartache.

57-0828 — Hebrews, Chapter Two #3

279 Now, when man become into that body, he had control of all the fishes, and fowls, and—and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a—like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... **All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.**

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

57-1006 — Questions And Answers On Hebrews Part III

848 Now, there you are. **That's the way we are here, we come from a higher being.** In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told His disciples He "was with them before the foundation of the world." See? We were! You can't know it now, but you was in the beginning. "And if this earthly tabernacle be dissolved, we have one already waiting!" Hallelujah! And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, "How long, Lord?"

57-0420 — The Entombment

52 **Our own life is just a pattern, it's just a shadow and not the real thing, it's the negative side, it takes death to develop the picture to put us back in the theophany we come from, then in the resurrection we come in His likeness,** a

resurrected body. What a beautiful, not only beautiful, but it is the real, solemn truth of God's Eternal Word that we'll be like Him!

65-0221E — Who Is This Melchisedec?

67 Now we see the attribute-sons of His Spirit, have not yet entered into the Word-form body...but...a theophany. This body is subject to the Word and earnest...waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you bypassed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

70 And then, you see, He come right down, the regular line, from attribute to...Before the foundation of the world, His name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you bypassed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have bypassed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning. You see that little spark of Life that you had in you from the beginning, when you started your journey? Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

81 The other night I was teaching somewhere, I think it was out in California or Arizona, about...I believe I've told the little story here, about the man setting a hen and had an eagle egg under it. And when that eagle hatched out, he was the funniest-looking bird that them chickens ever seen. But, he walked around. He was the—he was the ugly one among them, because he just couldn't understand how that hen will cluck and scratch on that manure pile and eat. He couldn't get the idea. She would say, "Come on over and feast, honey!" But he—he was a eagle; he just didn't eat like that. It wasn't his food.

57-0420 — The Entombment

43 They call it a theophany, that when we leave here we go in somewhere else. Whatever it may be, I take the apostle's Word, when he said, "If this earthly tabernacle or dwelling place be dissolved, we have one already waiting, to move from this into That."

50 And then no doubt in my mind, but that's what Jesus had in His mind when He was here on earth, was that infallibility of God's Eternal Word. For, we know that in Him dwelt the fulness of the Godhead Body. The entire Godhead was in Him. He was both Father, Son, and Holy Ghost, but dwelt in a human form; the theophany of God, the great image of God that He made man in, then placed him in the earth. He had a body. God isn't without a body. God has got a body, and it looks like a man. Moses saw it, others saw it, and it looks like a man.

51 And it's just an impression, this is, of what That is. And everything on earth, the beauty, the sweetness, the beauty of the earth is nothing else in the world but an answer to a far better than that, that waits us when we leave this world, for everything in earth is just a pattern of that which is in Heaven. Everything

that's good, everything that's righteous, everything that's beautiful, trees, birds, everything, is just a pattern of what is in Heaven.

57-0901E — Hebrews, Chapter Four

146 In the beginning was the same, He was that great Spirit, Fountain where all the trueness, all the love, all the peace. Everything that was pure was in this Fountain. It begin to form a body, **a theophany, the kind of body that we go to. Not a glorified body, but an angelic body, like; has shape, form.**

147 Every time I see a tree, I think, "That tree is*++++ the negative. There is a positive somewhere." That tree was made off of something, an Intelligence made it. And all this earth does is reflect the Heavenly. The Bible said so. And if there is a tree here that has to perish, there is one in Glory that won't perish.

57-1002 — Questions And Answers On Hebrews Part II

390 Now, God has lived through the age, through His people. It was God that was in David, that made him set upon the mountain, and as a rejected king, and weep. That same Spirit was manifested in Jesus the Son of David, Who was rejected in Jerusalem and wept.

413 Here His body was, in the grave; and His soul was in hell, preaching, alive! What about that? **He was in His theophany again. His soul** was down there with those people that were in theophany also. And was witnessing to them, that they "repented not in the longsuffering."

65-1205 — Things That Are To Be

100 Remember, the Bible said, "In the last days there shall come false Christs," not false Jesuses. They wouldn't stand still for that. But, "false Christs," false anointed-ones. They're absolutely anointed with the Spirit, with the Holy Spirit, and still false. See? There's two...

63-0901E — Desperations

54 Then, at the end of the Messages, see the action of the great Holy Spirit, see Him come down visible before people, even take pictures of It. See It working and showing that it's not a man, it's not just a preacher, it's not a certain congregation. **It's the Holy Spirit showing the same thing It did**

when It was embodied in the body of Jesus Christ. Now It's embodied in the Body of His Bride. It should throw us into desperation.

1.1.3. SOUL AS: AN INNER MAN / AN UNCONSCIOUS; INTELLIGENCE ; INTUITION AND THE THOUGHT OF THE HEART

Genesis 2.19-20/ Jeremiah 18.12/ Romans 2.14-15/ Ephesians 1.17/ 1 John 2.20/ Ephesians 1.16-18/ Psalms 119.129-130/ 1 John 5.20/ Ephesians 4.18/ Romans 1.21 ;24 / Romans 7.22/ Romans 8.26- 27/ Ephesians 3.16/ 2 Corinthians 4.16/ Proverbs 23.7.....

Ephesians 1.17/ Job 38.36/ John 4.24/ 1 Corinthians 2.11/ Ecclesiastes 3.11/ John 16.13/ John 14.26/ John 3.8/ Proverbs 16.25.....

Proverbs 19.21/ Proverbs 16.9/....1 Thessalonians 5.5-8/ 2 Peter 1.8-9/ Ephesians 4.17-18/ 1 Corinthians 4.5/ Proverbs 20.12/ Malachi 3.16

59-1223 — Questions And Answers

93 **All right. That's exactly what Paul said many times over. When I would do good, evil is present. See? That's exactly what you do too. With your mind, that's your heart.** See? Now remember, you do not think with your mind; neither do you see with your eyes. Neither do you...You—you see with your heart. Did you know that? **Did you know your heart has another person in it besides yourself? Science just found that out about four years ago, you know. Little compartment in the heart, they say the soul lives.**

54-1212 — He Swore By Himself

101 Listen. I'm going to say something. Look. **Faith is unconscious.** Amen. You believe it? I've learned that in the years of travel around the world, and meeting the peoples of all different walks. **But, faith is unconscious.** You got faith and don't even know it. That's right.

55-0113 — The Fundamental Foundation For Faith

14 Now, we hear so many people say, "Well, if I only had faith!" Faith is, doesn't mean long, drawn-out prayer meetings, it doesn't mean long fasts, **faith is an unconscious thing. Your real faith, you're unconscious of it,** you don't know that the faith you have got, it's an unconscious matter with you.

56-0427 — Faith

96 Do you believe that, lady, setting right there? Yes. Had more faith than you thought you had. See? **Faith is a subconscious thing, lady. Faith is not a mental act. See? It's something**

that you subconsciously do it. People try to look to their intellects for faith, when faith doesn't lay in here. Reasons lay here. Faith lays in the soul

61-1015M — Questions And Answers

158 Like I said the other day, "This is my hand; this is my finger; this is my nose; this is my eyes; but who's me?" Who's me that this belongs to? It's what's on the inside of me; that's the—the intelligence.

54-0829A — I Will Restore, Saith The Lord

109 He said, "Blessed art thou, Simon Bar-jona: for (no seminary has taught this to you; you haven't learned this from some man's theology) flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to YOU. And upon this rock I'll build My Church; and the gates of hell shall not prevail against it." The whole Church of the living God is based upon spiritual revelation of Jesus Christ.

56-0422 — Show Us The Father And It'll Satisfy

60 Now, not long ago, to show you how perfect God's Word is, the Bible said, "As a man thinketh in his heart (Is that right?), so is he." The old, old time infidel used to say, "Now, isn't that crazy? Why, there's no mental faculties in a man's heart. It's a little pump that pumps blood. He can't think in his heart. He thinks in his head. So the Bible is wrong according to that."

Last year, along about January of last year (two years ago it is now), I was in Chicago, and a great big headlines in the paper said, "Science has found..." listen to this, "Science has found in the human heart there's a little compartment that doesn't even have a blood cell in it. It isn't in the animal; it's only in the human." And they say, "It's the occupant of the soul." So then a man does think from his heart; God was right. Has it been...Now here. See, in—in here you say, "Now, let me see. Yes, that says that, but I wonder if that was for me. Hum! I just don't know whether that was or not." That's reasoning. You can reason with this.

61-0117 — The Messiah

53 Now, on the outside gates of a man is his five senses that enters to his body. On the inside, which is his soul, or, the—the—the soul is the nature of the spirit that's on the inside of his heart, produces his soul, which makes the atmosphere around him, he has also five entrances.

1.1.4. SOUL AS <THE WILL>

John 10.10/ John 3.16

a) WILL OR CHOICE (FAITH OR DOUBT / FREE MORAL AGENCY)

Galatians 5.13/ Deuteronomy 30.19/ James 1.13-15/ Romans 8.5-8/ John 15.5/ Proverbs 3.31/ John 7.17/ Joshua 24.14-15/ 1 Corinthians 9.17/ Psalms 119.27-30/ Psalms 25.12/

63-1110M — Souls That Are In Prison Now

42 And then, see, after He done made man in His Own image, “created He them, male and female,” there was no man to till the soil. And He put him in the dust of the earth, and therefore he become...he was that man. This human man was mammal, see, he was animal; but He put this spirit of God, a life, into him, and made him on the basis that he could make a choice. And then when this man...

65-1031M — Power Of Transformation

311 That little inside of the inside, that’s where you start, which is your soul; then come from that, you’re a spirit; and then you become a living being. Now, the living being has five senses, to contact; the second has five senses. That’s the outside body: see, taste, feel, smell, and hear. The inside body has love and conscience, and so forth, five senses. But the inside of the inside, the control tower, it’s either God or Satan.

65-0815 — And Knoweth It Not

124 Now, it’s got five inlets. And them five inlets...I don’t know whether I can call them right off now. When the...First, I know, is thought, conscience, and love, choice...No. Conscience, love, reason...There is five inlets to the spirit. You can’t think with your body; you have to think with your spirit. You can’t have conscience in your body. It has no mental faculties at all; your body doesn’t, so you have to think with your spirit. You have to reason. You can’t reason with your physical being, ’cause reason doesn’t see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you’re asleep or you’re out, your body is laying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...

125 Now, to the last man, which is the soul, there is only one sense that controls that, and that is free...moral agency’s free will to choose or to reject.

b) THE PERFECT AND PERMISSIVE WILLS OF GOD

Lamentations 3.37-38/2 Kings 20.1-6/ 1 Thessalonians 5.17-18/ 3 John 1.2/ John 3.16/ Acts 10.9-15/
Numbers 20.11/ Numbers 22.12 ; 19-20

47-1123 — The Children Of Israel

45 Notice. Then when he said that, said he could only speak what God put in his mouth. And God told him to send them back. And he...Notice. Then **Balaam, like a lot of hireling prophets now, for usury, for money, he come back again and asked him the second time. And he went to God again.**

Now look. **There is a perfect will of God, and there's a permissive will of God. And God permitted His prophet to go on, yet he...It wasn't His perfect will. It was His permissive will.**

And I feel this afternoon is the same thing on these—working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. You are supposed to take my word, and if—if...

65-0418E — Does God Ever Change His Mind About His Word?

93 **Just like, in the beginning, it was not God's perfect will for children to be born on the earth through sex. No, sir.** God created man out of the dust of the earth, breathed the breath of life into him, and he become a living soul. He took from that man a helpmate, and made a wife to him. **That was God's first and original will. But when sin come in and did the thing that it did, then He permitted man to marry a wife, legally, and have children by her. "Multiply and replenish the earth, then, if that's the way you're going to do it." But, you see, it never was His perfect will.**

94 **Therefore, all these things that had a beginning has to have an end. All sin has to come to annihilation. All sin has to be done away with. Therefore, in the great Millennium when the resurrection comes, we will not have to be reborn again by our fathers and mothers, but God like He did in the beginning will call man from the dust of the earth, and his helpmate with him. That's right. That's the way He did it at the beginning.**

95 **So therefore, God never changes His mind about anything, but He will permit you to go on. Now, this is a long ways around to get to what I want to say here about this. But, and, but, it's, you'll...I want you to understand it. See? God will permit you to do something, and even bless you in doing it, but still it isn't His perfect will.**

63-0901E — Desperations

68 Now the Word plainly states, if you want to put this down, **in Galatians 5:6, that, "Faith worketh by love." See? "Faith worketh by love." And the only way that you can have faith, is have love first. Because, after all, faith is love's incentive. Incentive, that's exactly what—what faith is. It's an incentive to love. Now, you, if you don't have love, you can't have faith.** See?

69 How can you have faith in your wife if you don't love her? That's in phileo. Now how about in agapao, to God? How can it be if you don't love God?

If you said you loved your wife, and never tell her about it, and never set down and make love to her, expressed it to her, kiss her, hug her, and tell her she's the best cook in the country, all the things that you know, and how pretty she is, and how much you love her; if you don't do that, she'll never know it. That's the way. If you do love her, you express it.

70 *That's the way we do to God. When we love Him, we tell Him about it. We set down and we adore Him, and worship Him. And, see, love drives us to that.*

73 John 14:23, Jesus said, "If a man loves Me, he'll keep My Words." Now you can't keep His Words without having faith in what He said. So, you see, if he loves God, then he keeps God's Word. If He said, "I'm the Lord that healed thee," he believes that. Love makes him believe it, because love dominates all. "Though I speak with tongue of man and Angels, have not love, it's nothing, see. Though I have faith to move mountains, and have not love, it's nothing." Love dominates all, 'cause God is love, a God of love. Now, yes, sir! If Jesus said, "If a man loves Me, he will keep My Words."

C) THE SOUL THAT SINNED, THE SOUL SHALL DIE

Ezekiel 18.4 ;20 ;30/ Romans 6.23/ Romans 6.23/ Hebrews 6.4-6/ Hebrews 10.26-27/ James 4.17

53-0403 — The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives

58 His sense to contact God was his spirit, his soul was to con-..."The soul that sinneth, the soul shall die."

65-0822E — A Thinking Man's Filter

68 Now to follow that in with the continuity of the Message, The God Of This World, The Anointed Ones In The Last Days. That outside, that middle circle...First circle is the—the human senses. The second circle is the spirit senses; will, self-will, desire, and so forth. But the inside is the soul; that soul was predestinated.

So, they can anoint this spirit to make the outside body come in subject to the spirit. "But the soul that sinneth, that soul shall die." The soul that rejects, in unbelief, the Word of God, which it is a part of, that soul shall Eternally...has, always.

65-0911 — God's Power To Transform

178 Cain was such a person as that. He was very religious in deed. Now, if religion is all that you have to have, then God was unjust by condemning Cain. Because, he was religious, he was just as

religious and sincere as Abel was. Now remember, he thought of God, he worshipped God, he had a church, he built an altar, he made a sacrifice, he prayed, he worshipped, but he was rejected. No matter how...Esau was, also. See?

179 Religion, see, that is Satan's business; not to kill the whole thing, but just contaminate it. That's all. He ain't going to kill the whole thing. Oh, not communists; no, no, the antichrist is not communism. The Bible said, "It would deceive the Elected if it was possible." Don't notice the iron curtain, but the purple one. Uh-huh.

180 But, notice, Cain come to worship, but he had the wrong seed in him, serpent's seed. The hiss of the serpent had hissed over him, for he was the seed of the woman. He knew the perfect will of God, but he refused to do it. Did you know that? Satan knows the will of God, but just refuses to do it.

181 Notice, he had seen God vindicate Abel's message. Now I want you to think, use your thinking man's Filter now for a minute. Abel's correct message, that God vindicated to be the Truth! Are you drawing now? Uh-huh. Abel's message had been received, and Cain saw it and knowed that God had vindicated that message right. But he just couldn't do it. His pride kept him from it. That's right, his pride kept him from doing it. He seen God vindicate the message.

182 So it seems to be now, so hard for people to humble themselves to the Word of God. They—they just don't want to do it. They'll humble themselves to the creed of the church, sure, but not to the Word of God.

183 If you want to find this, you go to...I got a Scriptures here, that's what I'm referring to here. Genesis 4:6 and 7, God said to Cain, said, "Why are your countenance fallen? Why are you all full of temper, walking around? You just heard a message that upset you." Said, "Well, why you doing that for? Why are your countenances fell, because I didn't come into your church? So why did you do it?"

Are you using a thinking man's Filter? See?

184 Or, "Why didn't...Why you looking like that?" Said, "If you'll do well, go do like your brother is doing out there, I'll receive you and bless you. I'll do for you the same thing." But he just couldn't do it. He said, "Now, if you don't, sin of unbelief lieth at the door."

185 Now when they tell us, "The days of miracles has passed," they see it so perfectly vindicated and proved, you see, all these things that God promised He would do in the last days, of Revelation 10 and Malachi 4, all those things so perfectly vindicated, what's the matter, brethren? What's wrong, see?

186 If they don't, unbelief, which is sin...There is only one sin, that's, unbelief. That's right. You're not condemned because you drink, smoke, chew, wear shorts, do whatever you do. No, that don't condemn you. It's because you don't believe. If you believed, you won't do that. See? A believer doesn't do that. He takes a thinking man's Filter, see, see, or a thinking woman's Filter, either one. All right. But, you see, sin lieth at the door.

187 Now notice what that done to Cain, and it's going to do the same today, it made Cain go away a willful sinner, he willfully was disobedient. Every person will be the same way. Willfully disobedient after he had seen Abel's message so vindicated of God that it was the truth, and refused to do it, done the same then, then he crossed the dividing line.

188 There is a line you can cross. **You know that, don't you? Now, ministers, both here and out in the—the telephone land where this broadcast is coming across the nation, do you realize that? When you see it is Scripture, and you won't do it, God won't always...He'll...Oh, you'll go on, be blessed. So was every one of Israel, they lived right in the wilderness, and raised children, crops, and blessed, and everything, but "every one of them Eternally separated from God." Jesus said so. Oh, yes, God will bless you right on, but you're gone. Certainly. That's what the Bible says now, that's what He said. Notice, you can cross the separating line. Do you believe that? Cain did.**

189 Let—let's just turn over here a minute, I got **Hebrews 10:26**. Let's see if I can find that right quick. The Book of Hebrews, the 10th chapter and the...I believe, the 26th verse. I got it wrote out here. Just a minute, if you'll bear with me, and let's just read It a minute. All right, here we are.

For if we sin wilfully after that we...received the knowledge of the truth, there remaineth no more sacrifice for sins,

But a certain fearful looking for of judgment and the fiery indignation, which shall devour the adversaries.

190 That's THUS SAITH GOD'S HOLY WORD. If we disbelieve willfully after we have seen It and heard It, then we're across the line. There will never be no more forgiveness for it, you have crossed the line.

"Oh," you say, "God still blesses me." Oh, yeah.

191 Remember Israel, the borderlines, when God gave them a promise, over in the Holy Land, the...in the land, it was good, of milk and honey, and when Moses sent out Caleb and Joshua, and the spies, to go over, spy out the land, and brought back the vindicated evidence, the ten of them said, "We cannot do it, we're unable, look at the difficult there, we'll be fanatics, we got these little bitty things to fight with, look what they got, we—we can't do it, we're not able to do it."

192 Joshua and Caleb said, "We are more than able to do it, God made the promise."

193 And, remember, they turned back. That was at Kadesh-barnea. And they turned back and become wanderers in the wilderness. And every one of them died, and is lost Eternally. Jesus said so.

194 Don't cross that separating line, see. "When you know to do good, and doeth it not, to you it's sin."

195 Israel did the same. After they seen Moses vindicated, and then let Balaam spray them, that precious vindicated Seed. Pastor, don't you (never) say nothing against this Word. Look at Balaam, he was a prophet, and he seen the Seed of God vindicated. But under his own great denomination

that he lived in, Moab seen that bunch of wanderers coming through the land, he sprayed it, and said, “Well, wait a minute. We’re all Christians. We’re all believers. Why, our fathers and your fathers are the same. Aren’t we Lot’s children? Wasn’t Lot Abraham’s nephew? Aren’t we all the same? Let’s marry one another.”

196 And Israel, as Eve in the garden of Eden, let Satan spray her, he also sprayed Israel through a false prophet. When, the real prophet was with them, with vindicated Word. But by an intellectual knowledge conception, he sprayed them. Think of it. **Now, it was never forgiven, the sin was never forgiven.**

197 The seeds rotted right in the path of duty, on the road to the promised land. Every one of them perished and rotted, right straight at church, in the line of duty, following God. And let Satan spray that intellectual spray over them, educational, intellectual conception, saying, “Why, we are all the same, we’re all children of God.” You’re not! But he let that false teacher there spray them with that intellectual conception that he had of It.

60-0522M — Adoption #3

179 **“He that sins willfully after receiving the knowledge of the Truth, there’s no more sacrifice.”**

181 But just remember, see, **“who have received the knowledge of the Truth.” They never received the Truth, they just received the knowledge of It. See? It’s impossible for those who had once enlightened, made partakers of Holy Ghost, tasted the power of the good Word. Like them borderline believers back there. So many has wrote me letters on that.**

191 Watch, and let me give you your spot, in Hebrews the 6th chapter. **“For it is impossible for those which were once enlightened,” you knowed better. If you don’t, you know it now. See? “And was made partakers, and tasted the Heavenly gifts.”**

193 **“Taste the Heavenly gifts, and has counted the Blood of the covenant an ‘unholy thing,’ which you was sanctified.”**

196 **“For if we sin willfully, willfully sin after we have received the knowledge of the Truth, the knowledge. See it in the Scripture and know that the Bible says He’s the same yesterday, today, and forever. See That, it’s the knowledge of the Truth. To see it, we turn away, and count the Blood of the covenant...”**

1.1.5. SOUL AS: A DIVINE STONE AND A LIFE

1 Peter 2.4-5/ Matthew 16.18/ John 14.6

60-0522M — Adoption #3

62 Now, now in the ages that has to come. We had Wednesday night, “the manifestations.” We catch it again this morning, in “the manifestations of the sons of God.” In other word, God is waiting. And then at the end time when we all stand before Him. Angels wasn’t lost. They won’t know how to enjoy the blessings as we do, they never was lost. But I know what I come from, **I know the rock where I was hewed from, a sinner. You know where you was hewed from. Now when we’re found, then we can stand before God. Oh, what a day that will be!**

54-0829A — I Will Restore, Saith The Lord

109 He said, “Blessed art thou, Simon Bar-jona: for (no seminary has taught this to you; you haven’t learned this from some man’s theology) flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you. And upon this rock I’ll build My Church; and the gates of hell shall not prevail against it.” The whole Church of the living God is based upon spiritual revelation of Jesus Christ.

63-1110M — Souls That Are In Prison Now

42 And then, see, after He done made man in His Own image, “created He them, male and female,” there was no man to till the soil. And He put him in the dust of the earth, and therefore he become...he was that man. This human man was mammal, see, he was animal; but He put this spirit of God, a life, into him, and made him on the basis that he could make a choice. And then when this man...

65-1031M — Power Of Transformation

311 That little inside of the inside, that’s where you start, which is your soul; then come from that, you’re a spirit; and then you become a living being. Now, the living being has five senses, to contact; the second has five senses. That’s the outside body: see, taste, feel, smell, and hear. The inside body has love and conscience, and so forth, five senses. But the inside of the inside, the control tower, it’s either God or Satan.

1.2. LIVING SOUL AND PREDESTINATION

Ephesians 1.4-5/ John 17.12 ;16 / 1 John 4.6/ Jude 1.4;6/ 1 Peter 1.20/ Malachi 1.2-3/ Exodus 9.12-16/ Romans 9.14-26/ Psalms 139.16/ Jeremiah 1.5/ Isaiah 40.3-5/ Malachi 4.5-6/ Genesis 3.15

60-0522M — Adoption #3

44 We been into it, last Wednesday. We pictured God in His Elah, Elohim, and showed that He was self-existence. But inside of Him was Fatherhood, inside of Him was different merits, such as a Saviour, such as a Healer. That was all in God, and God was self-existed. But being that He was a Saviour, He was the Fa-...He didn't have an Angel, He didn't have nothing. There wasn't nothing but Himself. He was self-existent. Nothing else existed but God.

45 But being that He was God, then there must be something to worship Him, because He loved worship. And His Own Being created creatures to worship Him. Now, temporarily, let's hit it again, temporarily now, we won't go through the whole thing, but you'll get it on the tapes. **But then because that He was God, He made Angels, and Angels worshipped Him. Angels still worship Him.** Why, the Angels that stand in the Presence of God have six, sets of wings, six wings. They carry two over Their face, two over Their feet, and fly with two, in His Presence, crying day and night, "Holy, holy, holy, Lord God Almighty." That's what the Scripture says. They worshipped Him, now that created something to worship Him.

46 Then inside of Him was an attribute of Saviour. How could one of those Creatures, when there was no sin or no thoughts of sin, how could one of Them be lost? It couldn't be. So there had to be something made that could be lost, so that He could be a Saviour. Inside of Him was a Healer. Do you believe He's a Saviour? You believe He's a Healer? But what if there wasn't nothing to save or heal? See, there had to be something made that way.

47 So now, He never made it that way, but He put man on free moral agency, "If you take this you live, if you take that you die." And every man that comes into the world is still set with the same thing. God, by His foreknowledge, knew who would and who would not. If God being...

48 The question was asked yesterday by a theologian, to me, that's been attending the meetings or hearing the tapes, said, "One question!" He said, "Then is God omnipresent? Then," he said, "He can be everywhere?"

49 I said, "He is not omnipresent in the way that the word speaks omnipresent. He cannot be a Being and then be an omnipresent. If He's omnipresent, why would you pray for the Holy Spirit? If He's omnipresent, He fills every crack, corner, crevice, every cell, fiber, everything else there is." I said, "Why did He hunt for Moses, if He's omnipresent, at the inn? Why did He run up-and-down the garden of Eden, crying, 'Adam, Adam, where art thou?' if He's omnipresent?"

50 He's omnipresent because He's omniscient. He knows everything because He's infinite, being infinite makes Him omnipresent. Being omnipresent, then, being infinite, then, He sits in the Heavens. He abides in a place because He is a Being.

51 But, being infinite, then He knows all things. Knowing every time a gnat bats its eye. Know every bumblebee, where he goes into the comb to get his honey. He knows every sparrow that sets in the tree. He knows every thought that's in your mind, because He is infinite and omniscient. That is, He not only is He infinite, He's omniscient, He knows everything. But He is a Being, God is a Being, and out of this Being begin to bring forth these.

52 And sin, I said the other night, sin is not a creation. There is nothing created but perfection. God created all things good. Sin is not a creation. Said, "Well, that's the very creation of sin." You've heard that. But that's an error. Sin... There's only one Creator, that's God. God could not create sin, because He's holy and there's nothing in Him to make it. Sin is perversion; not creation, but it's perversion. An adultery is the righteous act perverted. A lie is the truth told wrong. Any sin, any sin is righteousness perverted.

53 Therefore now, God sets. He's already manifested Himself, He's God. He's already manifested Himself as a Saviour, man was lost and He saved them. He's already manifested Himself as a Healer. Don't make any difference what people say He is; and He is, anyhow, just the same. He's a Healer, He's a Saviour, He's God, He's Eternal. And He has a purpose. And His purpose was, in the beginning, to make creatures that would love Him and worship Him.

54 And He made creatures, and creatures fell. And then God, by His infinite-cy, looked down through the stream of time and saw every man that would be saved. Every man, He knew it by fore...by foreknowledge. Therefore if He, by foreknowledge, knew who would be saved and who would not be saved, He could predestinate. So, the word is not such a bad word after all, is it? He could predestinate, because He knew who would and who would not. Therefore, in order to catch those who would, He had to make a—a propitiation for their sins. Oh, if we can, we want to get to it, just a few verses below. He predestinated us to Eternal Life, knowing that those who would lay aside everything, and no matter how indifferent it would look towards the children of the world, it wouldn't mean one thing to them, because they were children of God. And He called them.

55 And He sent Jesus, that His Blood might be an atonement, Blood atonement, to make a propitiation, or a—an acceptions, or a cleansing. A cleansing process to constantly...Not just one time at one revival, but "ever living, making intercessions," that the Christian is kept clean day and night. There is the Blood of Jesus Christ that makes a—an acceptance on the cross there, at...in the Presence of God, that cleanses us constantly, day and night, from all sin. And we are safely tucked in. Tucked in how? By the Holy Spirit, into the Body of the Lord Jesus, and safe. "He that heareth My Words and believeth on Him that sent Me, has everlasting Life and shall never come into the judgment, but has passed from death unto Life." No more judgment! The Christian never goes to the judgment. Christ went for him. My Attorney stood in my place. He pleaded my case, that I was ignorant. He told the Father that I wasn't worthy, that I was ignorant. But He loved me and He took my place, and pleaded my case, and today I'm free! Yes, sir. And He shed His Blood, to offer there for our sins.

58 I don't live true to my wife because I think she'd divorce me. I live true to my wife because I love her. It's a legal position that we have taken, that we love one another. First, before it could be there, it had to be a love. I love her. Although I believe if I done something wrong, she'd forgive me, still I wouldn't do it anyhow. I love her.

59 That's the way it is with Christ. If I—if I live...I'm fifty, if I live to be ninety or a hundred, have another fifty years to preach, and I never preach a time, go down and sit on the river, I'm saved anyhow. God saved me by His grace, unmerited of anything I ever could do, did do, or anything else. I preach because I love Him and I love His people, and I, that's the reason I know I've passed from death unto Life, because that I love them and I go after them. No matter what kind of condition they're in, I go after them anyhow. Go get them anyhow, pull them anyhow. If ministers disagree and others disagree, and denominations disagree, that don't stop me. There's something! It didn't stop Him! He come right in the midst of unbelief, and it didn't stop Him, He moved right on anyhow. That's what we do, go out and get them, catch them anyhow. No matter, reach, grab, hold on with all your might. You don't know who they are. Save them. That's because of love. Not because that "I have to," but because I love, because you love.

88 How can you preach predestination, of God's foreordaining and setting, unless there's a sin atonement somewhere? Why is it? Each day you make a mistake, each day you do wrong. But if you're born again, man or woman, as soon as you make the mistake, God knows you're sorry for it. You would stand in the presence of—of President Roosevelt or anyone else, and say, "I'm wrong, God forgive me for this thing." Why? And there's where the Blood atonement...

101 How do you know that old bootlegger down here is not predestinated to Life? How do you know that old streetwalker that you won't even speak to, how do you know that a little handshake and invite her to church wouldn't make a saint of God out of her, vonder in the Glory? When...How do you know she's not? That's what we don't know. But that's our duty. Like a fisherman throwed a net into the sea and pulled out, he brought frogs, fish, lizards, water spiders, and everything else, but some of them was fish. He didn't know, he just cast the net. That's what we do. Watch Paul.

...desiring letters to Damascus to the synagogues, that if he found any in this way, whether they were men or women, he might bind them and bring them to Jerusalem. (Brother, he was really rough!)

And as he journeyed, he came near Damascus: and suddenly there shined around him...

170 Oh, Brother Neville, forgive me for taking this time. I...that word "inheritance." Oh-oh-oh-oh! Oh, it's got to! Oh-oh-oh-oh! I know He...It's my kinsman Brother. I don't...I hope I'm not crazy. I—I—I just...I don't think I am. But, oh, my! A what? "An inheritance." We have obtained an inheritance. Somebody has to leave you something. God, before the foundation of the world, left you something. A name written on the Book, that when the Lamb would be slain you'd be recognized with It. Oh! Let's save that for tonight. Let's just read on just a little bit. My, my! How we ever going to get to the 3rd verse tonight, or 3rd chapter? We ain't even got four or five verses out of this. Now we're fixing to close, though, I'll just have to read it and let it go.

In whom also we have obtained an inheritance, being...

177 Inheritance by predestination. I inherited something. What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg

your pardon! Jesus never left me an inheritance, Jesus never left you an inheritance; He only came down and paid for your inheritance, brought you to your inheritance. But your name was put on the Lamb's Book of Life before the foundation of the world. God give you your inheritance. Your inheritance was first. Jesus only come...A lot, here's the way they try to make it, "God saying, 'Well, there's a lot of people lost. Not a one of them will be saved, so I'll send Jesus down and perhaps maybe He'll...somebody feel sorry, and know what I've done and get saved.'" Oh, mercy! I wouldn't run my office like that, even as poor as I do run it sometimes. See? I—I wouldn't do it like that. How about God?

178 God, by His foreknowledge, seen exactly who would be saved and who wouldn't be saved, He sent Jesus to save those that He had already chosen. Didn't Paul say, five verses behind this, that "He chose us in Him before there even was a world"? That's our inheritance. God chose us, and let Jesus come and pay the price. That what? His shedding of His Blood, that no sin would be accounted to us. Nothing you do. But if you...

57-0925 — Questions And Answers On Hebrews Part I

55. Therefore if the atonement covered all the...all of Adam's race, and some were lost because they did not avail themselves of the promise, or the provision, would not...might...free...will he...will be a mightier force than Eternal plans and purposes of Almighty God? Would it be...(The person now, on this second question, is asking.) Would not man's free will be a mightier force than the Eternal plans and purpose of an Almighty God?

97 No, my brother or sister. Certainly not! There is nothing more powerful...Man's will could never compare with the—the Eternal purpose of God's judgment. It couldn't be, see.

98 Now, your first question was correct. Your second question couldn't be, friend. Cause look, look at the way it's written here, see: "Would not man's free will be a mightier force than the Eternal plans and purpose of Almighty God?" Why, certainly not. How could the will of man be a mightier force than the purpose of Almighty God? And man in his carnal condition to will what he wants to, more forceful than what an Eternal, perfect God would be? Certainly not! It couldn't be, see. The Eternal God, Whose purpose is perfect, how could you say that a—a carnal man down here, no matter how just (and he might be), his purposes would no wise compare with this: the—the purpose of the Eternal and Almighty God.

57-0114 — The Infallible Proof Of The Resurrection

39 Now, the devil has fought...After he seen that he thought he destroyed that righteous Seed at Calvary. And let's stand by just a moment and watch something take place. What a display. Could you ever imagine the omnipotent, omnipresent, omniscient, infinite God ever letting the devil defeat His purpose? No, not God. He will never do it.

65-1205 — Things That Are To Be

102 Remember, “The rain falls on the just and the unjust.” The same rain that’ll make a grain of wheat grow makes a cocklebur grow too. See? What is it? At the inside of that seed is a nature, and that nature display, displays itself. It can stand in the same field, right there with the weed. The weed and the wheat stand together, rejoice just as much. Its head is down. It’s starving for a drink. When a rain comes, the cocklebur can shout just as loud as the wheat can. “But by their fruits you shall know them.” See?

65-1031M — Power Of Transformation

312 And you can mimic any of these things you can contact, like—like the, like a Christian; or you could cast out devils, like a Christian. But the inside control tower, the beginning, the origin, isn’t of God, it’ll never return to God. You understand it? Did not Judas cast out devils? Did not Caiaphas, the one who condemned Him and put Him to death, even prophesy? But he couldn’t stay with the Word. See? That’s right.

65-0822E — A Thinking Man's Filter

68 Now to follow that in with the continuity of the Message, The God Of This World, The Anointed Ones In The Last Days. That outside, that middle circle...First circle is the—the human senses. The second circle is the spirit senses; will, self-will, desire, and so forth. But the inside is the soul; that soul was predestinated.

So, they can anoint this spirit to make the outside body come in subject to the spirit. “But the soul that sinneth, that soul shall die.” The soul that rejects, in unbelief, the Word of God, which it is a part of, that soul shall Eternally...has, always.

69 I believe in an Eternal death, same as I believe in an Eternal Heaven, but not an Eternal hell. There’s no such a thing as Eternal hell. There is an Eternal death for the people that are...Many of them, religious, in the world today, has always been dead.

65-0822M — Christ Is Revealed In His Own Word

25 Now, you can’t think with your body. You think with your mind. And in there is where too many, of Christians, only stop. And they can, just like the corn in the field and the weed in the field, they can be anointed with the same Holy Spirit that the real believer is anointed with.

But down on the inside of that, next realm, the third realm, is the soul; and that’s predestinated by God. There is where the real seed-germ lays, is in there.

1.2.1 LIVING SOUL AS NATURE OF SPIRIT OR KINDS OF SEED:

- NATURAL (TERRESTRIAL);
- WORLDLY NATURE;
- ETERNAL

Genesis 1.12/Psalms 51.5-7/ Romans 3.23/ Ephesians 4.17-32/ Revelation 3.15-16/ Galatians 5.16-24/ Matthew 15.18-20/ Romans 8.1-2 ; 28-39/ Luke 6.43-46/ Matthew 12.33/ Matthew 7.15 -20/ Matthew 13.1-52

63-1110M — Souls That Are In Prison Now

35 Now this, souls now in prison, souls that are now in prison!

36 Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the—the nature of the spirit.

64-0830E — Questions And Answers #4

55 Now, while this little body is being formed, little natural body being formed in the mother, there is a spiritual body of the earth ready to receive this natural body as soon as it is born. Now, the baby is born with live muscles, a beating heart, but no breath of life in it. It's muscles twitching...See?

65-0815 — And Knoweth It Not

122 Now, this outside man is the flesh. That's what we look at; what we see. And it has five inlets to that body. And any grammar school child, as myself, would know there is five senses control the body; see, taste, feel, smell, and hear. Without that, you can't touch the body. That's the only way you have to the body; see, taste, feel, smell, hear; you see it, taste it, feel it...Now, that is the evil one, on the outside.

123 Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him. That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God. Now you got that? For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." That right? So, that person, inside there, is a sinner, to begin with. Now, but...

65-0911 — God's Power To Transform

180 But, notice, Cain come to worship, but he had the wrong seed in him, serpent's seed. The hiss of the serpent had hissed over him, for he was the seed of the woman. **He knew the perfect will of God, but he refused to do it. Did you know that? Satan knows the will of God, but just refuses to do it.**

57-1002 — Questions And Answers On Hebrews Part II

393 He has a spirit in him, a man does when he's born, because it's a spirit of nature. **It's a spirit of the world, it's a spirit of the—the god of this world.** He is merely an offspring of Adam.

394 A tree reproduces itself. Vegetation reproduces itself. Animals reproduce themselves. Humans reproduce themselves. They are the by-product of original creation. Get it?

395 Now, now when a man is borned, he's borned with a spirit in him of this world. That's the reason he has to be borned again. For this spirit come from the conception by father and mother, which was the sexual conception, and absolutely could not live forever. So he's got to be borned again. And before he could do that, God had to come down and make a way for him to be borned again; because he had no way to redeem himself, he was without hope. He didn't...without hope, without God, without Christ, in the world, lost and gone. He—he...there's nothing he could do to save himself. He...every...No matter if he was a high priest, if he was a bishop, if he was a pope, whatever he was, he's just as guilty as the next man.

396 So, it had to take One that was not guilty, to do it. And the only One that wasn't guilty was God Himself. And God had to come down and become man (and He came in the form of Christ) to anchor the stinger of death, to take the sting of death out, to redeem us, that we...not by our works or by our goodness (we have none), but by His grace, to be saved. **Then we receive of His Life into this mortal body, and now we are sons and daughters of God, and have Eternal Life within us. We are sons and daughters of God. Therefore, Jesus, being alive...**

61-1015M — Questions And Answers

159 **Where first you were mean, and evil, and hatred, and malice, and strife; now you're loving, sweet, kind, and—and...See the difference? It's your nature. We'd call, I call it that. It's your soul that's been changed. The old soul died, and the new soul which is the new nature was borned into you. See?**

65-0124 — Birth Pains

57 **So, notice, in a seed's birth, the old seed must die before the new one can be born. So, therefore, death is hard, any time. So, it's painful. It's distressful. Birth is the same, because you're bringing life into the world, and it's—it's painful.**

57-0114 — The Infallible Proof Of The Resurrection

28Now, we were somewhere in the dust. We came from the dust. How did we get here? By eating food. Every time we eat food, we renew our lives, put more blood cells in us. And every time that we eat, something has to die so we can live. It's impossible for us to live outside of death of something every day.

If we eat beef, the cow died. If we eat sheep, why, the sheep died. If we eat fish, the fish died. If we eat bread, the wheat died. Or if we eat potatoes, it died. It's a life. We live by dead substance. Something has to die so we can live physically.

29 And then inside of us is an immortal soul, a spirit that gives us the intelligence that we have, that tells we are—educates us in what we are in our personalities. We are that by the spirit that's in us. And then, if this being, something has to die to take care of this so it can live, how much more did Something have to die so this inside could live again. It's the immortal soul that lives by the death of the Lord Jesus Christ and only by the death, for Blood was the antidote.

63-1110M — Souls That Are In Prison Now

44 But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.

61-0117 — The Messiah

52 Now, for instance when a man gets saved, he's just about like... The Light that comes into him is about like this little white button on my shirt. That's when God comes into the inner part of a man. In the inner part of a man or... A man is made up in the system of a tabernacle, in the outer courts, then holy place, and the Holiest of holies, the Shekinah Glory on the inside, the veil.

55 Now, self-will, then God comes into the man, into the heart, which is the spirit, then the spirit makes the soul, and then the soul dwells in the body. Now, when a man is converted, say, just like that little, white Button starts in his heart, now, that part is God, God, when he's borned again with the Spirit of God, God's Spirit dwells in him.

56 Now, as he can let that Spirit grow, and take out all the roots of bitterness, and press God's way through him again, he can become back in the same condition that he was when he was in the garden of Eden. Jesus said in—Mark 11:24, "Verily, verily, I say unto you, if you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you have said

will come to pass, you can have what you've said." That puts him right back supreme again, puts him right back in the condition.

60-0522M — Adoption #3

62 Now, now in the ages that has to come. We had Wednesday night, "the manifestations." We catch it again this morning, in **"the manifestations of the sons of God."** In other word, God is waiting. And then at the end time when we all stand before Him. **Angels wasn't lost. They won't know how to enjoy the blessings as we do, they never was lost. But I know what I come from, I know the rock where I was hewed from, a sinner. You know where you was hewed from. Now when we're found, then we can stand before God. Oh, what a day that will be!**

63 **Then adoption, placing.** Now, God is doing this on the work. And now if I can get this to you, then we'll start right on now the 5th verse, I want to read It.

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to His Own good pleasure of his will,

64 It's God's pleasure to do His will, adopting, placing. Now what's He doing? Placing His Church. First, He's called His church, Methodist, Presbyterian, Lutheran, Baptist, calling them. Then what did He do? Sent forth the Holy Spirit and give them the baptism of the Holy Spirit.

65 **I want you Pentecostal people to get this out of your hearts. Pentecost is not a denomination; pentecost is an experience. It's the Holy Ghost. It's not an organization. You couldn't organize the Holy Ghost. He won't stand for it.** Now you've got an organization that you call that, but the Holy Ghost moves right out and lets you sit right where you're at, and just keeps on going. See? Pentecost is not an organization; pentecost is an experience.

.67 You're not even converted till you get the Holy Ghost. That's what the Scripture said. Jesus told Peter, ask anyone, read your Scripture, he was justified by believing on the Lord Jesus, become a follower, an apostle. Jesus gave him the keys to the Kingdom. And John 17:17, He sanctified them, give them power, sent them out, cast out devils and things, sanctified them. "Sanctify them, Father, through Thy Truth. Thy Word is the Truth. I sanctify Myself because of them."

72 Now placing the son. First thing after the son was in, he become a son, but then we find out his behavior is what set him to adoption, whether he behaved right or not.

85 Adoption, placing positionally! Where they at? Show me where they're at. God calling His children aside by manifestation. They don't have to say one word about it, you see something's happened. Positionally placing His son, getting him into order just exactly with the same things. He—he's just as in much authority, his word's just as good as an Archangel, better. The son was adopted, put on a high place, set out there, changed his robes, changed his colors. The father had a ceremony, said, "This is my son, from henceforth he's governor. He's the ruler. He's over all my heritage. All that I got belongs to him." That's right. Then we could go back to the same, Elah, Elah, Elohim,

Elohim, see, where He's self-existent. And then come back through Jehovah Who made something, He gave man dominion over the earth. What are we waiting for? The manifestations. The earth is groaning. Let's get down to it and read it. All right.

...predestinated...to the adoption of children by...himself, according to His good pleasure of his will,

To the pra-...to the praise of the glory of his grace,...

86 What is His grace? Back before, when He wasn't a Father; His grace, His love, made Himself a child, that we might be predestinated unto the adoption of children, to the praise of His grace. See?

...wherein he has made us acceptable by the—the (the Person) beloved, which is Christ.

65-0118 — The Seed Of Discrepancy

21 Now He said, "The Seed of God, the Word of God." **Jesus said, in a certain place, that "The Word is a Seed." And every seed will bring forth of its kind. And now if the Christian, the children of God, the children of the Kingdom has become the Seed of God, then they must be the Word of God, the Word of God manifested in the age that they're living in, for the promised Seed of that age. God gave His Word at the beginning, and each age has had its Seed, its time, its promises.**

64-0313 — The Voice Of The Sign

192 May they not only be baptized with water, which is only an—an outward sign that something inside has happened. The Bible said, "There is one Faith, one Lord, one baptism," and that baptism is spiritual baptism. The body being washed, it's just only an illustration, or to give a sign that something inside has happened. **But it's that soul that's got to be baptized with the Holy Ghost, that's the Eternal coming into that human nature and changing it around, to make it a believer.** I pray that they'll receive the Holy Spirit. I command them to You now, as trophies of the Message, and of the grace of Christ. In His Name, I pray. Amen.

55-0113 — The Fundamental Foundation For Faith

23 Man was made as a secondary god on earth, he was given the power to control all things, all elements of the earth, that was Adam. Adam was given these great powers, but then the power that he was given to make his choice is where he fell.

24 And Adam could speak to the winds, and it would stop; he could speak to the trees, and they would obey him; he could speak to the wildlife, it would obey him; he could speak to the waters, ever what it was, everything obeyed Adam.

25 Now, that is the beginning of man. That's what God give him, power over everything on the earth.

26 Now, through the fall he lost that power, then he become unconscious of the fact, after losing his relationship, and friendship, fellowship with the Father, then he lost that, and all of his great channels become clogged up, and he couldn't get through.

27 Now, what Adam was in God, Christ has redeemed us back to that. Now, a redeemer, to redeem anything is to bring it back to its—to its origin again.

28 And Adam never had to be sick, he never had to die, he never had a worry, he never had a heartache, he never had fear, he just climbed up in the arms of the Father and just like a child, everything was his, and whatever he asked, why he just got it. Everything obeyed him, because he was God's child, and the child is heir of all things.

29 Now, when man fell, he lost this. And now, what he lost in the fall, Christ come as a Redeemer. Did you ever stop to think what Christ redeemed us for? He gave us everlasting Life, He brought us back to the Eternal fellowship, and relationship to God, to be His sons and daughters again, to restore back all that Adam lost in the fall.

30 Now, the thing of it is, since He has restored man back to this place...Man in the fall has lost his conscious of what Father put him here on earth to do. In other words, all of the plumbing, as it was, in our brain, and the outlets of faith, has been clogged up with business affair, with home life, domestic things, it's all become so clogged up with that, until God can't operate through those channels that He made a man for.

31 Now, when God made the human body, every little part had his place to play, the teeth, the tongue, the eyes, the nose, God does everything in there to make it perfect in operation to make the man to live. And if God so patterned the man, the body of a man, how much more has He patterned, and set in order the Body of Christ, the Church?

1.2.2. LIVING SOUL AND ITS ORIGIN (SOURCE):

- FROM HEAVEN (GOD)
- FROM HELL (SATAN)

John 10.1-9 ;16 ;27-29/ John 17.12;16/ 1 John 4.6/ Jude 1.4-6/ 1 Peter 1.20/ Ephesians 1.4-5

65-1031M — Power Of Transformation

312 And you can mimic any of these things you can contact, like—like the, like a Christian; or you could cast out devils, like a Christian. But the inside control tower, the beginning, the origin, isn't of God, it'll never return to God. You understand it? Did not Judas cast out devils? Did not Caiaphas, the one who condemned Him and put Him to death, even prophesy? But he couldn't stay with the Word. See? That's right.

52-0817E — Do You Now Believe?

48But your spirit, your soul was made up before the foundation of the world, when God made man in His image.

65-0118 — The Seed Of Discrepancy

20 Notice who He said that the sowers were, and also what the seed was. One, the sower was He, the Son of God, Who went forth sowing Seed. And an enemy came behind Him, which was the devil, and sowed the seed of discrepancy, behind the sowing of the right Seed. Now, friends, that has happened through every age since we've had a world. Exactly. All the way from the beginning, it started the very same thing.

21 Now He said, "The Seed of God, the Word of God." Jesus said, in a certain place, that "The Word is a Seed." And every seed will bring forth of its kind. And now if the Christian, the children of God, the children of the Kingdom has become the Seed of God, then they must be the Word of God, the Word of God manifested in the age that they're living in, for the promised Seed of that age. God gave His Word at the beginning, and each age has had its Seed, its time, its promises.

22 Now, when Noah came on the scene, and he was the Seed of God, the Word of God for that age.

23 When Moses came, he could not come with Noah's message, it wouldn't work, because he was the Seed of God at that time.

24 Then when Christ come, He could not come with Noah or Moses' age; it was His time, for a virgin to conceive and to bring forth a Son, and He would be the Messiah.

25 Now, we've lived through Luther's age, Wesley's age (Methodist's age), all down through the ages, and the Pentecostal age, and each age is given a promise of the Word. And the people of that age, that manifest that promised Word, is the Seed of that age, according to what Jesus said right here, "They are the children of the Kingdom." That's right. The manifestation of the Holy Spirit operating through His children is those Seed of the Kingdom at that age.

26 Notice, the tares was the one, the enemy, Satan, who sowed discord, or the—or the seed of discrepancy, he was the one guilty of doing this horrible thing. Satan sowed his seed from the beginning, when God placed His first harvest of human beings upon the earth. Adam, of course, as yet knew that there was a—a knowledge of truth, and of right and wrong, and he had never come to that as yet.

29 Now this harvest time. At the beginning, when God sowed His Seed upon the earth and gave It in the hearts of His children, His family, to keep that Word, that was their only defense, keep that Word! Here come the enemy in and broke that barrier, by sowing the seed of discrepancy, contrary to the Word of God. If that was discrepancy in the beginning, it's still. Anything that'll add anything to the Word of God, is still the seed of discrepancy! I don't care where it comes from, if it's from organization, if it's from military sources, if it's from political powers, anything that's contrary to the Word of God, is the seed of discrepancy.

31 We notice that the first sower of the seed of discrepancy was branded "the devil," and we know it was, in Genesis 1. Now we find out, and over here in—in the Book of Matthew, the 13th chapter, Jesus still brands any discrepancy to His Word as being "the devil." And this 1956, anything that sows discrepancy, contrary to the written Word of God, or puts any private interpretation to It, is the seed of discrepancy. God will not honor it. He can't. It won't mix. It certainly will not. It's like mustard seed; it won't mix with anything else, you can't hybreeed it, it's got to be the genuine thing. Seed of discrepancy!

32 Now we find, when God sowed His Seed in the garden of Eden, we find out that it brought forth an Abel. But when Satan sowed his seed of discrepancy, it brought forth a Cain. One brought forth a righteous one; one brought forth an unrighteous one. Because that Eve listened to the word of discrepancy, contrary to the Word of God, and it started the ball of sin rolling right there, and has rolled ever since. And we'll never get it all out until the angels comes and segregates the thing, and God takes His children to the Kingdom, and the tares will be burned. Notice those two vines.

34 Notice, their seeds grew together just exactly like God said over here also in the 13th chapter, of our text tonight, of Matthew, "Let them grow together." Now, Cain went to the land of Nod, found himself a wife, and married; and Abel was slew, and God raised up Seth to take his place. And the generations started moving on, between right and wrong. Now, we notice they gathered, each one of them, time after time, and God had to...It got so wicked till God had to destroy it.

35 But they finally came forth until both of those seeds, the seed of discrepancy and the Seed of God, put forth their genuine heads, and that wound up in Judas Iscariot and in Jesus Christ. For, He was the Seed of God, He was the beginning of the creation of God, He was nothing less than

God. And Judas Iscariot was borned the son of perdition, come from hell, returned to hell. Jesus Christ was the Son of God, the Word of God made manifest. Judas Iscariot, in his discrepancy, was the seed of the devil, come to the world, and for deceit; just like he was at the beginning, Cain, his former father.

37 And we know that Jesus was the Word, Saint John 1, said, “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt here among us.” Then, the Word is a Seed, then the Seed become flesh and dwelt among us.

38 If Judas was the seed of the enemy and the discrepancy, it also become flesh and dwelt among us in the person of Judas Iscariot. He never had no real, real faith. He had what he thought was a faith. There’s such a thing as having faith; and a make-believe faith.

39 And a genuine faith of God will believe in God, and God is the Word, it’ll never add nothing to It. The Bible tells us if we add one word, or take one Word away, our part will be taken from the Book of Life, Revelation 22:18, the last closing chapter.

46 Not trying to say that Billy Graham’s conversions is not right. I—I honor the brother and pray for him daily. God is using him. But did you notice spirits? God takes His man, but never His Spirit. You know the

58-0315 — Faith

46 Not trying to say that Billy Graham’s conversions is not right. I—I honor the brother and pray for him daily. God is using him. But did you notice spirits? God takes His man, but never His Spirit. You know the devil takes his man, but never his spirit. The spirit that was upon Elisha, come on Elijah; and upon Elisha, come on John the Baptist. The Holy Spirit that was on Christ, come down through the church. Just exactly. The spirit that was on those Pharisees in that day, intellectuals, knowed all the training like Saul, but when they seen Jesus telling the people where they had been, what they had done, and who they were, they said He was a fortuneteller, a Beelzebub. How many knows that to be true? Certainly. They believed it, their intellectual faith. Jesus said, “You are of your father the devil.”

CAB-04 — 4 - The Smyrnaean Church Age

If you look at this statement of Eve real close you will notice that she had more of an understanding than most realize. She did not attribute the son to Satan for that would have made him equal with God. Only God could create the egg in the womb of Mary. Satan couldn’t do that. Eve knew that. Satan can only pervert. So he beguiled her with the wrong seed. It was the serpent’s seed that brought forth Cain. It was Adam’s seed that brought forth Abel and Seth. Those seeds went through exactly the same process, but the children were different for they were from different seeds.

65-1126 — Works Is Faith Expressed

203 But He said, “The anointed ones.” See, Christ means “anointed,” but these were anti. They were anointed, but anti, against Christ in their teaching. Now, they could do anything that the rest of them could do.

205 Now, the outside body has five inlets to it, to contact your earthly home: see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, and so forth. But the inside of that, the soul, has one thing. That’s where you live.

206 The Spirit can come out here and anoint you to do certain things, and you do it, but that don’t mean you’re saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust, the weeds can rejoice with the wheat. But it’s what it is at the core. There is where you can...intellectuals can accept it, say, “Oh, sure, that looks good. I believe that.” That still don’t do it. No, sir. And the spirit can actually make witness of it, and still it isn’t so. Because if that soul hasn’t come from God, it can make all the impersonations out here, but it cannot be real. You can act healing, you can act like you have. You can act like you receive it. Christians can act like they’re Christians, and act and be ever so good at it, but that don’t mean they’re saved. That’s exactly right, see. The Spirit can be there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don’t mean you’re saved. It’s that inside soul that never dies, it’s got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it’s the soul.

1.2.3. THREE NATURES OF THE SPIRIT OR THREE KINDS OF SEED:

- GOD: BY ADAM;
- HYBRID: BY EVE (GOD/SATAN);
- SATAN : BY THE SERPENT

John 10.1-9 ;16 ;27-29/ Revelation 3.15-16/ Revelation 7.13-14/ Matthew 25.41/ Proverbs 16.4

65-0911 — God's Power To Transform

212 Now, what is the transformation? (Quickly.) How do we get it? What does the transformation? God does it by the Spirit of His Word. He transforms. He plants His Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of Its kind.

213 What kind of a seed you are, that shows just what's in you. You can't hide it. Whatever you are inside, it shows outside. You just can't keep from it. You can't make that tree anything but what it is. See, it's—it's going to be that way. The Holy Spirit transforms the seeds that's on the inside of it. No matter what kind of a seed it is, It'll transform it. *If it's evil, it'll bring forth evil. If it's a hypocrite, it'll bring forth a hypocrite. If it's a genuine Word of God, It'll bring forth a genuine son or daughter of God,* through a thinking man's Filter. When the Seed comes up, It comes through That, It produces a son and daughter of God.

65-0911 — God's Power To Transform

241 True predestinated believers will stay with the Word because they are part of that Word.

CAB-03 — 3 - The Ephesian Church Age

In Genesis 4:1, Eve said, "I have gotten a man from the Lord." She does not credit Adam with the fatherhood of Cain. But in Genesis 4:25, she says, "For God, said she, hath appointed me ANOTHER seed, INSTEAD OF ABEL, whom Cain slew." She does not say God had GIVEN her another seed — that would have been Christ, for He is GIVEN. This son, Seth, was APPOINTED instead of Abel. She recognizes her son that came by Adam; she does not now recognize Cain for he came by the serpent. When she says ANOTHER SEED instead of Abel, she is saying that Cain was different from Abel, for if they were of the same father she would have had to say, "I have been given some MORE SEED."

63-0623E — The Flashing Red Light Of The Sign Of His Coming

60 "And when the sons of God..." Now, many of them says here that that was the fallen Angels, and so forth, and them men and women. But to show that it is wrong, it's absolutely wrong, the

Bible doesn't say anywhere about Angels being either men or women. And, besides, there is never a—a woman spoke of as being an Angel, in the Bible, never. Now if you want Scripture for that, Matthew 22:20, and so forth, you can find it.

62 Notice, women of that day, in the days of Noah, must have been the talk of the day. *See, “the sons of God,” Seth’s, Seth’s sons, saw the daughters of Cain, that they were beautiful. Why? They were wicked, and they were daughters of Cain. “When the sons of God saw the daughters of men, they were fair, they took unto them women.* Then the sons of God fell from their estate with God, and become woman-chasers.” And if that ain’t the picture of today, I don’t know what is. That is true.

57 And remember, when people begin to multiply upon the earth, and the women got fair, it was that hour, it was at that time, that:

...the Lord said, My spirit shall not always strive with man,...

You see the clutch? Do you see the hand of God? “My Spirit!” The daughters of men were fair; and they took unto them wives. And He said, then, “My Spirit will not always strive with man. I’ll allot his days.”

Now the 4th verse:

And there were giants in the earth in those days; and also after that,...the sons of God came...unto the daughters of men, or—or the daughters of men, and they bare them children to—to them, and the same became mighty men which were of old,...renown.

CAB-07 — 7 - The Sardisean Church Age

Now we can see why **the redeemed** (bought back by original owner) bride (she was in Him as Eve was in Adam) cannot ever have her “member-names” taken off the record. She is part of Him. She is in the throne. She can never be judged. Every one in the bride is a member of Him and He loses none. But that is not so concerning “the all” in the Book of Life. **For amongst them are even those like Judas**, etcetera, who have a part in the record but their names are removed. We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; but they were not foreknown as in the bride; and neither were they foreknown as amongst the righteous of the second resurrection. They bore no fruit (because they were outside the Word — did not abide in it) and they, therefore, were sentenced to death. **Then as we have previously shown there are those who stood for the bride and were an aid and comfort to her. Those had their names remaining on the Book of Life and go into life everlasting. Finally there are those such as Pharaoh who never had their names on the Book of Life and these are cast into the lake of fire also.**

1.2.4. BREATH OF LIFE AS BREATHING (INSPIRATION AND EXPIRATION):

AMOYAH

Genesis 1.30/Genesis 2.7/ Genesis 6.17/ Matthew 6.27/ Proverbs 20.27/ Acts 17.25/ Job 27.3/ Job 33.4/ Isaiah 42.5/ 1 Kings 17.17/ Job 34.14-15/ Psalms 104.29-30

64-0830E — Questions And Answers #4

55 Now, while this little body is being formed, little natural body being formed in the mother, there is a spiritual body of the earth ready to receive this natural body as soon as it is born. Now, the baby is born with live muscles, a beating heart, but no breath of life in it. It's muscles twitching...See? Then, see, if there was something different from that, if there wasn't a spirit that had to come into it later, then our breath could leave us, and we would breathe no more and still be alive. But when this body doesn't receive oxygen from the...or breath (intake and outtake of our lungs), then we're dead.

62-1104M — Blasphemous Names

184 Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're—you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

187 But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call amoyah, which means, "the wind; an unseen force." **Animals breathe amoyah. Sinners breathe amoyah.**

189 Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It—it—it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. “Is not it written in your law, ‘Ye are gods’? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I’m the Son of God?” See? Now we’re getting into something deep. Now watch this when we drive it down.

53-0729 — Questions And Answers On Genesis

47 Now, he was laying there. I can have many pictures of it. I can see Adam standing...Let’s take this way, see him standing like a tree. God had made him. **He was dead as he could be; his toes, like the roots, sticking in the ground. And God said, “Let there be,” or breathed the breath of life into him, and he jumped, came to himself. He was a...Breathed the breath of life into him, he became a living soul. Now, and he begin to move on, move on.**

1.2.5. SOUL INFLUENCES THE SPIRIT AND THE SPIRIT INFLUENCES THE BODY

Proverbs 14.30/1 Thessalonians 5.23/ Matthew 15.18-20/ Psalms 51.1-7/ Romans 7.4-25/ Psalms 103.1-2/ Matthew 6.22-24/ 1 Corinthians 4.10-13/ Acts 24.16/ Job 27.6

55-0731 — The Uncertain Sound

64 As I was saying, a few days ago, either here or somewhere, speaking on the lie detector. Now notice close now. I want you pay close attention. Put a lie detector on you, and you try to impersonate the...that truth, and try to say that it’s truth, but down on the inside of you, in the subconscious, lays a place called the soul. And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it’s very incapable of bringing you to God; your mind. You cannot know God by your mind, intellectual. It’s one of the resources, or the channels that would lead to it, **but your soul is what governs you. You are what you are, by your soul.**

65-1126 — Works Is Faith Expressed

209 But when it's directed from the inside, it throws all the rest of it together. That's the guidepost. That's the control tower, the inside of the inside. The soul controls the spirit, the spirit controls the body

65-1031M — Power Of Transformation

311 That little inside of the inside, that's where you start, which is your soul; then come from that, you're a spirit; and then you become a living being. Now, the living being has five senses, to contact; the second has five senses. That's the outside body: see, taste, feel, smell, and hear. The inside body has love and conscience, and so forth, five senses. But the inside of the inside, the control tower, it's either God or Satan.

62-0311 — The Greatest Battle Ever Fought

72 Now, if you'll sit down when you get home, and draw three little rings. You'll find out that the outside body has five senses it's contacted by, and that is(see) *sought*, taste, feel, smell, hear. That's the five senses that control the human body.

73 Inside of the body is a(soul) **spirit**, and that (soul) **spirit** is controlled by imaginations, conscience, memory, reasons, and affections. That's the thing that controls the(soul)**spirit**.

74 But, the(spirit) **SOUL**, it only has one sense. The spirit...Oh, let's get it. The(spirit) **SOUL** has one sense, and that sense is, either dominates it, is faith or doubt. That's exactly. And there's only one avenue to it, that's free moral agency. You can accept doubt or you can accept faith, either one you want to work on. Therefore, Satan begin at the principal part, to cause the spirit of man to doubt God's Word. God begin at the principal part, to lay His Word in that spirit. There you are. That's what does it.

61-1015M — Questions And Answers

157. Please explain the difference between the spirit and the soul.

157 Well now, that's a hard one. But the first thing you are, a triune being, just like Father, Son, and Holy Ghost. Father, Son, and Holy Ghost is three titles going to one Person, which is Jesus Christ. And you're soul, body, and spirit. But it takes those three to make you. With just one of them, you're not you. It takes the three to make you.

158 Like I said the other day, "This is my hand; this is my finger; this is my nose; this is my eyes; **but who's me?" Who's me that this belongs to? It's what's on the inside of me; that's the—the intelligence.**

160 **Your brain is not your intelligence;** it's your spirit that's in you is your intelligence. See? Your brain is a bunch of matter and cells and so forth; it has no intelligence in itself. If it did, then as long as it laid there, whether you was dead or alive, it would still operate. See? **But it's not—it's not your brain; it is your spirit inside of you. And your soul is the nature of that spirit. That's the soul of the spirit that controls—the spirit that controls the body.** See? There you are.

61-0117 — The Messiah

53 **Now, on the outside gates of a man is his five senses that enters to his body. On the inside, which is his soul, or, the—the—the soul is the nature of the spirit that's on the inside of his heart, produces his soul, which makes the atmosphere around him,** he has also five entrances.

2. THE SUBCONSCIOUS ; THEOPHANY; ANGELS AND DEMONS

2.1. CONSCIOUS : THE FEAR OF GOD;

- AWAKEN STATE; NOTICE; WARNED ;
- WISDOM ; CAUTION ; REAL PERCEPTION;
- KNOWLEDGE OF THE TRUTH; SCIENCES ;
- PATH ; MASTERY OF 1st ; 2ND and 3rd DIMENSIONS ;
- MASTERY OF NATURAL (PHYSICAL) LAWS AND PRINCIPLES.

2 Corinthians 1.12/ Proverbs 9.10/ Psalms 111.10/ Matthew 10.16/ Proverbs 1.7/ Proverbs 8.11-12/ 2 Peter 1.3-8/ Luke 14.28/ Luke 22.40/ Proverbs 8.12-31/ Proverbs 10.19/ Proverbs 27.12/ Proverbs 1 8.21/ Proverbs 21.23/ Proverbs 28.13/ 1 John 4.1-2/ Romans 12.2/ Matthew 7.7...

Acts 24.16/ 1 Corinthians 4.3-4/ Psalms 51.1-19/ Hebrews 6.4-6/ James 2.17-20/ Hebrews 10.26-27/ James 1.19 ; 22-25/ 1 Timothy 1.18-19/ Hebrews 9.14/ Hebrews 13.8/ Romans 7.18 / Exodus 20.1-17/ Luke 10.27/ John 15.10/ Psalms 119.11; 93/ Joshua 1.7-8 / James 4:17;

DEFINITION OF THE THEOLOGY DICTIONARY

Conscience is then the feeling that we have of good and evil, that is to say of our obedience or our rebellion with regard to the law of God (Romans 2.14 et seq.). The Holy Spirit informs the conscience about its state (Romans 9.1); Christ purifies it (Hebrews 9:14 ; Hebrews 10:22 ; 1 Peter 3:21). Our duty is to serve God with a clean conscience (2 Corinthians 1:12 ; 2 Timothy 1:3 ; Hebrews 10:22).

65-0911 — God's Power To Transform

186 If they don't, unbelief, which is sin...There is only one sin, that's, unbelief. That's right. **You're not condemned because you drink, smoke, chew, wear shorts, do whatever you do. No, that don't condemn you. It's because you don't believe. If you believed, you won't do that. See? A believer doesn't do that.** He takes a thinking man's Filter, see, see, or a thinking woman's Filter, either one. All right. But, you see, sin lieth at the door.

187 Now notice what that done to Cain, and it's going to do the same today, it made Cain go away a willful sinner, he willfully was disobedient. Every person will be the same way. Willfully disobedient after he had seen Abel's message so vindicated of God that it was the truth, and refused to do it, done the same then, then he crossed the dividing line.

188 There is a line you can cross. You know that, don't you? Now, ministers, both here and out in the—the telephone land where this broadcast is coming across the nation, do you realize that? When you see it is Scripture, and you won't do it, God won't always...He'll...Oh, you'll go on, be blessed. So was every one of Israel, they lived right in the wilderness, and raised children, crops, and blessed, and everything, but "every one of them Eternally separated from God." Jesus said so. Oh, yes, God will bless you right on, but you're gone. Certainly. That's what the Bible says now, that's what He said. Notice, you can cross the separating line. Do you believe that? Cain did.

189 Let—let's just turn over here a minute, I got Hebrews 10:26. Let's see if I can find that right quick. The Book of Hebrews, the 10th chapter and the...I believe, the 26th verse. I got it wrote out here. Just a minute, if you'll bear with me, and let's just read It a minute. All right, here we are.

For if we sin wilfully after that we...received the knowledge of the truth, there remaineth no more sacrifice for sins,

But a certain fearful looking for of judgment and the fiery indignation, which shall devour the adversaries.

190 That's THUS SAITH GOD'S HOLY WORD. If we disbelieve willfully after we have seen It and heard It, then we're across the line. There will never be no more forgiveness for it, you have crossed the line.

"Oh," you say, "God still blesses me." Oh, yeah.

191 Remember Israel, the borderlines, when God gave them a promise, over in the Holy Land, the...in the land, it was good, of milk and honey, and when Moses sent out Caleb and Joshua, and the spies, to go over, spy out the land, and brought back the vindicated evidence, the ten of them said, "We cannot do it, we're unable, look at the difficult there, we'll be fanatics, we got these little bitty things to fight with, look what they got, we—we can't do it, we're not able to do it."

192 Joshua and Caleb said, "We are more than able to do it, God made the promise."

193 And, remember, they turned back. That was at Kadesh-barnea. And they turned back and become wanderers in the wilderness. And every one of them died, and is lost Eternally. Jesus said so.

194 Don't cross that separating line, see. "When you know to do good, and doeth it not, to you it's sin."

195 Israel did the same. After they seen Moses vindicated, and then let Balaam spray them, that precious vindicated Seed. Pastor, don't you (never) say nothing against this Word. Look at Balaam, he was a prophet, and he seen the Seed of God vindicated. But under his own great denomination that he lived in, Moab seen that bunch of wanderers coming through the land, he sprayed it, and said, "Well, wait a minute. We're all Christians. We're all believers. Why, our fathers and your fathers are the same. Aren't we Lot's children? Wasn't Lot Abraham's nephew? Aren't we all the same? Let's marry one another."

196 And Israel, as Eve in the garden of Eden, let Satan spray her, he also sprayed Israel through a false prophet. When, the real prophet was with them, with vindicated Word. But by an intellectual

knowledge conception, he sprayed them. Think of it. Now, it was never forgiven, the sin was never forgiven.

60-0522M — Adoption #3

179 “He that sins willfully after receiving the knowledge of the Truth, there’s no more sacrifice.”

181 But just remember, see, “who have received the knowledge of the Truth.” They never received the Truth, they just received the knowledge of It. See? It’s impossible for those who had once enlightened, made partakers of Holy Ghost, tasted the power of the good Word. Like them borderline believers back there. So many has wrote me letters on that.

191 Watch, and let me give you your spot, in Hebrews the 6th chapter. “For it is impossible for those which were once enlightened,” you knowed better. If you don’t, you know it now. See? “And was made partakers, and tasted the Heavenly gifts.”

193 “Taste the Heavenly gifts, and has counted the Blood of the covenant an ‘unholy thing,’ which you was sanctified.”

196 “For if we sin willfully, willfully sin after we have received the knowledge of the Truth, the knowledge. See it in the Scripture and know that the Bible says He’s the same yesterday, today, and forever. See That, it’s the knowledge of the Truth. To see it, we turn away, and count the Blood of the covenant...”

2.2. THE SUBCONSCIOUS :

- **THE SPIRITUAL HEART OF MAN;**
- **THE INNER CHANNEL / RECORDING DISK/SOFTWARE**
- THE SEEDING FIELD /THE FREE MORAL AGENCY;
- STATE OF HYPNOSIS / UNDERSTANDING OF THE TRUTH / REVELATION / GIFTS;
- TRUTH / MASTERY OF THE 4th DIMENSION ;
- MASTERY OF SUPERNATURAL (SPIRITUAL) LAWS AND PRINCIPLES ;

Romans 7.14-23/ Job 33.14-19/ Psalms 90.8/ Galatians 6.7-9/ Job 3.25/ 1 Timothy 5.22 ; 24 -25/
Jeremiah 17.9/ Matthew 15.18-20/ Jeremiah 33.3/ Psalms 19.13/ Malachi 3.16/ John 4.17-18; 28-29/
ROMANS 11:29...

1 John 3.20-22/ Psalms 51.1-19/ Proverbs 28.13/ Romans 12.2/ Galatians 5.16-24/ Mark 11.20-26/
Ecclesiastes 5.2-3/ Galatians 2.20/ Ephesians 6.10-18/ Philippians 4.4-8/ 1 Corinthians 4.5/ James 1.13/
Romans 2.11-16 ; 26 -29/ Romans 1.21/ Genesis 2.9-16; 16-17/ Joel 2:28.....

John 10.27/ Philippians 4.8/ John 3.16/ 1 Corinthians 12.1-12/ Ephesians 4.11/ Matthew 9.28-30/
Ephesians 4.30-32/ Leviticus 5.17/ Psalms 32.5/ Psalms 51.4/ Ecclesiastes 12.14/ John 16.7-8/ Romans 5.
16/ JOHN 5 :19...

Promises : Malachi 4.5-6/Revelation 10.1-11/Luke 17.30/John 5.19/Hebrews 4.12/Hebrews
13.8/Matthew 28.18-20./Hebrews 11.1-3 ;6 /John 14.12/John 14.13-21;26/John 15.7/ Zechariah
14.7/Matthew 7.7/Mark 9.23/Mark 11.24/Mark 16.15-18/Matthew 18.19-20/Joel 2.28/Isaiah
53.5/Hebrews 4.15-16/Matthew 5.48/2 Peter 1.3-8/Hebrews 11.37-40/John 14. 2/ 1 Thessal . 4.16.....

DICTIONARY DEFINITIONS

Intermediate zone between clear consciousness and the unconscious, in which information is deposited concerning the acquisitions, events and various experiences of our life. Synon . *subconscious* , *background consciousness* *, *half-consciousness* (sv half-).

What is the definition of the word subconscious?

- In living beings, mainly vertebrates, cerebral faculty which allows to carry out actions (walking, for example), to feel emotions, or even to think, automatically, without being conscious of it.

65-0221E — Who Is This Melchisedec?

58.....But the eye is only subject to the five senses...Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. Television was here

when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality.

And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.

61-0117 — The Messiah

54 Then on the inside, he has only one gate, one entrance to go into the Shekinah Glory, where God can enter into him, and take over in the control tower. And that way is through self-will. Whether you will to, or not, that's up to you. **But that's the only avenue that's open to the man that God can come into his heart, is by self-will. Puts him right back like Adam and Eve on free moral agency again. You can choose right or wrong, either one you want to.**

63-0112 — Influence

143 The reason they do that, is because they're not conscious that God is watching. See? You lose the very thought of God being there, listening at you. **God is putting down everything you're thinking about. And He knows it, in His recording book. Your thoughts are louder in Heaven than your voice is on the earth. Think the right thing.**

65-0822M — Christ Is Revealed In His Own Word

63 And they're going to find out, someday, that they're not seeing a hundred and fifty million years of light-space either. They're going right around in a circle. That's exactly.

You're going to find out, one of these days, that when you go to Heaven, you don't fly off somewhere else. You're still right here, too, just in another dimension faster than this.

Right through this room is coming color. Every color, shirt, dress, whatever you got on, is Eternal, laying right on records, going around and around the world. Every time you bat your eyes, it's right on record. Watch, television will prove that.

64 When you are born, God sets a record on. It don't make...Put a record on, it don't make much noise for a little while, you know. That's the little baby, till it comes to accountability; then the noise starts, he starts saying things and doing things he has to answer for. And then when that life ends, that record or tape is took off and laid in the—in the great big library of God. Now, how you going to get around it at the Judgment Bar? It's played right back in front of you, every move you made, every thought that went through your mind. Can you see that? Now can you see where God...

62-1125E — The Countdown

46 **Now, we have, know, there is another dimension, which is the fourth dimension**, because science has probed into it and's found it, and it is radio. There's no senses of our body can detect radio or television over that ether wave. Yet right through us now is coming people's voices. Right through here is come television pictures. But we have nothing in us, no way at all to contact that in ourselves. It takes a crystal of some sort, or a magnet, to contact that. But it speaks that there is another dimension. Now, that's four dimensions.

62-0319 — The End-Time Sign Seed

99 You got five senses that controls the body. You got five senses that controls the soul, conscience, and so forth. **Now, your body, there's see, taste, feel, smell, and hear. But there's only one channel to the inside of that soul, show that you are a Seed. You are soul, body, and spirit, and then the one channel, avenue, one way into that, your own free moral agency, that is, you can receive or reject; you do whatever you want to.**

47-0412 — Faith Is The Substance

48 **All right. Now, you see what faith is. It's something...Now look friends; I know that all of you are, at least know this: This body is controlled by five senses.** Is that right? All right, it's got five senses is everything that controls this human body. Now, listen real close, and give me your attention now. The sense, five senses, is this right? **See, taste, feel, smell, hear, is that right? Them five senses control the entire human body. Is that true? See, taste, feel, smell, and hear. Now, there's none of them that declare faith. Faith is the sixth sense,** known to some people as you want to as mental telepathy or—or whatever you want or wish to call it, many of them call it names, but to me it's faith. And that is in and above all five senses of the human body. You see what I mean? [Blank spot on tape. End of record—Ed.]...great...

Faith is the only direct and positive sense, and it's the sixth sense. Faith is more than sight. Faith is more than feeling. You do not feel faith. You don't taste faith. You don't smell faith. You don't see faith. Faith is the substance of things hoped for, the evidence of things not seen.

55-0731 — The Uncertain Sound

64 As I was saying, a few days ago, either here or somewhere, speaking on **the lie detector**. Now notice close now. I want you pay close attention. Put a lie detector on you, and you try to impersonate the...**that truth, and try to say that it's truth, but down on the inside of you, in the subconscious, lays a place called the soul.** And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it's very incapable of bringing you to God; your mind.

You cannot know God by your mind, intellectual. It's one of the resources, or the channels that would lead to it, but your soul is what governs you. You are what you are, by your soul.

59-1223 — Questions And Answers

97 So with my mind—the mind...He said in another place, "I think I have the mind of Christ." Now, in that mind you serve—with the mind of Christ you serve God. See, the inward part (see?), the inward part, you serve God. That subconscious, there's where faith lies.

56-0427 — Faith

96 Do you believe that, lady, setting right there? Yes. Had more faith than you thought you had. See? Faith is a subconscious thing, lady. Faith is not a mental act. See? It's something that you subconsciously do it. People try to look to their intellects for faith, when faith doesn't lay in here. Reasons lay here. Faith lays in the soul.

56-0422 — Show Us The Father And It'll Satisfy

59.....Here's what happens, here. Many times people, I notice in the meeting, watching these tapes as they come back through the lines of discernment. The people will be setting there, look like they're a million miles away. They don't even be...They don't think of something...They're even thinking about healing. But it's not their intellect here working; it's their subconscious a working. Your subconscious is your soul.

50-0815 — Who Is God?

35 And when the inspiration of the Holy Spirit is here to inspire you, remember, God will make your body come into your confession. If you say you're a drunkard, and want a drink. Don't worry, you'll soon be one. If you say you're a sinner, and want to sin, you'll be right into it.

If you say you're a Christian and believe it all along, God will bring...Your testimony will bring you right into it. If you believe in healing, and believe that God has healed you, confess it, and God will make your body obey your confession, for He's the High Priest of your confession; setting at the right-hand of the Father now with His own Blood to make intercessions for any confession upon anything that He died for.

And He died to rid sin. And sickness is the result of sin. "He was wounded for our transgressions, with His stripes we are healed." Remember that. Have faith. Don't waiver. Stand on it.

51-0507 — Expectations

35 About a night or two after that, this old man came through the line. I prayed for him, had a line coming just as fast as they could. Two men was leading him. He was blind. And he said, “Is—is—is this Reverend Branham?”

I said, “Yes, sir.”

And he said, “Well, heal me,” said.

I said, “I can’t.”

He said, “Well, why can’t you?”

I said, “Jesus already done it.” And I said, “I couldn’t do what He’s already done.”

He said, “Well, can...” He said, “Will you pray for me?”

I said, “Yes, sir.” And I prayed. I said, “Do you believe me?”

He said, “Yes, sir.”

I said, “Go on. You’ll get your sight.”

And he said, “Well, just a minute.” He held me by the coat. He said, “Just a moment.” Now, he said, “Will I receive my sight?”

I said, “Yes, sir. You’re going to receive your sight, going to be all right.”

36 And he said, “Well...” walked off on along little piece, and he come back. Said, “Say, you told me I was going to receive my sight.”

I said, “That’s right.”

He said, “You said I was healed.”

I said, “You are.”

He said, “Well, you told me I was healed, and I can’t see.”

I said, “That don’t have nothing to do with you seeing.” I said, “I told you...” [Blank spot on tape—Ed.] The man, by the way, was Catholic by faith. And I said, “Look, sir. You told me that you believed me.”

He said, “Well, these other people are talking about out here, they’re healed and well.”

I said, “You are too, sir. Get... **Give the Angel of the Lord a chance to...**”

And he said, “What must I do?”

I said—I said, “Do you believe what I told you?”

He said, “Yes, sir.”

I said, “Well, then, why don’t you act like it?” See? I said, “Go on off here testifying, saying, ‘Praise the Lord. He healed me.’”

He said, “All right.” They led him off, and he hollered, “Praise the Lord for healing me.”

37 The next night the old fellow interrupt the meeting four or five times. He was setting up in the balcony. He’d say, “Everybody be quiet a minute.” He’d raise up and holler, “Praise the Lord for healing me,” and set down.

And I was speaking, you know, and he’d say, “Just a minute, Brother Branham.” He’d holler, “Praise the Lord for healing me.”

The ushers went over there, and I shook my head; let him alone. See? He was having a good time at it.

38 Well, afterwards he went out on the street, and he sold papers, and he was, “Praise the Lord for healing me.” He’d holler, “Extra, praise the Lord for healing me.”

And the people laughed at him, made fun of him. They thought, “The old man’s gone crazy (You see?), went crazy over religion.” See? So they had thought he was ready for the institution.

So he went on like that for several days, guess up to two or three weeks. And one day a little newsboy was sold papers near him, led him over to a barbershop to get a shave. And the barber, a little smart-aleck, was always trying...had more sense than he had gumption to know how to take care of. So he was whetting his razor, and he had Mr. Rhyn shaved about halfway down on his face. He said, “Say, Dad, I heard when...that you went up to see that Divine healer not long ago.”

He said, “Yep, I went up to see him.”

Said, “I heard you got healed.”

He said, “Yep, praise the Lord. He healed me.” And his eyes come open in the chair. He looked around; he said, “I am healed now.” And he jumped out of that chair with the towel around his neck, and out the door he went, the barber behind him with a razor, down the street. Now, he couldn’t see perfect. He could see objects and everything, screaming to the top of his voice. And that man, John Rhyn’s in Dowagiac, Michigan, as far as I know tonight, preaching Divine healing by faith. That’s right. What was it? He expected God to heal him.

59-0525 — Images Of Christ

32 It’s just like it’s been said about a woman that, maybe, when she is married, that she’s so—so anxious to embrace her first little baby, that she doesn’t hardly know...can wait. But she, her anticipations is so. But, behind that, there is a fear, if it doesn’t quickly show up, that she’ll not have this baby. Then that drives her farther away, all the time.

33 Now, there's a remedy that they do in these days, and it's worked in all ages, if that woman sees or believes that she's not going to give birth to this baby. If she'll just go out and adopt a baby, then, the first thing you know, she'll have one of her own. Now, that's proven correct, nine out of ten times.

Because that strain of wondering, "Oh, maybe I won't have it." But that takes that little satisfaction there, and it's maybe God's way of getting her in condition. Then she'll have her own baby, because that scare and anticipations will finally leave her.

34 That's the same way it is about people who want to get healed, they, if they can just have one little visible evidence.

35 Like Elijah, when he said...Gehazi said, "I see a cloud about the size of a man's hand."

36 Elijah says, "I hear the sound of abundance of rain." He saw the evidence.

37 That's why, many times, I tell the people, "Go on, start praising the Lord." See? Because, that is the adopted baby, 'cause it's in their intellectual until it comes into their soul, that they're healed, then faith makes it right.

38 You got to know what you're doing. You got to have confidence in what you're doing.

54-0401 — God's Preparation

2 How many ever dreamed a dream in here, let's see your hand, just ever dreamed a dream? Well, I suppose there's at least two-thirds of the people with their hands up; well that would be just about right. There's probably one-fourth of the people, anyhow, of the world, that never dreams a dream. Now, the reason they don't dream a dream is because they are real sound sleepers. And we're told by science that that's your subconscious, it's when you...Say, here's one conscious here; then when that becomes inactive, why, you go into this conscious. And when you're here, you dream of things that you did while you were awake. And when you're awake, you remember things that you dreamed about when you were asleep. Now, that's the dual conscious. That's the main part.

3 As I stop here, just for a moment for this part, there's the reason that people doesn't get the healing and blessings that they sometimes so reverently ask for. You walk up...If I'd ask, perhaps, ninety-nine out of every hundred in here tonight: "Do you believe Jesus Christ can heal you?"

"Yes." And without a shadow of doubt, they believe it. Well then, Jesus said, "If you believe it, you shall receive it." But that's just conscious believing it. Now, you got a subconscious that's got to act too. See?

Like a man crossing the sea, when you go into the ship, the man who runs the ship, or guides it, sets up here in a pilothouse. And the man that really runs the ship goes down into the bowels of the ship, down into the hull of it. He's

the engineer; he...No matter how much this guy says up here, this is the guy that does the work. That's your subconscious, this is your first conscious. Well now, if this fellow here receives an order from the mate, or whoever it is, of what to do; he passes it on down; he guides the ship. But this man has to do the running of it. No matter how much he does the guiding, it won't do a bit a good until you got some steam down here or some pressure pulling it.

4 Now, what if he sends an order down, "Two knots to the left," and this man turns two knots to the right? Won't do no good which way he turns it here, you just all...You're going around and around in the—in the harbor. You'll never get out.

Well now, that's the conscious and the subconscious. Now, this fellow here, he believes all right, but this won't cooperate with him. Now, the reason it don't cooperate, when you come here and get prayed for, each night I say, "Lay your hands on each other. Believe with all your heart and you shall receive what you ask for." God comes around and confirms it, just exactly what's said is the truth of His Presence being here. There's not a mortal mentally right but what would know that that's the truth. Then you say, "Yes, I believe." The next night, right back in the prayer line again. See? It goes to show that there's a little fear down here. You—you say, "Yes, I believe it, but really, it is for me?" That's the subconscious saying that.

5 Now, if the subconscious and this conscious will agree perfectly together, and then when an order comes, "I'm the Lord that healeth thee." Right here, "I'm the Lor..." "He's the Lord that healed me," and the subconscious says, "He's the Lord that healed me," the ship goes out to sea. You see? There you are.

It's all got to be in agreement: God, first conscious, subconscious. Then there's not a shadow of doubt, no matter if the next day you was twice as sick as you was when you come to church that night, you're healed anyhow. Just... You're just healed anyhow. There's nothing can take it out of you. It's going to be done. And that's 'cause you've accepted it; something is anchored there that's far beyond sight, any physical or mental thing that you could have. Any of the senses would never declare it like faith.

When faith says so... You've heard people, many times, say certain-certain thing. No matter how looked like it was going to be that way, yet you knew it wasn't. It was just something that told you. It's going to be this way. And usually, you see it's that way. See? That's when perfect agreement with conscious and subconscious.

6 Now, we'll notice this, that in the subconscious... Now, when you're asleep, you say, and are dreaming... Now, how many of you ever dreamed a dream that you remember, been many years ago? Let's see your hand. Well now, what part of you, where was that at? There was some part of you somewhere, because you can still remember what you dreamed about many, many years ago. Now, there was some part of you somewhere, because right here where you're setting tonight, you still remember that dream. You were somewhere. Well, then the person that doesn't... Say, the person that does dream a dream, he doesn't sleep sound; a dreamer never sleeps sound.

Now, God does deal in dreams; we know that; but it's not too accurate, 'less there's a true interpreter of that dream.

7 Now, we know King Nebuchadnezzar dreamed dreams and Daniel interpreted, which set the whole Gentile world—showed it from the beginning to the end of it, the second coming of Christ and all in a—a man's dream. How king Pharaoh dreamed dreams and Joseph, the interpreter told him what it meant. See?

And—and Joseph, the foster father of Jesus, he—a dream—was warned in a dream by the Lord. Many times God can warn people in dreams, but it's not too accurate unless there be an interpreter. Now, that...

Say the man in his first conscious is here; his second conscious is there, subconscious. Now, when this one's inactive, this one's active; he's dreaming. And he comes out of that; he wakes up here. But now, the man that doesn't dream at all, his subconscious is way away from him. He sleeps solid, sound; he doesn't dream a dream at all. Now, this man can't help because he dreams. If you can, some of you dream me a dream right now. You couldn't do it if you had to. But ever what makes you dream dreams could give you a dream if He wanted to. Is that right? Of me...But that man back there, he can't help because he doesn't dream. Now, God made that man not to dream; He made this man to dream. It's all in God.

8 But now, a seer (prophet, seer, whatever you want to call it), his subconscious is not back there, neither is it here. It's right here; they're both together. He doesn't go to sleep. He's standing with his eyes wide open and sees things just exactly like he was dreaming. Could you imagine standing here, and somebody stand before you, and knowing that you're standing here and knowing the people's listening to your voice and yet you're speaking of something that they done twenty-five, thirty years ago: right where they were at and all about it, some sin they committed or something? Then come to and you realize that—that you said something. You don't know what you said.

Then a few minutes after that one, maybe, watch it, see it turning dark, know the patient's going to die; you don't know what to say. Sometimes I just tell them to go on anyhow and the Lord bless them and heal them, 'cause prayer could change it. Even if God had pronounced death upon them, prayer will change it. Do you know that?

54-0721 — Sirs, Be Of A Good Cheer

27 Now, if you notice, the subconscious is where you live. That's where you, yourself live. That's the reason people, it's hard for them to have faith. Up here, first, they say, "Yes, I got faith," but down in here something says, "but it's not for you."

It's like a ship going across the sea. The man up here in the—in the deck, you look at him, you say he's running the ship. No, he isn't running the ship. The man down in the bowels of the ship is running the ship: the engineer. Now, what if he'd ring a sign down through and say, "So many knots forward." And the man down there would ring and go backwards? What if he'd say, "Go to the right," and he'd turn to the left? He couldn't steer it. The man down at—he—down in the inside is one that sends the ship.

Well, this fellow up here says, "I believe God heals, and I believe He's the same yesterday, today and forever."

And your subconscious down there says, "But it's not for you." And you see...

54-0825 — We Have Found Him

22.....And here's the whole secret of all, yielding yourself to the Holy Spirit. It's the only thing it is. You're born for certain things, and then you just yield yourself. It's like having a dream, only you're not asleep. Your conscience is right by your subconscious; you break from one to the other. You're not asleep; you're wide awake,

and yet you see visions. The Lord bless you now. And if the brethren will, bring the lady.

51-0923 — The Principles Of Divine Healing

22.....Now, when the anointing comes on, I want you to understand this. If you see me acting strange, I'm in a subconscious condition. It's when that anointing comes down, it's something else speaking, not me. Let every man know that assuredly. Now, be just as reverent. Keep your children close to you. Keep just as quiet as you can now, while we pray.

52-0713E — God Testifying Of His Gifts

34 Here's what it is: here's a man's conscious, right here, the conscious you live in now. We're taught by science that you're dreaming, you're in your subconscious. Did you ever see a person dreaming? You think you dreamed all night. It isn't that long. [Brother Branham snaps his fingers—Ed.] Just a moment, you...?...a little bit. You've done dreamed hours of dreams, you think.

But just a moment, a flash while it's going through... The person that's dreaming is not sound asleep. But you people here who—who does not dream dreams, your subconscious will be back to a place where you do not reach to it in sleep. You can't help that; you can't help it. You were born that way. Something that has the rulership over you, and made you, made you that way; you can't help it. And you people who dream dreams, you can't help that. Wasn't it... You don't have no control of it; it's your subconscious.

35 Now, I want to ask you something. Now, listen close. Now, when you are asleep, there's many times in this conscious here, when this conscious is not active, you go out of this conscious into sleep, wake up over here in dreamland, as we call it. Now, you can remember things in here, or dream about things that you done while you were in this conscious. Is that right? And then when you wake up out of there, and up here, in the first conscious, then you remember things that you dreamed about, is that right, things that you dreamed years ago. But those people who don't dream, they were made, and their subconscious is way back, they don't dream at all, parable-y speaking now.

36 Now, a seer of visions is... God has to send that Himself. Now, his subconscious is neither back there, nor here, that far away from him, it's right here. He doesn't go to sleep, he just breaks from one conscious to another. And in... Now in this dreamland, that we speak of, God sometimes deals with people through dreams. You believe that? He did with King Nebuchadnezzar, with Joseph, and—and Joseph, the father, foster father of Jesus. He promised in the last days, that the old men would dream dreams, young men see visions. See? God sets that in order.

Now, to see visions, I couldn't help that. Nobody never laid hands on me and said, "Now you have gift to—to see visions." It wasn't that I merited it. God ordained it to be so. And then, and I find that that is so, then I come out here, in the Name of the Lord, after He had commissioned me to do so to try to help you to believe on God. You see? How many understands now, what I'm speaking of? All right.

53-0907E — Healing Line

30 Howdy do, lady? Excuse me I, sometimes I...It's kind of a subconscious. Could you imagine standing somewhere and be standing here, and be way off somewhere else, and knowing that you're looking at something, and then standing in that world, and know that your voice is coming back in another world before a audience of people? You don't know how loud you're talking or nothing.

It's vision; it's a...If there's a scientific person wants...It's another dimension to the scientific world. These three mortals live in, but the other, God lives in it (See?), and it's in a dual. There's nothing you can do about it. See? You can't help it. I want to rest just a moment, if you'll excuse me.

31 How many in here ever dreamed a dream, let's see your...Now see, there's at least two-thirds of the people dream dreams. That's about normally. About one-third out of a audience of this size, doesn't dream dreams. There's many people that's never had a dream in their life. **What is a dream? It's your subconscious.**

Now, say here's a normal man standing here, the first conscience, and here's his subconscious. When this becomes inactive while he's in sleep, why, this one becomes active. While he's in this one he can dream about things he did in this conscious. Then when this one is inactive, he comes back into this conscious.

32 And many of you people that dream dreams, remember things that you dreamed about years and years ago. Is that right? Well, you were somewhere. There was some part about you that was somewhere, or it wouldn't be recorded in your memory. Is that right? Now, now, God does—God does deal in dreams, but it's not too active (You see?), unless there be an interpreter, like Joseph or some...and the patriarchs. And king Nebuchadnezzar dreamed dreams and Daniel interpreted.

And the Bible said in the last days that the old men would dream dreams again, and the young man would see visions. Now, now, perhaps, maybe the man that doesn't dream a dream, his subconscious would be way back, like over there at the wall. He sleeps real sound. A dreamer doesn't sleep sound. But now, the one with his subconscious way back, he never gets back to it; he just sleeps through.

33 Now, but a—a seer, his subconscious is not back there, neither is it here, but it's right here. Now, he can't help that; that's election and calling of God. The persons makeup was that, God intended that before the foundation of the world was ever put in order. See?

Now, no matter how much this fellow here that dreams a dream would try to keep from dreaming a dream, he couldn't do it. And neither could...If I say to you people that dreams dreams, "Dream me a dream," well, you couldn't do it. No, you can't do it. Yet you do dream dreams.

That's the way with me, I can't do nothing until I see it. Now, right here I do not go to sleep. But it's just like a sleep. You break over into something else and you see what's taking place. And yet you're so conscious, not asleep, but you're so conscious that you know you're standing here on the platform, yet you're in a—like a dreamland.

53-1104 — Deep Calleth Unto The Deep

20 For instance like how many of you, you...**how many of you ever dreamed a dream?** Let see your hands, has, that dreamed a dream. Well, now, you see, it's just at least two thirds of you. There's people who doesn't dream dreams at all.

21 Now, the person who...Listen closely. The person who dreams a dream is not sleeping sound. **A dream is your subconscious.** Let's see the normal man; here is his first conscious, and here is his subconscious. Now, when this one becomes inactive, this one is active. Now, you people that's dreamed dream, you dreamed dreams years ago that you still remember today, very plain. **Is that right?** **Well, there was some part of you somewhere, because you still, in this conscious now, you remember the scenes you saw in some other conscious.**

27 **But then if—if you're given a gift, and don't use it for the glory of God, then God's going to make you answer for it at the Day of Judgment.**

28 Please, without any reflection: I hear on the radio when I'm in the middle part of the country here a man named Mr. Foley. I believe they call him by a slur name or given name: Red. He sang a piece here I hear not long ago called Peace In The Valley. What a marvelous voice. But what's he using it for? God will require that.

29 We had a Stuart Hamblen that was converted in our Brother Graham's meeting out in California, movie star. God blessed him, and let him write a, or, sing a record There Is No Secret What God Can Do which taken the first place in all the songs in the—in the nation. Beautiful, won many to Christ. God makes us answer for our talent.

53-1111 — Preparation

2 **Well now, in gifts and callings...**Now, like on this...**How many of you here ever dreamed a dream?** Let's see your hands. Well, there's most of you. Certain percent of you never, and that's right. There's some people doesn't dream dreams. They never had a dream in their life. But they can't help 'cause they don't dream a dream. They just don't dream a dream.

Now, what is a dream? Now, let's listen close. It's your subconscious. And here you are, here's you in your first conscious, here's your second conscious. Now, when this conscious inactive, this one becomes active and you dream of things that you did while you were here in the earthly conscious, this conscious. Then when you wake up in this conscious, this one's inactive and you dream...You remember things that you dreamed years ago. Is that right? Well now, there's some part in you somewhere, because it's impressed this conscious so much that you remember what you saw while you was in this conscious. If you understand, say, "Amen." You understand. See?

54-0217 — Jesus On The Authority Of The Word

71 How do you do? Now, you say, "laying on of hands?" Yes. That's what the Lord said. "Why lay on the hands?" That's what He commanded. Oh, I'm so grieved that the church falls so short. You don't realize...I'm just resting a moment. Visions make me weak. You're living in two worlds. You're here, and then in you're in another world. You can't help that. Just like you dreamed a dream with your eyes

open. God does that in sovereign grace. Not because you asked for it. You couldn't ask for it. God does it Himself.

Before you were borned. This was set in order by God. It's your subconscious, scientifically speaking. Like you dream a dream. This conscience is inactive and this one becomes active. Then when you awake... When you're asleep, you dream things you did here. Then when you wake up, this one is inactive, and this one here is active. Then you remember things that you dreamed of years ago. You were some part of you somewhere.

Some people doesn't dream. Their subconscious is way back. A dreamer doesn't sleep sound. And then, he can't help it because he dreams. And a seer is neither his subconscious back there, nor here. It's right here. He doesn't go to sleep. He breaks from one world to another, from the natural to the supernatural.

The great prophet Daniel saw one vision, was troubled at his head for many days. It weakened.

62-0319 — The End-Time Sign Seed

99 You got five senses that controls the body. You got five senses that controls the soul, conscience, and so forth. **Now, your body, there's see, taste, feel, smell, and hear. But there's only one channel to the inside of that soul, show that you are a Seed. You are soul, body, and spirit, and then the one channel, avenue, one way into that, your own free moral agency, that is, you can receive or reject; you do whatever you want to.**

65-0822M — Christ Is Revealed In His Own Word

25 Now, you can't think with your body. You think with your mind. And in there is where too many, of Christians, only stop. And they can, just like the corn in the field and the weed in the field, they can be anointed with the same Holy Spirit that the real believer is anointed with.

But down on the inside of that, next realm, the third realm, is the soul; and that's predestinated by God. There is where the real seed-germ lays, is in there.

65-0118 — The Seed Of Discrepancy

29 **Now this harvest time. At the beginning, when God sowed His Seed upon the earth and gave It in the hearts of His children, His family, to keep that Word, that was their only defense, keep that Word! Here come the enemy in and broke that barrier, by sowing the seed of discrepancy, contrary to the Word of God. If that was discrepancy in the beginning, it's still. Anything that'll add anything to the Word of God, is still the seed of discrepancy! I don't care where it comes from, if it's from organization, if it's from military sources, if it's from political powers, anything that's contrary to the Word of God, is the seed of discrepancy.**

2.3. THEOPHANY:

- * **BODY: -ANGELIQUE; CELESTIAL; GLORIOUS; LIGHT ; DIVINE ...WHICH HAS A FORM, A SHAPE ;**
- * APPEARANCE; GHOST / FLESLESS BODY;
- * BODY OR SPIRITUAL BEING MANIFESTED PHYSICALLY GETTING A FORM;
- * BODY THAT CAN APPEAR AND DISAPPEAR;

Genesis 14.17-20/ Exodus 3.1-2/ Exodus 19.9 ;20 -21/ Acts 9.3-5/ Acts 12.14-16/ Luke 16.19-31/ 2 Corinthians 5.1/ 2 Corinthians 12.2-5/ 1 Peter 3.18-20/ 1 Corinthians 15.35-41/ 2 Corinthians 11.14-15

THEOLOGY DICTIONARY DEFINITION

From the Greek theos , God and phaino , to make visible. Manifestation of God to men. God makes himself recognized in external signs, sensitive manifestations, cosmic phenomena which have a symbolic character. There are many manifestations of God in the Bible considered to be theophanies. In the Old Testament the “Burning Bush” ([Ex 3, 2-5](#)) is an example and also in the New Testament, the “[Transfiguration](#) of Jesus” in the presence of the three [apostles](#) ([Mt 17, 1-9](#)), as well that different manifestations linked to the [Resurrection](#) ...

57-0821 — Hebrews, Chapter One

126 Could you imagine, before there even was an earth, before there was a light, before there was a star, before there was anything? There’s a great Fountain going forth, of Spirit, and out of this Fountain came the most pure of love, ’cause there was nothing for it to come from that but love. Now, we, what we call love, today, is a perverted love. But just as we get an essence, or a little bit of that love in us, it changes our whole opinion.

.128 Now, when these great Lights went out, or great rays of Spirit: love, peace, that’s all there was, That. There wasn’t no suffering. There wasn’t no—no hate, nor no malice; it couldn’t come from this Fountain. That was Jehovah. That was Jehovah God. And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the “Logos,” the Logos that went out of God. It’s hard to explain, but It was a part of God.

129 Now, here is what happened. Oh! Excuse me. I—I—I just get on this, this just gets me right where I love it. See? The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. **And It was a theophany, which means a body, and the body was like a man.**

130 Moses saw It when It passed through the...by—by the rock. And he looked at It, said, “It looked like the hind part of a man.”

It's the same type of body that we receive when we die here. "If this earthly tabernacle be dissolved, we have one already waiting." That was It. And that was the theophany which was the Son of God. That Son, that Logos, became flesh, because we were put in flesh. And the theophany, the Logos, became flesh, here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him. Oh, do you see it? There It is. That was the One, that, in...

57-0828 — Hebrews, Chapter Two #3

278 And now the Logos that went out of God, which was the—the Logos, all this begin to form into a—a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a—a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's—it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."

279 Now, when man become into that body, he had control of all the fishes, and fowls, and—and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

57-0901M — Hebrews, Chapter Three

89 Remember how we took It, the big Diamond, how It reflected the Light, how It went back to there? The..."This earthly tabernacle be dissolved, we have one already waiting."

And they thought Peter done died, this old body had dropped, and they'd bury it in a few days, he had entered into his angel, or his glori-...Not glorified body, but in his theophany, the body that's already prepared. It couldn't shake your hands. It has no hands to shake, like that, but it's in an image of a man. "Come down, and was knocking at the door."

90 She said, "No. It's Peter. He's standing there." He opened the door and walked in. There he was. Now, Peter had been delivered by this Light.

57-0901E — Hebrews, Chapter Four

146 In the beginning was the same, He was that great Spirit, Fountain where all the trueness, all the love, all the peace. Everything that was pure was in this Fountain. It begin to form a body, a theophany, the kind of body that we go to. Not a glorified body, but an angelic body, like; has shape, form.

147 Every time I see a tree, I think, "That tree is the negative. There is a positive somewhere." That tree was made off of something, an Intelligence made it. And all this earth does is reflect the Heavenly. The Bible said so. And if there is a tree here that has to perish, there is one in Glory that won't perish.

57-1002 — Questions And Answers On Hebrews Part II

387 And it was the theophany of God that went out. The human form that didn't have eyes like you see; a better eye. It didn't have ears like you hear, but a far more hearing. See, It was a theophany, that, all this rainbow condescended into a—a theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

389 Now notice, we find out that, **Who was Melchisedec but God Himself!** It couldn't have been no one else, for He was the King of Salem which is Jerusalem. He had no father nor mother; couldn't been Jesus, 'cause He had father and mother. He had no beginning of days, no ending of life; there's only One that has that, that's God. It was God dwelling here in a theophany. See? Notice, King of Salem.

57-0725 — Hear Ye Him

125 Did you ever think, in the beginning, what you was? Did you know: Your body laid here on the earth, in the beginning? When the earth was created, without anything on it, just volcanic eruption, your body laid here? You're made of sixteen elements of the earth: cosmic light, petroleum, moisture, potash, so forth?

126 And what happened? **God sent the great Holy Spirit forth, the Logos, that went out of God, the Theophany of God,** and it begin to brood, or make love to the earth. What happened? A little potash and calcium and moisture come together, and up come a little Easter lily. God said, "That's beautiful, just keep on cooing." Grass come up, trees come up, birds flew out of the earth. That's right. Animals come up. And then man come up.

65-0221E — Who Is This Melchisedec?

57 His—His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a **theophany it's called, "the Word, a body."** This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now, we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

58 **A theophany is something that you could not see. It could be right here now, yet you cannot see it.**

It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now, singing; there is colors, also. But the eye is only subject to the five senses... Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. Television was here when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality.

And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.

60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a...of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to him.

62 The other day in the Tucson paper, I was reading an article that where there was a—a woman driving down the road, I believe about forty, fifty miles an hour, and she hit an old man with an overcoat on. She screamed and stopped her car. It threw him up in the air. Right out in the plain desert! And she run back to find him, and he wasn't there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning. So they run back to find out. They couldn't find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there.

63 Well, each one of them testified, "The car chugged, hit the man. He went up in the air, and everybody saw it." Witnesses, and two or three carloads of them, they seen it happen. Come to find out, five years ago, there was an old man with an overcoat on, hit and killed on the same spot.

When you leave here, you're not dead. You've got to come back, even if you're a sinner, and be judged according to the deeds done in the body. "If this earthly tabernacle is dissolved, we have one waiting." En morphe, that's the word.

64 Now, God, in this stage of...It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

89 There was a prophet named Moses. And one day God called him, and wouldn't let him go over the land, and he—he died on a Rock. The Angels took him away and buried him.

There was another man, a eagle, didn't even have to die. He just walked across Jordan, and God sent a chariot down; and this robe of flesh he dropped, and rise and caught the everlasting prize.

Eight hundred years later, eight hundred years later, on Mount Transfiguration, here stood those two men. Moses' body had been rotten for hundreds of years, but here he was in such a form till even Peter, James, and John recognized him. Amen! "If this earthly tabernacle be dissolved," if you're an attribute of God expressed here on earth, "you've got a body waiting after you leave this world." There they was, standing on Mount Transfiguration, in their theophany. For, they were prophets to whom the Word came to.

90 Also let us notice another prophet, one time, by the name of Samuel. He was a great man. He had taught Israel; told them they shouldn't have a king. He said, "Have I ever said one thing to you in the Name of the Lord but what come to pass?"

They said, "No. Everything you've always said in the Name of the Lord come to pass."

He was a prophet, and he died.

91 About three or four years later, the king got in trouble; that was before the Blood of Jesus Christ was ever shed. He was in paradise. And a witch of Endor called for somebody to come, and console Saul. And when the witch saw him standing up, she said, "I see god raising up out of the earth."

92 And after the man had been dead, buried, and rotted in the grave, here he was standing there in that cave, with his prophet's robes on, and was still a prophet. Amen. For he said, "Why did you call me out of my rest, seeing you become a enemy to God?" Watch him prophesy. "Tomorrow night, by this time, you will be with me." He was still a prophet, though he was gone from this body.

See, he had become here and was part of that Word, and he entered from the flesh life back into the body that had been prepared for him before the foundation of the world. He entered into the theophany, which was the Word. You get it? That's where all believers go when we turn from here.

93 Then, in that form, the veil then is lifted. You see, you are the Word, also, when you enter into there. As a little baby; as I said a while ago...

52-0713A — Early Spiritual Experiences

41 Moving into Africa, quickly. I stopped, that was the only place that I knowed I was going to Durban, that's where she was from. I promised God I'd go. When I moved into Durban, Brother Bosworth and I just made scrap on the way there, but truth is truth. I moved in, we was having a wonderful meeting. **And God had done so many marvelous works, I tell you, it was enough to alarm anything. Even two Dutch Reformed ministers, Brother Jackson, here acquainted with what I'm going to say. Two Dutch Reformed ministers was arguing.**

I have the shirt, they—they done sent it to me, Brother...?...It hasn't arrived yet, and neither has the zebra skins, or anything has arrived. But they sent this shirt in. This Dutch Reformed went over and told another, said, "This is the day of our visitation. And you should hear."

The other Dutch Reformed said, "He's nothing but a spiritualist."

The other one said, "Did you ever see a spiritualist heal the sick?"

"No."

He said, "I will go out and pray for your soul," one saying to the other. The one went back to the yard, knelt down, and got under a peach tree, and begin to pray, "God, have mercy on his friend's soul." And when he did, he said, "Down before him came the Angel of the Lord in a whirl." And in there, it moved back, and an Angel come and laid His hand on his shoulder, and told him to return to his friend. And when he went back in he said, what

had happened. And here the next day, it come out, this minister turned around and looked and there on the man's shirt was the scorched print of the Angel's hand laying on his shirt. Hallelujah.

42 Headlines through the biggest paper in South Africa. Is that right, brother? There the brother, sister knowed him. Standing there, there it is...?...pretty soon, it's sent to me now to be translated over into English. There the ministers eyes like this. And they took me down there and took my left hand, and laid it on the left hand just perfectly covered it exactly.

Well, the man was standing there, with the man and the shirt, and the minister looking at him. And a second from then, oh, not a second, I'd say, three minutes from then, there, he said, "Something struck him like fire on his back, and there was the Angel of God, Who he said was in a whirl, just exactly have been exposed, testifying, he was telling the man the truth." Signs and wonders of everything...

Finally he told me, said, "You're going down around Cape Town, and down through that way, and making an itinerary."

I said, "That's all right with me, Brother Baxter. We're having a wonderful time here, thousands and thousands and thousand are coming." I said, "Why not stay here?" I said, "Where is Durban?" I thought Durban was in Rhodesia. My wife was writing me, Durban, Southern Rhodesia. And that's like writing Hammond, Canada. See? It's another nation.

So I was...I said, "Where should we..." I said...Brother Baxter said, "Well, they got an itinerary set for you to go way down through there."

I said, "That's all right with me, doesn't matter."

51-0721 — Life Of Demons, And Visions

9 So there was a young lady that belonged to a certain church there, that I won't call no name; they don't believe in any Spirit; just the letter, "We speak where the Word speaks, and silent where It's silent."

And they had made a proclamation there, that anybody that went to that meeting would be given their church letter and sent home. Her daddy was a deacon in the church. And so she got a hold of one my little books. And this lady, girl, she's about twenty-five years old now. Her name is Miss Georgie Carter. She'd been laying nine years and eight months, that she'd never raised her head off the bed: TB. And they couldn't even put a bedpan under her. They kept a rubber sheet, and had a draw sheet. I guess you know, Brother Ryan, have to pull the draw sheet like that. She'd never seen the outside world, nowhere out, even the windows, for nine years and eight months.

And somebody come told me, but said, "You can't go pray for her," said, "she's crying for you." And just as soon as they said that, seemed like that was the one I was to go see.

19 Now, here is her testimony. I don't know this; this is her words. She said, "She raised her head up like that; she was wiping the tears from her eyes. Her daughter lived next door. They was good people. And the sun was setting in the west, and was shining in like this against the wall." *She said, "She seen a shadow coming down the wall."* And she thought it was her daughter coming around the house. But when He got right up to her, she said, "It was the Lord Jesus Christ." Said, "He walked right up close like that. He said, 'Who's this?'"

And said, they looked. And she was seeing me with this high forehead, and this Bible laying on my heart, coming, walking into the house. And she said, “Oh, mercy, I—I—I’ve went to...I’m asleep.” She never seen a vision. She said, “I’m—I’m asleep.”

And she run in and told Georgie, said, “Georgie, I was out there a few minutes ago, praying, and it looked like I seen a form on the wall, looked like Jesus. And I seen that Brother Branham coming,” said, “with two men following him. He had a Bible over his heart.” And about that time my door closed outside, and here come me and the two men.

20 I tell you. Oh, my, I feel good. Brother, you’ll never know how it feels till you know just where you’re standing. Then all devils out of hell can’t stop it; there’s nothing can. You know where you’re at then.

And walked up to the porch. I never...It seemed to me like that I felt myself come out of my body, and seen my body open that door and go in. And there was that little girl was laying there. And the mother just keeled over on the floor and fainted. And I walked up to the bed where she was at. I said, “Sister Georgie, even the Lord Jesus, Who you love and trusted all this time, has met me in the woods, and said that I must come and you would be made well. Therefore, in obedience to the commission that was just given me some few moments ago in the woods, I take you by the hand, and say, ‘In the Name of Jesus Christ, stand to your feet and be made well.’”

65-0221E — Who Is This Melchisedec?

67 Now we see the attribute-sons of His Spirit, have not yet entered into the Word-form body...but...a theophany. This body is subject to the Word and earnest...waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you bypassed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, “If this earthly tabernacle be dissolved, we have one already waiting.” That’s where we go; that is the Word. Then we can look back and see what we done. Now we don’t understand it. We have never become the Word; we’ve just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can’t be the Word unless you’re a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, “All the Father hath given Me will come to Me, and I’ll raise him up at the last days.” See, you had to be first.

70 And then, you see, He come right down, the regular line, from attribute to...Before the foundation of the world, His name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you bypassed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have bypassed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

57-0828 — Hebrews, Chapter Two #3

279 Now, when man become into that body, he had control of all the fishes, and fowls, and—and beasts of the field. “And then there was no man to till the soil,” Genesis 2. He done made male and female, but there’s no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a—like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it’s made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It’s made out of calcium, potash, petroleum, cosmic light. You’re just no...All flesh like that is not the same flesh; it’s different flesh, but it’s made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn’t put it in the animal. Because, the soul that was in the man is that theophany.

57-1006 — Questions And Answers On Hebrews Part III

848 Now, there you are. That’s the way we are here, we come from a higher being. In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told His disciples He “was with them before the foundation of the world.” See? We were! You can’t know it now, but you was in the beginning. “And if this earthly tabernacle be dissolved, we have one already waiting!” Hallelujah! And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, “How long, Lord?”

2.4. ANGELS AND DEMONS

2.4.1 ORIGIN OF ANGELS AND DEMONS

Psalms 103.20/ Revelation 5.11/ Isaiah 14.12-15/ Ezekiel 28.12-18/ Revelation 20.10/ Psalms 148.2-5/ 1 Samuel 18.10/ 1 Samuel 16.14/ Proverbs 16.4

REVELATION 4:11 / Colossians 1.15-17 / Psalms 148.1-5 / Proverbs 16.4

60-0522M — Adoption #3

44 We been into it, last Wednesday. We pictured God in His Elah, Elohim, and showed that He was self-existence. But inside of Him was Fatherhood, inside of Him was different merits, such as a Saviour, such as a Healer. That was all in God, and God was self-existed. But being that He was a Saviour, He was the Fa- ...He didn't have an Angel, He didn't have nothing. There wasn't nothing but Himself. He was self-existent. Nothing else existed but God.

45 But being that He was God, then there must be something to worship Him, because He loved worship. And His Own Being created creatures to worship Him. Now, temporarily, let's hit it again, temporarily now, we won't go through the whole thing, but you'll get it on the tapes. But then because that He was God, He made Angels, and Angels worshipped Him. Angels still worship Him. Why, the Angels that stand in the Presence of God have six, sets of wings, six wings. They carry two over Their face, two over Their feet, and fly with two, in His Presence, crying day and night, "Holy, holy, holy, Lord God Almighty." That's what the Scripture says. They worshipped Him, now that created something to worship Him.

46 Then inside of Him was an attribute of Saviour. How could one of those Creatures, when there was no sin or no thoughts of sin, how could one of Them be lost? It couldn't be. So there had to be something made that could be lost, so that He could be a Saviour. Inside of Him was a Healer. Do you believe He's a Saviour? You believe He's a Healer? But what if there wasn't nothing to save or heal? See, there had to be something made that way.

47 So now, He never made it that way, but He put man on free moral agency, "If you take this you live, if you take that you die." And every man that comes into the world is still set with the same thing. God, by His foreknowledge, knew who would and who would not. If God being...

54-0103M — Questions And Answers #1

137 I had another question today, they say, "Why, Brother Bill, the Bible said Eve said, 'I have got a son from the Lord.'" Exactly right. It had to come from the Lord. The Lord's only Creator there is. He...God created the devil. How's that? God created the devil. God created every fallen angel there is. Is that right? Why, certainly. That was their choice, not His. He created you, what are you doing about it? You'll be judged the same as they are. There you are. Certainly!

62-0311 — The Greatest Battle Ever Fought

392 Satan, with his big, beautiful kingdoms, and more beauty, and everything, all up-to-date. Don't have nothing to do with us. That's right. He's still the most subtle of all the beasts of the field. Yes, sir. Jesus said that the children of this world were wiser than the children of the Kingdom of God.

400 See his attack? Watch, listen close, this closing. His attack is what? Disbelieve God's Word, that's his attack. There, can you see the greatest battle was ever fought? There's only two forces: Satan and God. And what is Satan's weapon against you? Is to try to get you to disbelieve your Weapon. He disarms you. Let's—let's listen real quiet now. Listen. If he can get you to disbelieve your Weapon is equivalent, if he gets you to believe that your Weapon is not strong enough, he has disarmed you.

407 Jesus Christ was born in the Roman kingdom, and persecuted, His first time come here, by the Roman kingdom. And on His second Advent, coming now, His Message is persecuted by the Roman denominations, which is the mother of all of them. And when He returns, He'll come back to wipe out that Roman kingdom, that the Jews has always looked for Him to come and wipe out the Roman kingdom.

408 The Catholic hierarchy with all the denominations in the world, right now coming together as an organization, the confederation of churches organizing themselves together. It isn't Russia. It's Rome. THUS SAITH THE LORD. Yeah. Show me a Scripture where communism, or anything else besides Rome, will rule.

413 Soldiers, pick up the Word. Angels of mercy, stay with that Word. I'll perish one day, but this Word can't perish. And you younger people, if it don't happen in my generation, you'll see. There's the thing.

65-0829 — Satan's Eden

61 God's Eden was established in righteousness. Satan's Eden is established in sin, because Satan is sin. God is righteousness, and God's kingdom was established in righteousness, and peace, and Life. And Satan's establishment is in sin, and religious sin.

62 Notice how he deceived, his deception, as he said he would. He promised to do this. Did anybody know that? Let us turn to Isaiah, if you want some of these Scriptures. If you...I ought to quote more of Them, I guess. Let's turn to Isaiah the 14th chapter, just a moment, and just see what Satan said here, just a moment. In Isaiah 14, we'll read it, and watch what this fellow done. Isaiah 14, begin with the 12th verse.

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

For thou hast said in thy heart, I will ascend into heaven, I will exalt my throne above the stars (that's sons), stars of God: and I will sit also upon the mount of the congregation,...the side of the north:

And I will ascend above the heights of the clouds; and I will be like the most High.

63-1110M — Souls That Are In Prison Now

24..... I want to read in Jude 5 and 6. Jude is just one Book, you know. And then I want to read Second Peter the 2nd chapter, 4 and 5. Then I want to read First Peter, 3:18 to 20.

25 And my subject this morning, the Lord willing, is: Souls That Are In Prison Now. Uh-huh. Souls That Are In Prison Now, shut up, forever condemned. Never, there's no way of being saved, see, souls that have been imprisoned now.

28 Angels which once stayed in Heaven, and kept not their estate and the way that they were in, fell away, and now is in Eternal chains of darkness, everlasting chains of darkness, kept in this condition until the Judgment of the great Day when they'll be judged with all the rest of the unbelievers.

2.4.2. DIFFERENCES

John 10.10 / Genesis 3.15 / Revelation 12.7-9 / Hebrews 1.13-14 / Proverbs 16.4 / Isaiah 14.12-15 / Ezekiel 28.12-18

65-0829 — Satan's Eden

61 God's Eden was established in righteousness. Satan's Eden is established in sin, because Satan is sin. God is righteousness, and God's kingdom was established in righteousness, and peace, and Life. And Satan's establishment is in sin, and religious sin.

62 Notice how he deceived, his deception, as he said he would. He promised to do this. Did anybody know that? Let us turn to Isaiah, if you want some of these Scriptures. If you...I ought to quote more of Them, I guess. Let's turn to Isaiah the 14th chapter, just a moment, and just see what Satan said here, just a moment. In Isaiah 14, we'll read it, and watch what this fellow done. Isaiah 14, begin with the 12th verse.

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And I will ascend above the heights of the clouds; and I will be like the most High.

65-0911 — God's Power To Transform

178 Cain was such a person as that. He was very religious in deed. Now, if religion is all that you have to have, then God was unjust by condemning Cain. Because, he was religious, he was just as religious and sincere as Abel was. Now remember, he thought of God, he worshipped God, he had a church, he built an altar, he made a sacrifice, he prayed, he worshipped, but he was rejected. No matter how...Esau was, also. See?

179 Religion, see, that is Satan's business; not to kill the whole thing, but just contaminate it. That's all. He ain't going to kill the whole thing. Oh, not communists; no, no, the antichrist is not communism. The Bible said, "It would deceive the Elected if it was possible." Don't notice the iron curtain, but the purple one. Uh-huh.

180 But, notice, Cain come to worship, but he had the wrong seed in him, serpent's seed. The hiss of the serpent had hissed over him, for he was the seed of the woman. He knew the perfect will of God, but he refused to do it. Did you know that? Satan knows the will of God, but just refuses to do it.

181 Notice, he had seen God vindicate Abel's message. Now I want you to think, use your thinking man's Filter now for a minute. Abel's correct message, that God vindicated to be the Truth! Are you drawing now? Uh-huh. Abel's message had been received, and Cain saw it and knowed that God had vindicated that message right. But he just couldn't do it. His pride kept him from it. That's right, his pride kept him from doing it. He seen God vindicate the message.

2.4.3. DUTIES OF THE ANGELS

Hebrews 1.7 ;13 -14/ Psalms 148.2/ Psalms 103.20/ Hebrews 12.22/ Numbers 22.22-35/ Luke 15.10/ Psalms 34.7-8/ Psalms 35.5/ Matthew 18.10/ Matthew 18:6;7;10

63-0623E — The Flashing Red Light Of The Sign Of His Coming

61 Now, that, that, there is no such a thing as a woman angel. That's the reason that a woman preacher...Angel is a "messenger." And it's a—and it's a...An angel is a "messenger." And there is no such. But, you see, that they have changed today, like it was then. Now, I've got some historical points wrote down here, we wish to get to in a few minutes.

60-0522M — Adoption #3

45 But being that He was God, then there must be something to worship Him, because He loved worship. And His Own Being created creatures to worship Him. Now, temporarily, let's hit it again, temporarily now, we won't go through the whole thing, but you'll get it on the tapes. But then because that He was God, He made Angels, and Angels worshipped Him. Angels still worship Him. Why, the Angels that stand in the Presence of God have six, sets of wings, six wings. They carry two over Their face, two over Their feet, and fly with two, in His Presence, crying day and night, "Holy, holy, holy, Lord God Almighty." That's what the Scripture says. They worshipped Him, now that created something to worship Him.

48-0304 — The Angel Of God

41 I will grant you this. It is psychology in this way. If... "Psyche," of course means "mind." And It's the mind of Christ, that the human being has the privilege to enter in, and know the mind of Christ...Hallelujah. My, what a—a reality to dwell in the channel of Christ. We unworthy mortals have been brought in to be sons and daughters of God to be fellow citizens in—in...Oh my. I get to shouting when I get...

Notice. Into that realm where even Angels can't come...Say, "Angels?" Yes, sir. We're sons and daughters; Angels are servants. That's right. The servants cannot go where sons and daughter will go. They can't enter into that relationship, for they're servants, and we're sons and daughters.

50-0110 — Moses

21 Someone was speaking to me here not long ago. Said, "But Brother Branham..." [Brother Branham clears his throat—Ed.] Pardon me. Said, "Not after the Holy Ghost is come, no Angels guide the church, or guides individuals. No, sir." Said, "It's the Holy Ghost that guides us."

That's misunderstanding between Angel and the Holy Ghost. That is error. The Angels led the Church right on, and still leading the Church. Correctly.

How many would say that Philip had the Holy Ghost? Let's see your hands over the building. How many thinks Philip had the Holy Ghost? Philip, the apostle Philip? Surely, see. All right, he did, didn't he. Who was it spoke to him down there at—at Samaria and told him to go to the desert Gaza? An Angel. Did he have the Holy Ghost? Sure he did.

54-0401 — God's Preparation

26 And then, you see, many times that little minor angels come, so forth, and visit people. Perhaps the ones that visits us now, I could not tell you; I don't know the Man's name; I've never ask Him. I never felt like I had breath enough to ask Him when He was standing close when I was talking to Him.

He's a big Fellow, weigh about two hundred pounds. He's got dark hair to His shoulders, keeps His arms folded like this when He was talking to me, **and always appears to the right side**. That's the reason I bring my audience that way, my prayer line when I'm praying for. Now, you don't have to do your prayer line that way. That's just my own way of bring them to my right each time.

50-0115 — Believest Thou This?

23 And God, when He sends a great something to the earth, He announces it by Angels. We realize that. The birth of Jesus and all down was announced by Angel. Now, minor Angels will come. Say for instance, the One that come visit me, a minor Angel.

But when you see Gabriel come down, something major on the road. Gabriel announced the first coming of Jesus; He will announce the second coming of Jesus. He will sound the trumpet, the dead in Christ shall rise. Gabriel, the great Archangel of God...

50-0716 — Believest Thou This?

31 Notice. Now, when anything's going to happen on the earth, first, God sends a messenger. And that messenger is anointed by an Angel. Now, sometimes minor Angels comes. There's minor Angels and major Angels. Now, this Angel that came was Gabriel, who stands in the Presence of God. That was something major. And he came down. And when Gabriel comes from Heaven, remember, something's going to happen. Gabriel announced the first coming of Jesus, Gabriel will announce the second coming of Jesus. The trump of God shall sound first: an Angel.

Notice. Then He came and He announced that John was to be borned. And Zacharias, priest, righteous man, yet without the appropriated faith... You get what I mean? Many people come in the line, say, "I been a Christian for thirty years." That's good. But what about your faith now? God don't heal you on them merits of your salvation; He heals you on the merits of your faith. If ye believe...Hallelujah.

52-0810A — I Am The Resurrection And The Life

17 And God still has Angels, and they visit the people...Not a worship of Angels. But Angelic Beings Who are attributes of God, sent forth to minister to the Church, through the people. Oh, my. How short we are of the real apostolic Church today of the blessing.

We people who claim to be there, who claim to have kissed the blessings of the rims of the cup of blessing, how short we come. How we bubble dance on top of the suds, and know not what the bottom is. That's true.

Notice. Now, this Angel came, He was Gabriel. Now, God sends minor Angels (That's right.), perhaps the One comes here. And some people will actually puff their mind up with Angels and things, who they think they've seen, and things like that. That's just the counterfeit.

18 If a man has seen an Angel of God, and met God has commissioned—that Angel commissioned him from God, and It was sent from God, it'll bear record right down to the line, that it's the truth. You believe that? But if it doesn't, it isn't the truth. That's one thing you can depend on, "By their fruits you shall know them." That's true.

55-0612 — The Presence Of The Lord Jesus

32 And look the whole Book of Revelations was wrote, sent, a Message by an Angel. “I, Jesus, have sent My Angel to signify these things which must shortly come to pass.”

Now, a true angel, you’re going to throw back Joseph Smith and so forth, to me. But, watch. It don’t work with the Scripture. A real true Angel will come and vindicate this Scripture to the dot. Yes, sir.

Notice, that John fell down and wanted to worship that Angel. And He said, “See that you do it not, for I am thy fellow, thy fellow servants, and of the prophets worship God.” A true Angel won’t be worshipped. It’s not worship of Angels; *it’s a ministry of Angels that comes from God.*

Now, these minor Angels comes, perhaps, it’s Angels with us, or comes to your—your humble servant. And that’s probably a minor Angel. But when Gabriel comes, brother, there’s something really on the road, something major going to happen. May...Gabriel announced the first coming of the Lord Jesus, and Gabriel will announce the second coming of the Lord Jesus. Amen.

63-0324E — The Seventh Seal

242 Think! The holy Cherubims and Seraphims, that Isaiah saw It in the temple, with six sets...or three sets of wings. Three...Two over his face, and two over his feet, and flying. And he’s day and night, there, before God, singing, “Holy, holy, holy, is the Lord God Almighty!” And even when they walked in, or come into the temple, the posts of the temple moved, with their—their presence.

63-0803E — Influence

68 And then we notice this, that the Heavenly Seraphims was flying back and forth, in the temple. Now, the Seraphims, actually the Hebrew word there is Burners. They were the One Who offered incense and the sacrifice. It’s just a higher order of Angels, that—that makes the way for the sinner, as long as there is a sacrifice. And these Seraphims, specially, these Burners had a special office, They stayed right in the Presence of God. They’re the same as the Cherubims, and They were right in the Presence of God.

64-0830E — Questions And Answers #4

52 Now, there is an Angel, but this Angel of the Lord that are encamped about those that fear them...that fears Him. See? Now, it isn’t promised that sinners has Angels, it’s only the redeemed has Angels. Did you know that? The Angels of the Lord encamp about those that fear Him.

53-0607A — The Ministry Of Christ

21 And He found Zacharias, yet faithful at his post of duty, waving the incense. And when he went in to burn the incense this day, Zacharias, now, an aged man, his wife way past the age of bearing, the Angel

of the Lord stood on the right hand side of the altar; and as Zacharias turned and looked at Him, it was Gabriel, the Archangel. Look, **God may send many angels, all of us has guarding angels. The children of God, God...Jesus said, "Take heed that you despise not these little ones; for their angels always beholds My Father's face which is in heaven."** That true? Be careful what you do against Christians. Better to be—better to be drowned in the sea with a rock around your neck than to bring even offense to one of them. Be careful. See?

2.4.4. STRUCTURES OF THE ANGELS

- Archangels: Jude 1.9/ Daniel 10.13/ Revelation 12.7.....
- Cherubims: Genesis 3:22
- Seraphims: Isaiah 6:1-7
- Legions / Armies: 1 Kings 22.19/ Matthew 26.53
- Myriads: Hebrews 12:22

REVELATION 5:6-14 / 1 CORINTHIANS 15:36-41

51-0729A — The Resurrection Of Lazarus

40 Now, there's minor Angels and there's major Angels. Now, just before the coming of Jesus, God sent Gabriel, the great Archangel.

51-1003 — Believest Thou This?

25 Let's drop back just a few pages back and pick up His birth. You know, God, before He does any major thing on this earth, He always sends a forerunner of it. He always does.

Now, the...**God has angels and they're all at His command. Do you believe that? They're all at His command. Now, He sends angels minor. So He sends angels, major Angels. Now, when you see Gabriel, for instance, coming to the earth, or a visitation of His, it's something major fixing to happen. Now, Gabriel announced the first coming of Jesus.** And we're taught in the Scripture that he will announce the second coming of Jesus. For he shall sound the trumpet and time shall be no more.

63-0112 — Influence

158 And he said, "I saw God lifted up," way up above any man here on earth, above a Solomon, or a David, or Uzziah. God was lifted to a place that man cannot come, then he become influenced of another way. He saw God lifted up, high, way up, and His train. And when he saw those mighty Beings, the place was filled with smoke. And he looked, and the pillars of the temple, the posts, begin to shake at Their voice. He never saw that by Uzziah. He saw that a mortal man can fall. No matter how much he's blessed,

he can still fall. But he looked at One that can't fall, whose foundations is sure, even the pillars of the temple moved at Their voices.

159 Think of it. Two wings, They covered Their faces. Think, even Angels cover Their holy faces. Those Seraphims, they're next to Cherubims. They are same as Cherubims. They're the burners of the sacrifice. And that's making, the—the children, the worshippers way in, assuring them the way. And these Seraphims, who stay in the Presence of God, have to cover Their faces.

63-0803E — Influence

68 And then we notice this, that the Heavenly Seraphims was flying back and forth, in the temple. Now, the Seraphims, actually the Hebrew word there is Burners. They were the One Who offered incense and the sacrifice. It's just a higher order of Angels, that—that makes the way for the sinner, as long as there is a sacrifice. And these Seraphims, specially, these Burners had a special office, They stayed right in the Presence of God. They're the same as the Cherubims, and They were right in the Presence of God.

63-0803E — Influence

73 And when, Seraphims, the highest order of Angels, right by the Mercy Seat, the Burners of the sacrifice, had to cover Their holy faces, to stand in His Presence, and here They was. God setting up there on His throne, and these Cherubims going back and forth, screaming, day and night, "Holy, holy, holy, is the Lord God!" Do you know what I mean? Notice. They, two wings, They covered Their faces. And why?

64-0315 — Influence

119 Note the Heavenly Seraphims with coverings over Their faces. Now, the Seraphims is the burners of the sacrifice, which is one of highest orders of Angels. They're next to the Cherubims. There it was Angels, and then Seraphims, and then Cherubims. And Seraphims is actually the burner of the sacrifice, making the way for the sinners' approach, a real high order of holiness in the temple of God.

64-1205 — The Identified Masterpiece Of God

64 In heaven, we look at the celestial bodies. The Bible says that even one star different from the other. There is Sirius and the different ones. And Mars and Jupiter, all those different ones, they different one from the other. The sun different from the moon, and the moon from the stars. And there is Angels, such as, there is Seraphims and Cherubims, and Angels and great Angels, in—in degrees. And even in the new world to come, the kings of the earth bring their honor into the city.

64-1212 — The Harvest Time

47 And He makes us different. Even the...there, we're told, in the Bible, that the stars different one from another, one star different from another. You know, there is a difference in Heaven, in Angels, Angelic beings; there is Angels, there is Cherubims, there is Seraphims, and their—their difference There. And we are all different. And God has big mountains, He has plains, prairies, grass, desert, water. See, He's—He's different, He's a—He's a—a God of variety. And look at His people here this morning, some of us white, some black, some brown, some yellow, some red; see, it's—it's His people. He's a...He's—He's a God of variety, and so I think He has the same thing among His ministers.

54-0720A — The Maniac Of Gadara

36 The Holy Spirit is here now on earth, but Jesus Christ is setting at the right hand of the Majesty on high, above all Angels and Archangels and all, and has received a Name that all the family of heaven and earth is named after Him. That's right. That's our Lord Jesus Christ. So I certainly believe Him.

A lady, a Christian Science lady said to me, the same lady was talking to me; she said, “Brother Branham,” said, “you say about Jesus being so great and all like that.” Said, “We...He wasn't no more than just a Man.”

I said, “Yes, He was.”

She said, “I'll prove it to you by the Bible that He was just a man.”

I said, “Oh, sure.”

She said, “If I can prove to you He was only a man, will you accept it?”

I said, “Yes, ma'am.”

2.4.5. DEMON DUTIES

2 Corinthians 11.14/ Revelation 20.10/ Daniel 10.13/ Ephesians 6.10-13/ Revelation 12.9-10/ James 1.13-15/ Matthew 4.3/ John 10.10/ 1 John 5.19/ Proverbs 16.4/ Matthew 12.43-45/ 1 Samuel 16.14

63-0324M — Questions And Answers On The Seals

193 Hell was created for the devil and his angels, for the antichrist and his people; that was the devil, incarnate devil. It was created for that, to destroy. And anything that had...Anything...

194 There's only one thing, at all, out of everything there is, the whole world and everything else, there's only one thing Eternal, and that's God. Before there was a atom, or electrons, or before there was even cosmic light, electrons or anything, He was God. He's a Creator.

57-1002 — Questions And Answers On Hebrews Part II

401 And if I've been accepted in Christ, and Christ took my judgment, and I accepted His propitiation for my sins, how can God judge me? He's done judged me, when He judged Christ. Then I'm free from judgment. "Then when I see the Blood, I'll pass over you." See?

402 But, now, the wicked is not so. He goes into a place of torment. And we know that that's true. The wicked is alive. He's in a place of torment. He's in a place where he don't know... That's how these spiritualists and mediums call up these spirits of the people that's gone on, some kind of frolic and dirty jokes and things they crack, if you've ever seen any of it. All right. Why? They don't...

65-0829 — Satan's Eden

63 Now compare that over here with our other Scriptures over in Thessalonians, a while ago, how he said, "He sits in the temple of God, exalting himself above all that's called God, so that he as God is worshipped as God upon the earth."

64 There is the god of this world that I preached to you about last Sunday. Here he is today in deceit, that treacherous hour, that tremendous time that we're living. It's the most glorious time of all the ages, because we are facing the great Millennium again; we're facing the Eden again. But right at this age, all the deceit and every tactic that he's ever used and been able to deceive with, he's gathered it all together and reinforced himself; and come down like God, and has put himself in place of God; religious, and can quote the Scripture and can tell you Scripture, just as Satan did to Eve in the garden of Eden. But leave out one spot of It, is all he has to do, make that gap, where the poison doctrine of the devil can pour through, like the thinking man's Filter we was talking about the other night.

65 Now, he said he would exalt himself above the most High; he would ascend above the clouds and the stars, and he would sit there like God, and be above the most High. And he has succeeded in carrying out his threats. He has certainly had a marvelous success in carrying out his threats, by the people letting him explain away, in every age, the value of God's promised Word to that age. That's exactly how he's done it. In every age, he explained It away.

62-0311 — The Greatest Battle Ever Fought

62 This great, first battle that was ever fought, begin in Heaven, when Michael and His Angels fought against Lucifer and his angels. It first started, the first battle was in Heaven. So, sin did not originate on earth, it originated in Heaven.

63 And then it was thrown down from Heaven, cast out of Heaven, to the earth, and fell on human beings. Then the battle, from angels, become human battles. And Satan come to destroy God's creation, what God had created to be for Hisself. He had, Satan, come to destroy this. That's what his purpose was, was to destroy it. Then the battle begin here on earth, and begin in us, and has been raging ever since.

2.4.6. DEMON STRUCTURES

- Satan (devil) and his demons (fallen angels): Revelation 12: 3-4; 7-9/ Matthew 12.24/ Isaiah 14.12-15/ Ezekiel 28.12-18/

63-0324M — Questions And Answers On The Seals

193 Hell was created for the devil and his angels, for the antichrist and his people; that was the devil, incarnate devil. It was created for that, to destroy. And anything that had...Anything...

63-1110M — Souls That Are In Prison Now

24..... I want to read in Jude 5 and 6. Jude is just one Book, you know. And then I want to read Second Peter the 2nd chapter, 4 and 5. Then I want to read First Peter, 3:18 to 20.

25 And my subject this morning, the Lord willing, is: Souls That Are In Prison Now. Uh-huh. Souls That Are In Prison Now, shut up, forever condemned. Never, there's no way of being saved, see, souls that have been imprisoned now.

28 Angels which once stayed in Heaven, and kept not their estate and the way that they were in, fell away, and now is in Eternal chains of darkness, everlasting chains of darkness, kept in this condition until the Judgment of the great Day when they'll be judged with all the rest of the unbelievers.

53-0609A — Demonology, Religious Realm

193 Now, when, now the first place, on this side, is souls of the unjust, when a man dies he goes into a place waiting judgment. Jesus went and preached to them souls that were in prison there. The next is demons. The next, is the devil in hell. Going up, the first, now, them in there is ghosts, spirits of dead men that never repented. They're waiting for the Judgment. The only thing they know is folly and what they did.

2.5. THE SEVEN DIMENSIONS

Job 38.5 ;31 -32/ Isaiah 44.13/ Job 9.9/ 2 Peter 1.3-8/ Ephesians 4.7

62-1125E — The Countdown

45 And now, we live here, that what we believe is in, there is six senses, five senses, really, but faith makes the sixth sense. Now, and we live, now in here, what we think, we call, **“three dimensions.” I might not call these right. I think the three dimensions is called (Some of you kids out of high school might be able to correct me on this.) light, air, and thought: three dimensions. Now, or, is that right? Light, air, and thought. That’s the three dimensions, isn’t it? I think that’s right. All right.**

46 Now, we have, know, there is another dimension, which is the fourth dimension, because science has probed into it and’s found it, and it is radio. There’s no senses of our body can detect radio or television over that ether wave. Yet right through us now is coming people’s voices. Right through here is come television pictures. But we have nothing in us, no way at all to contact that in ourselves. It takes a crystal of some sort, or a magnet, to contact that. But it speaks that there is another dimension. Now, that’s four dimensions.

47 Then, I think the fifth dimension is where the sinner dies, where he goes. Now, I think that when the sinner dies he goes to this fourth dimension. Notice. The first thing, he cannot go in the Presence of God because he is a sinner, and his time is up on earth.

48 If I would type it for you, it’s like trying to go to sleep and you’re in a...can’t be asleep, and you’re in a nightmare. You...Hideous things, you’re screaming. You’re just all...That’s the state of the wicked dead. He cannot go in the Presence of God because he is a sinner. He cannot return back to the earth because his time’s up. And he’s caught between the two things in the fifth dimension. He’s got a soul, and it cannot go in the Presence of God, because it’s not covered by the Blood. He’s a sinner. He cannot wake himself up, because his time’s up on earth. So there he is, in a tormented nightmare.

Think of that now, before you enter: a nightmare, scream.

49 Many of us has had nightmares. It’s just because, we’re told, because the two conscious are passing, sub and first conscious, and it catches between, and that’s the nightmare. And when a sinner dies, he’s caught with his soul between earth and hell in a nightmare, there he stands.

50 Now, the sixth dimension is in Christ, the saints, dead saints, or, resting saints, who is completely, work finished on earth, and has entered into rest with Christ under the altar, beautifully. If you would parallel it like a wonderful dream that you didn’t want to wake up. It ain’t a dream, it’s natural. It’s real. But I’m just making a parable to you. And course, the seventh dimension is God alone.

53-0609A — Demonology, Religious Realm

191 Here, let's give a little picture here, a little mental picture. Here is a stream right through here, right down through this way, coming down through life. Now watch. It's a channel. Give me your undivided attention now, so you won't miss this. Right down like this. Now, in this little channel here dwells mortal beings, you and I. Now, in there, let's look what it is. It's a mass of folly and everything else, but once in a while you'll see a light. You see blackness and streets, that's gaiety and carrying-on, devils getting the people. Oh, they dress fine, my, and highly cultured as they can be, polished scholars, but still the devil. But there's born-again sitting in there.

192 Now, these people in this channel is influenced from two different sides. Now, on this side going this a-way, there's a trinity. And on this side going this a-way, there's a trinity.

193 Now, when, now the first place, on this side, is souls of the unjust, when a man dies he goes into a place waiting judgment. Jesus went and preached to them souls that were in prison there. The next is demons. The next, is the devil in hell. Going up, the first, now, them in there is ghosts, spirits of dead men that never repented. They're waiting for the Judgment. The only thing they know is folly and what they did.

194 Now, up here, these Christians are influenced from Above. This is parable. Up here is another Ghost, the Holy Ghost, the Ghost of a Man, Christ Jesus. The Holy Ghost, the Holy Ghost influences His Church in this realm of mortal.

195 The devil, by these spirits, influence man. Now, look, the next is Angels. The next is God. Now, every mortal here is influenced by one of these worlds. You see what I mean?

57-1002 — Questions And Answers On Hebrews Part II

397 And no man, no matter how wicked or how good, when he has to...when he leaves this earth, he's not dead. He's somewhere else. But he has a life that will perish, after he's punished in hell for his deeds, he...but yet that life has to cease. There's only one type of Eternal life.

398 Now, we've been through that. If a man can be a sinner and be punished forever...He can't be punished forever 'less he's got Eternal Life. If he's got Eternal Life, he's saved. See? So there's only one type of Eternal Life, and that's the Zoe, "the Life of God." And he can't perish.

399 But the wicked are in a place of—of waiting (in torment) for their judgment (to be judged according to the deeds done in the body) at the last day. Now, but we...Some man's sins go before them, some follow after them.

400 Now if we confess our sins, He's just to forgive us, therefore we'll never have to stand the judgment of God. You get it? Look, Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus." That are IN Christ. That's passed from death unto Life; see, we have no condemnation and was in Christ Jesus. "That walk not after the flesh, but after the Spirit." See? "He that heareth My Words, believeth on Him that sent Me, has Eternal Life."

401 And if I've been accepted in Christ, and Christ took my judgment, and I accepted His propitiation for my sins, how can God judge me? He's done judged me, when He judged Christ. Then I'm free from judgment. "Then when I see the Blood, I'll pass over you." See?

402 But, now, the wicked is not so. He goes into a place of torment. And we know that that's true. The wicked is alive. He's in a place of torment. He's in a place where he don't know... That's how these spiritualists and mediums call up these spirits of the people that's gone on, some kind of frolic and dirty jokes and things they crack, if you've ever seen any of it. All right. Why? They don't...

2.6. THE PHYSICAL ABDUCTION (PHYSICAL DISAPPEARANCE): BY THE ANGELS AND THE LIGHTS

NB THE ABDUCTION IS DONE BY THE SOVEREIGNTY OF GOD, AND NOT, BY HUMAN WILL

Hebrews 1.7 ; 13 -14/ Acts 12.6-11/ Acts 8.26-27; 39/ Acts 10.3-6/ Luke 1.11-13/ Luke 2.10-12/ Luke 16.22/ Matthew 24.31...

Psalms 34.4/ Genesis 19.15-17/ Daniel 6.22/ Luke 22.43/ Matthew 4.1-11/ John 6.19-21/ Acts 1.9-11/ Genesis 32.25-29

50-0110 — Moses

21 Someone was speaking to me here not long ago. Said, “But Brother Branham...” [Brother Branham clears his throat—Ed.] Pardon me. Said, “Not after the Holy Ghost is come, no Angels guide the church, or guides individuals. No, sir.” Said, “It’s the Holy Ghost that guides us.”

That’s misunderstanding between Angel and the Holy Ghost. That is error. The Angels led the Church right on, and still leading the Church. Correctly.

How many would say that Philip had the Holy Ghost? Let’s see your hands over the building. How many thinks Philip had the Holy Ghost? Philip, the apostle Philip? Surely, see. All right, he did, didn’t he. Who was it spoke to him down there at—at Samaria and told him to go to the desert Gaza? An Angel. Did he have the Holy Ghost? Sure he did.

22 How many says that Peter the apostle had the Holy Ghost, that preached the—the inauguration sermon for the Church, the Day of Pentecost? Well, when he was laying in prison up there, and Who was it come in to the...and touched him and brought him outside? The Angel. Is that right?

How many says Saint Paul, the apostle had the Holy Ghost? Let’s see your hands. When the ship was tossed about for fourteen days, and there’s no hopes at all, and he come out there and shook his hands and hollering, and I guess, “Glory to God, be of a good cheer. The Angel of the Lord, Whose servant I am, stood by me last night.” Is that right?

How many believes John the revelator had the Holy Ghost? The whole Book of Revelation was showed to him by an Angel. Is that right?

23 And they had the Holy Ghost, friends. The Angel...We’re...it’s not a worship of Angels. It’s God sending His ministering Spirit in the Church to minister to the people. There’s no flesh can glory before God. If anybody could’ve gloried, it would’ve been Jesus. But He said, “It’s not Me that doeth the works; it’s My Father that dwelleth in Me; He doeth the works.” Is that right?

51-0929 — Our Hope Is In God

Just a moment, I'm going to start the prayer line.

88 Last evening when we got home, we had a very sad message. My wife setting here in front of me with the baby. We've got a little fellow at home about six months old, and you don't know what a hard thing it is to leave that little fellow. She had a little old knotty head; she laid it over on me this way, other day, and I just felt like that my whole innermost being of my heart would pull from me. I love her with all my heart.

89 We got a letter last night from some, from the secretary, said, "The baby's sick." Of course, the mother, you know how she felt; she just went into a frantic almost. And—**and the baby's staying with the grandmother which lives quite a distance from a phone. I said, "Well, it's near midnight; don't call tonight, call in the morning."**

90 We laid there just a few moments; I couldn't go to sleep. I heard my wife, her breath become, coming slowly then, normally. So I slipped up, went in the other room and knelt down; I begin to pray. Along about three o'clock this morning, I looked in the room, and I seen someone coming to me packing my baby. It was choking, its little face was red; his little eyes were set. He was choking; he couldn't catch his breath, and everybody was excited. They handed it over to me, and I placed it in my arms and I said, "Oh, God, don't let my baby die; spare its life. Will You, Lord?"

91 About that time I heard it catch its breath, looked over at me, and was all right then. I handed it back, and the Angel of the Lord spoke in the room, said, "In the morning you'll receive the news that the baby has been sick, but's all right now."

92 I waited just a little bit, went off to sleep. Woke up this morning about nine o'clock; the wife came in the room and she said, "I'm going to call the...I'm going to call now and see about the baby."

93 I said, "Honey, you won't have to call. But here's going to be the message you're going to receive when this lady goes over to find out about it. The lady's going to say, 'The baby has been awfully sick, but it's all right now. God healed it last night.'"

94 And so she called up; my little boy, Billy Paul, and all of them gathered around the phone, I said, "Watch these words, word by word." So she called and got the lady, and said, "Go over across the field and ask the grandmother about the baby."

She said, "The baby's been awfully sick, but it's all right this morning."

95 Just word by word. Oh, friend, it would take hours to reveal; I couldn't do it. It's unlimited, the things that He does. What is it? It shows that Jesus Christ the same yesterday, today and forever. The One that was back there with Elijah, the One was upon the Son of God, Jesus Christ, the One that's in the church tonight, the Holy Spirit knows the secret of every heart, and knows just what will be. Do you believe that? Let's bow our heads.

64-0830E — Questions And Answers #4

52 Now, there is an Angel, but this Angel of the Lord that are encamped about those that fear them...that fears Him. See? Now, it isn't promised that sinners has Angels, it's only the redeemed has Angels. Did you know that? The Angels of the Lord encamp about those that fear Him.

54-0401 — God's Preparation

26 And then, you see, many times that little minor angels come, so forth, and visit people. Perhaps the ones that visits us now, I could not tell you; I don't know the Man's name; I've never ask Him. I never felt like I had breath enough to ask Him when He was standing close when I was talking to Him. He's a big Fellow, weigh about two hundred pounds. He's got dark hair to His shoulders, keeps His arms folded like this when He was talking to me, and always appears to the right side. That's the reason I bring my audience that way, my prayer line when I'm praying for. Now, you don't have to do your prayer line that way. That's just my own way of bring them to my right each time.

2.7. SPIRITUAL ABDUCTION : BY MEANS OF THE SUBCONSCIOUS-- THE GIFTS AND PRAY

NB THE ABDUCTION IS DONE BY THE SOVEREIGNTY OF GOD, AND NOT, BY HUMAN WILL

Revelation 1.10/ 2 Corinthians 12.1-5/ Acts 13.6-12/ Romans 8.11; 26-27/ Galatians 2.20/ Mark 11.1-7; 12-14; 20-26/ Genesis 12.1-5/ Genesis 37.5-11/ Genesis 40.1- 23/ Genesis 41.15-37/ Exodus 3.1-10/ Exodus 15.20/ Psalms 82.6-7/ Daniel 2.1-45/ John 4.4-26/ Luke 10.21/ Daniel 9.1-27/ Matthew 10.19-20/ Acts 5.1-4/ Acts 27.22 -25/ 2 Corinthians 12.1-5/ Revelation 1.10-11/ Acts 10.1-17/ 1 Corinthians 12.1-12/ Ephesians 4.4-11..... 1 Corinthians 5.3/ Ephesians 6.10-18/ Romans 9.9/ Acts 10.9-10/ Colossians 2.5/ Leviticus 20.6/ Deuteronomy 18.10-13/ JOHN 5:19 / HEBREWS 4:12/ JEREMY 33:3...

55-0113 — The Fundamental Foundation For Faith

23 Man was made as a secondary god on earth, he was given the power to control all things, all elements of the earth, that was Adam. Adam was given these great powers, but then the power that he was given to make his choice is where he fell.

24 And Adam could speak to the winds, and it would stop; he could speak to the trees, and they would obey him; he could speak to the wildlife, it would obey him; he could speak to the waters, ever what it was, everything obeyed Adam.

25 Now, that is the beginning of man. That's what God give him, power over everything on the earth.

26 Now, through the fall he lost that power, then he become unconscious of the fact, after losing his relationship, and friendship, fellowship with the Father, then he lost that, and all of his great channels become clogged up, and he couldn't get through.

27 Now, what Adam was in God, Christ has redeemed us back to that. Now, a redeemer, to redeem anything is to bring it back to its—to its origin again.

28 And Adam never had to be sick, he never had to die, he never had a worry, he never had a heartache, he never had fear, he just climbed up in the arms of the Father and just like a child, everything was his, and whatever he asked, why he just got it. Everything obeyed him, because he was God's child, and the child is heir of all things.

29 Now, when man fell, he lost this. And now, what he lost in the fall, Christ come as a Redeemer. Did you ever stop to think what Christ redeemed us for? He gave us everlasting Life, He brought us back to the Eternal fellowship, and relationship to God, to be His sons and daughters again, to restore back all that Adam lost in the fall.

30 Now, the thing of it is, since He has restored man back to this place...Man in the fall has lost his conscious of what Father put him here on earth to do. In other words, all of the plumbing, as it was, in our brain, and the outlets of faith,

has been clogged up with business affair, with home life, domestic things, it's all become so clogged up with that, until God can't operate through those channels that He made a man for.

31 Now, when God made the human body, every little part had his place to play, the teeth, the tongue, the eyes, the nose, God does everything in there to make it perfect in operation to make the man to live. And if God so patterned the man, the body of a man, how much more has He patterned, and set in order the Body of Christ, the Church?

65-0815 — And Knoweth It Not

124..... **If you're asleep or you're out, your body is laying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...**

56-0613 — Jehovah-Jireh

63 It's the subconscious. You say, "Subconscious?" Absolutely. Find out about the prophets and so forth if it wasn't **subconscious. Certainly, it was. Certainly. It's in another world.**

54-0303 — Witnesses

57.....Now all right, now the Lord bless you every one, and help you. May you pray for me. And I'm sure you understand the position that I have at this time; **in standing here representing Jesus Christ in the power of His resurrection, in such a way that it hasn't been manifested since the early century.**

And of course there isn't a whole wall of belief here tonight. And if I ever ask you to bow your head, don't think hard of that. Because there's many people really think that they believe, but way down in the subconscious is a little something there that says, "No." And you can feel that. So sometimes I have to get the people to bow their head, because the eye is the gateway to the soul. They're looking to see what they can see. See? And sometimes you have to ask them. You won't think bad about that? And pray for me now.

52-0817E — Do You Now Believe?

48.....Now, look. Now, you begin to be germitized, as your body, in your great-grandfather, the germ begin to begin to become active. Did you know that? Why here, Levi, paid tithes when he was in the loins of Abraham, his grandfather. Is that right? See? Now, if you germitized in your great-grandfather, come out through your grandfather, down to your father, then in, and that's how you become germitized for your body.

But your spirit, your soul was made up before the foundation of the world, when God made man in His image. Now, a person that cannot dream, his subconscious is there, that's God's way of doing it. **The**

man that does dream, his subconscious is here, he can't help it. But a seer, that's borned a seer, His subconscious is neither back there, nor here. It's right here with him. You don't go asleep. You're wide awake and see it. Now, who understands what I mean? See? It's not laying on of hands. It's not in imparting spiritual gift, as the error is going across the country today. That's wrong. If you believe me to be a prophet sent from God, hear my word: That's an error, no such a thing. Gifts and callings are without repentance. God ordains them; God has set in the Church. See? All right.

54-0216 — Jairus And Divine Healing

2 Just like, you might tonight, lay down and dream a dream. Well, you can't help it 'cause you dreamed a dream. Well then, tomorrow night, I'll say, "Dream me a dream." Why, you couldn't do it if you had to. See? There's nothing you can do about it. But the One Who gives dreams, is the One Who can do it. And the One Who gives visions, is the One Who can do it.

And now, a vision is different from a dream, only a dream is a—it's a—it's a... Well, in one way it's a kind of a vision, but you're unconscious, and a dream is when your subconscious, and a vision, I think now, I wouldn't know think it works in the same channel, only a dream... God does deal in dreams sometimes with people. He—He give King Nebuchadnezzar dreams, and he give Joseph dreams, and so forth. But it's not too accurate unless there be an interpreter of the dream.

And then, a vision, you—you don't go to sleep at all; you just stand and look it. It's just happening right in front you, and you're—and you're thinking of a feeling... You're standing here now, talking to someone, and yet, actually, you're maybe twenty years before that, watching what's taken place, that's taken twenty years before that, something that they've done in life. And maybe, it'll be, after while maybe, years beyond. I see that what He says, you just watch what He says. And He will tell you...

3 Now, when someone says, "Well, you've done a certain thing, and there's something wrong, and this..." That doesn't yet means the patient's healed. You'll hear Him speak out when He says it, "THUS SAITH THE LORD," then mark that down; see what happens. That's just exactly.

'Course, in there I don't have no control of what I'm talking about at all. There's no control. It's something else. It's just—you just break from one into another. It takes over. He—He does the talking, and I don't... Then when I'm—I'm listening at myself talk, when you're hearing me talk like that, I'm listening at my own self talking. And I can hear myself, yet I maybe I'm standing like in New York City, and on the platform, and I see someone that's maybe from Alton, Illinois, here. Well, I see them on the street, maybe I can recognize where it's at. And I say, "Well, it's—you're from Illinois, Alton. I was there one time." And maybe, see the way your situation is. And yet, I'm talking, I'm really in Alton in spirit, but I'm know that I'm—my voice is coming in New York. You talk about a feeling. But it—it's gifts just like people and other things that you do. God's gift to the people. Not to me, to you. See? It's not my... It's yours. It's for you.

54-0228E — Looking For Jesus

32 Then if Hebrews 13:8 says, “Jesus Christ is the same yesterday, today, and forever,” you’ll have to admit that Jesus Christ will produce the same things or the Scripture is not inspired. (I’m taking the infidel’s side now, to bring it out. So I can get you quiet ’fore you—’fore we get started in the meeting.) That’s right.

Those things are either right or wrong. And no man’s worth any more than his word is. If my word’s no good, then I’m no good. If God’s Word is not true, then I couldn’t believe it; there’s nothing to it. But I have found this, that God will keep every Word that He says. **It has to be. If you just get your heart set straight in Calvary yonder, without a shadow of doubt. As I said, this afternoon, “Get your subconscious, and this conscious, and God’s Word all in connection and watch what takes place.”**

50 Now, when they put a rag around His head and hit Him on the head with a stick and said, “Prophecy now, if you’re a prophet. Tell us who hit you.” He never opened His mouth, never said a word.

The woman touched His garment. She approached Him rightly. She touched His garment. She believed Him. And she was healed. But those Romans who beat Him and stripped Him of His garment, couldn’t feel no virtue; is the way they approached it.

Now, there’s no doubt but what’s people setting here with heart trouble and so forth would die in the next few weeks. I don’t know any of you. But God would hold me responsible for truth.

52-0817E — Do You Now Believe?

46.....Now, what is dreaming?
Let’s take it, in the scientific stand. We’re taught that a dream is your subconscious in action. Here’s your real conscious, your first conscious. And when you go to sleep here, your subconscious comes on. Now, God can deal in dreams, but it’s not too accurate. He did with Joseph, and King Nebuchadnezzar, and Joseph the foster father of Jesus, and so forth. He did. And many times, if there’s an interpreter of dreams, dreams are all right, if they’re of God, but they’re not too accurate, especially in this day.

47 Now, if we had an interpreter of dreams, it would be fine. Just like speaking with tongues, if you got an interpreter, fine. If you haven’t keep still. See? Now, let everything be in order. Now, here’s the first conscious. When you go to sleep here, you dream of something over here. You dream of something you done back here. Then when you come back to this conscious, you remember what you dreamed about. Is that right? Many of you in here has dreamed dreams, twenty years ago, and still remember it. Is that right?

Well, then, you actually had some part of you, some makeup was somewhere and seen something that bears yet on your mind. Is that right. That’s your subconscious. Now, look. Now, a normal person dreams, because when you are here, you’re subconscious, they say, is set this far from you. Now, the man that doesn’t dream, say, his subconscious would be plumb back to that wall there. He sleeps so sound that he never wakes up. A noise doesn’t wake him. But a person that dreams, is not altogether asleep. Did you know that? A dream only lasts a second or two. But it’s just between waking up and—and asleep. You see? It’s your subconscious in there. Now, listen close so you won’t miss this.

54-0721 — Sirs, Be Of A Good Cheer

25 Now to see vision—to see vision is something that has to come from God.

Now to many here...If you just give me a moments time...How many people in here...Now, most all of you has dreamed dreams. Many of you here hasn't dreamed any dreams, 'cause there's people that doesn't dream dreams. **And we're taught, that dreaming is subconscious, is that right?** You see how simple it is, and you'll see what God does.

26 Now, God does deal in dreams, doesn't He? He said in the last days, that old people would dream dreams. Well, He dealt with King Nebuchadnezzar. He dealt with many others, Joseph in the Bible, with dreams and so forth.

And a dream is not too accurate, unless there be an interpreter of the dream. And so then, sometimes it's God speaking, but that's in the subconscious.

27 Now, if you notice, the subconscious is where you live. That's where you, yourself live. That's the reason people, it's hard for them to have faith. Up here, first, they say, "Yes, I got faith," but down in here something says, "but it's not for you."

It's like a ship going across the sea. The man up here in the—in the deck, you look at him, you say he's running the ship. No, he isn't running the ship. The man down in the bowels of the ship is running the ship: the engineer. Now, what if he'd ring a sign down through and say, "So many knots forward." And the man down there would ring and go backwards? What if he'd say, "Go to the right," and he'd turn to the left? He couldn't steer it. The man down at—he—down in the inside is one that sends the ship.

Well, this fellow up here says, "I believe God heals, and I believe He's the same yesterday, today and forever."

And your subconscious down there says, "But it's not for you." And you see...

28 Now, if you get that man up there to say, "forward," this man down here say, "Forward," you'll go forward. If you can get God to say, "I'm the Lord that healeth thee," this first conscious said, "I am the Lord that healeth thee," and the subconscious said, "I am the Lord that healeth thee," you're going forward. But when God says, "I'm the Lord that healeth thee," and the subconscious said—or this conscious said, "I believe it's so," and the subconscious said, "Are you quite sure?" Then you're not going anywhere. You're just run around in circles. See? You've got to get both—all working together, here, here, and there, all in harmony. Then you can move forward; there's nothing can stand in your way then; you're moving forward.

29 Now on this subconscious, when this outer conscious becomes inactive, this conscious becomes active to a dreamer. Now, let's give just a little illustration. Here's the first conscious. Here's the normal man, his subconscious. When this one is active—inactive at nighttime when he's asleep, then this one's active.

Many of you people that dreamed dreams years ago, you still remember it don't you? Well, there was some part of you somewhere, because after you're awake, you remember

what you dreamed of. Is that right? And sometime when you're dreaming, you dream of things that you did when you was in this conscious. Is that right?

But now, the man that doesn't dream a dream, his subconscious is way back. Even an anesthetic wouldn't throw him back, 'cause he sleeps real sound. Now, a dreamer doesn't sleep sound. He's not altogether asleep.

30 Now, but a seer, or prophet...Now, I'll admit there's gift of prophecy that goes in a church, but that's not a prophet. A prophet's borned. See? Now, he must be from childhood up and every word right. See?

Now, the seer, his subconscious is not back by the wall, neither is it here. It's right here: they're both right together. He doesn't go to sleep; he just breaks from one to another. See? It's just like a dream, yet you're conscious, you're—you're standing here, yet it's just like you was dreaming something, and yet you're conscious enough that you can talk about it. **And you know your voice is coming back in the in the building, yet you're somewhere else, maybe thirty, forty years, back, or forward, or whatever it would be.**

Try that once, and you wouldn't write me any letters and asking me why I get so weak and have to be packed from the platform. See, see? It's something that you...It's a dual condition. It's the other dimension. It's not, perhaps, the fourth or fifth dimension, if you want to speak of it scientifically. It's out where God lives.

31 Many times people who does that are considered neurotics. Did you ever think of the great poet that gave America some of its best folk songs, Stephen Foster. I stood by the place and the desk he wrote, "Old Kentucky Home." The man would go under inspiration; he'd write those songs. When he would come out, he'd be lost; he wouldn't know what to do. He'd drink. And finally he called a servant, and took a razor, and committed suicide.

Brother Moore and I stood by the grave of this famous William Cowper—Caper—or Cayper—what...? Cowper, who wrote this famous song (Brother Berg, there, would know it.), "There is a Fountain filled with Blood, Drawn from Emmanuel's veins; Sinners plunged..." (You remember that?) And when the man come out from under inspiration of writing that song, he tried to find the river to commit suicide. You don't know where he's...He didn't know where he was at.

32 Look at Jonah, the prophet. After receiving inspiration to keep him alive in the whale's belly, and preach with such inspirations till a city, size of St. Louis, that didn't right from left hand, repented. And then went, and after the Spirit left him, he set under a little gourd tree and prayed, God let him die.

Look at Elijah the prophet, after calling fire down out of the heaven, calling rain out the heaven: the same day the Spirit left him, and—run in the wilderness for forty years, and was lost, and had pulled back in a cave, and God found him back in a cave.

So if you see those things, you won't wonder why a little weakness strikes a person. See? It's something that's hard.

55-1008 — The Results Of Decision

99 Now, listen here. Listen to this woman here again, just for a testimony. Look at this, Brother Hicks. Look at this Samaritan. She said, “Sir, I perceive that You are a prophet. Now we know that when Messiah cometh, He’ll do these things.” See.

That’s the sign of the Messiah. Was that right? If that was sign of Messiah in that day, it’s the sign of Messiah in this day, ’cause Messiah’s the same yesterday, today, and forever. Is that right? “We know when Messiah cometh, He could tell me what was wrong with me, but You must be a prophet.”

Jesus said, “I am He that speaks to you.”

And she run into the city, said, “Come see a Man that told me.” Is that right? The sign of Messiah.

Now, here’s the same thing tonight, man and a woman. Now, sister, I just want, talk to you a moment cause you’re being the first patient, why, it just... You know that I—I would know no way of knowing you or anything about you. But if—if I’d stand here and talk to you quite a while, He’d just keeping telling all about you.

But look at that prayer line yonder (See?), at the people. All them wants to come up here. And after while I get so weak, they’d come take me (See?), ’cause I go in subconsciousness.

But if Jesus of Nazareth will let me know what you’re here for or something about you, that you know that I do not know, then will you accept it and believe that it’s same Jesus, that He’s here?
And the audience would claim that they would too.

58-0927 — Why Are We Not A Denomination?

7 Now, Monday and Tuesday, I’m going away, to pray, get ready for healing service. And you can get on the phones, or wherever you wish to, and bring in anybody that you want to, for this coming revival. And tell them not to come in a hurry now, not come, say, “Well, now I’m going to run in and be prayed for, tonight. And tomorrow night, it’s all...” You don’t do that. You come in and listen a while, ’cause we want to take our time and lay that Word out so close that the devil won’t even have one little speck of room to ever move. **And then when you let your faith run out to its end, till you begin to believe, then let your subconscious go to acting, then the faith of God will back it up. Then you’ll go right on out. See?**

Cause, your faith won’t do too much. Your subconscious has to move in the direction that your faith is moving, and then God’s faith moves in behind and confirms it all. See? But, if it’s your faith, “Oh, yes, I got it right now!” And even your subconscious, rowing back here, saying, “I wonder if it’ll work on me.” It won’t do it, right then. See? So we want this to be a real healing service. And before I get anyone into the rooms, and so forth, for the healing, or this new services, I want them to really understand what they’re coming in there for. So just remember, and come and visit us, and we’ll be glad to have you.

63-1216 — We Have Seen His Star And Have Come To Worship Him

52 Now we find out even before that, king Nebuchadnezzar, and back into Daniel, and way all back, that God dealt with the people through dreams, spiritual dreams. I believe in them. We have them now. How many times could I have to testify, hundreds of people that's had dreams, and correctly interpreted it, it happened just exactly!

53 But a dream is kind of a—a fictitious thing. Now, one time under an examination, I was asked about dreams. **And now a dream is when, we are told, you're in your subconscious. Now a person has a first conscious, and in this first conscious your five senses are active, see, taste, feel, smell, and hear. But when you go to sleep, these five con-...senses are not active, and then you're over here in a subconscious, which sets way away from you, and then you're over there, dreaming. But when you return back and wake up...** Doubtless, but what there's not one person, not even a person here, but what has had a dream sometime in your life, that you still remember. Then there was some part of you, somewhere, that when you come back to your senses again, you still remember it. Maybe it was years ago. I remember dreams that I had when I was a little boy, **I still remember them; then there's bound to be something, some part of me, was somewhere. Now, that's dreams, so, you see, you're way off from your senses. Then when it comes back and you tell your dream, if it's of God...**

63-1222 — God's Gifts Always Find Their Places

40 What a newborn faith Joseph must have had when he rose up from there! See, he never had need of any interpretation, the dream wasn't in symbols. It was right straight out, "Don't fear to take Mary thy wife, for That which is conceived in her is of the Holy Ghost." There was no prophet to give the interpretation, so it had to come directly, right straight like that; to God...from God to Joseph. Now...and God taken that secondarily way.

41 What does it teach us right here, before we hit our text? Here's what it teaches us: that God can use every faculty of our being if it's committ-...surrendered to Him. He can use our mind, our dreams, our subconscious, our first conscious, our tongue, our songs, our eyes, our...Everything that we have can be used of God if it's committed to God. See? Everything that you are, commit it to God. He'll use every outlet and every part of you, He'll use it. No matter what it is, He'll use it if it's sanctified to His purpose and calling.

64-0417 — Then Jesus Came And Called

211 **Said,** "I never seen such in my life." He said, "You know, you're..." Said, "A person, that when your five senses that you...the body is controlled in." Said, "Now, now, your..." Said, **"That's your first, conscious. You live in it. But when your five senses become in—inactive, then you have a subconscious. That's way off from you. You have to be dead to this feelings or anything here, as you go back off here to this subconscious and you dream."** Said, **"There is some part of you that goes somewhere. And you, when you wake up, back into this conscious again, you're shook back to here, you remember what you dreamed."**

212 How many ever had a dream? Sure, years ago, all of you. **Well, there is some part of you somewhere, 'cause you still remember it in your mind. Is that right?** So that was your subconscious.

53-1212 — The Inside Man

20 There is a—a conscious and a subconscious. It's just like a—a...If we start overseas and by ship...And there's a man setting up here; he's the one who gives the—the orders. The man goes down in the ship to run the ship down here, well, he don't see where he's going, but he just takes orders from up above. Well now, he—he says, "Steer to the left or to the right or give this engine more and that," or whatever it is. He just works by orders.

But way down in the midst of us, here in our heart, is the subconscious, and it takes orders from up here. Well now, you've heard me on the platform many times, no doubt. I was just hearing a tape from—the Owensboro meeting the other day about a person who was—was crippled, was healed. And I...And how it was speaking, how the Holy Spirit speaking.

21 Now, up here, this conscious comes up to the platform, "Brother Branham, praise the Lord, I have faith." But right down there in that other little conscious said, "Now, you know you haven't." See? Well now, if you can get this one and that one in harmony with that one, that—that, you see, it...This one's saying, "Yes." all the time. This one's saying, "Yes." But way down in there there's something that little fellow just. See? It just...You want to make it. You want to say, yes, but it just down there that little shadow that may, if you help...don't deal with this little fellow down here very much, well, you'll find out he just kind of does the ruling. You see?

So, if this fellow...After all, he's the one who drives the ship. See? He's the one who does the steering. This one might say a lot, but this is the guy that does the work down here. See, see? So this one right here say, "Oh, yes. I believe that. Oh, sure I do." Well, if that—if—if that's right, this is the going to...this and this agrees with that then we've got it. See? And then it'll—it'll have to work.

22 But until that does it, well, it just won't work. That's all, because you got orders going this way, and this one going this way, and they're just pulling your ship one way and you don't get out of harbor. You see? You're still out here.

And so, we just got to get those fellows to agreeing and saying, "God is right." This says, "God is right." This says, "God is right." Then we move forward. You see? We got orders, everything. There's nothing in your way. There's nothing to make you doubt it, all the symptoms you could have.

You might go back to the hospital in the morning. They'd say, "Well, your arm is still stiff. Your cancer's still there. It's..." That wouldn't have one speck of...That wouldn't faze you a bit. See? If that, this, and this is agreed. See? That's right. Faith does anything.

23 Now, in you is God. You who have the Holy Ghost, God is in you. Do you believe that? And now, Jesus said, "I give you power." Let me show you the weakness of the church by God's grace. "I give you power over unclean spirits. You'll cast them out." Not I will, you will. "You'll cast...In My Name they shall cast out devils. They shall speak with new tongues. They take up serpents, they drink deadly things, it will not harm them."

We think of the great Saint Paul, one time landed on a certain island. The ship was wrecked. God had promised him that he was going to make a certain destination. He was going back to Rome and to stand

before Caesar, and he believed God. So he was helping the men; he had chains around him, a prisoner. And he was helping the men throw some wood in the fire.

24 And when he threw some wood down, a great deadly beast, serpent, bit him right through the hand. And that beast was so deadly, till if it bit a person, they usually dropped dead within a minute or two. And so the natives said, “That man...” Said, “Look, his chains on him. He’s a prisoner. He must be a murderer, because he’s certainly...He might escape the storm, but he’s just not going to escape that—this serpent and he’s going to die.”

Now, look. A moment, Paul looked and seen it. This, this, and that all agreed. There was not a speck of fear. He said, “They—they’d take up serpents and it’ll not harm them.” He looked at that deathly bite, no fear. If you fear, then—then Satan steps in. Satan’s fear. But perfect love casts out all fear. There you are. “I’m God’s man. There hangs the serpent, but there’s not one speck of fear here, here, or there.” See? It’s all in harmony.

25 He looked at the thing. He thought, “Well, well,” shook it off in the fire, went over and got some more sticks and he had to put them on.

“Why,” you say, “Paul, aren’t you afraid you’ll fall dead?”

“Why, certainly not, can’t fall dead. The Holy Spirit’s in me.”

Now, the very Holy Spirit that made the heavens and earth had that man so charged with His power till that death in that—that fang of that serpent wouldn’t even go into his body, because his whole body was full of Spirit as same as it’s full of blood. See? And...Is that right?

26 And every little cell of blood is a life, and there you are all charged, full of the Holy Ghost. Why, certainly, they walked on water. They done great miracles and so forth. Why? They were so perfectly in harmony with God, that first church. And Christian friend, until we can get back to that...

Now, you...We can’t argue and quarrel and fuss with denominations and ever get to it. Denominations won’t bring us to it. It’s a perfect love and confidence in God, just what brings it. See? There you...See? And you...And we may—we may shout; we may speak with tongues. We may—we may do—be great teachers of theology, we may have D.D.’s hanging on to us, but it’ll never work until that, this, and this comes in harmony. See, that makes the...

27 **Like that light. You take the—the one wire off, negative or positive. It certainly won’t work. That’s all. It’s—it’s got to have the ground. It’s got to be grounded good, and—and it’s got to have the right type of wire and everything and it’ll pack the current; that’s all it needs.**

Well, if we’re really grounded in Christ (See?), with the Holy Ghost in us, and rooted and grounded in the faith of God, it’ll certainly pack the Light of the Gospel to the world. That’s right. It’ll heal the sick; it’ll do great works.

The Lord bless you, Christians, and may you just receive His blessings. Now, in Numbers, I—I’m—I’m past time to start the prayer line. And I...But I want to read this Scripture in Numbers the 21st chapter. Just come on my heart so much a while ago till I—I just thought I would read it. It’s very familiar. It’s of the—Moses and the children of Israel. And I trust that God will bless His Word now as we go in to read.

28 And as I read it, now keep these things on mind what I've told you. See? Keep them on mind (See?), that if you... Jesus passed by a tree. He looked on it. There was no fruit on it, and He said, "No man eat off of you from henceforth." Went on up to Jerusalem, of course they was fussing at Him up there, and He couldn't stand that. That was the wrong kind of atmosphere for Him, so He moved out, went on back down, come off the mountain the next morning.

And as they passed by, about eleven o'clock in the day I suppose, Peter looked at that tree. He said, "Say, notice," said, "You just said that yesterday, and that tree is dead from the roots." See? It dried up.

29 Why, Jesus said, "Have faith in God." Is that right? "For verily, verily I say unto you, if you (not if I), if you shall say unto this mountain, 'Be moved' and don't doubt it, it'll obey you." It'd have to. It'd have to do just what you say, if you didn't doubt it. Now, you believe it up here. Now, let's get this subconscious believing it too. And when the subconscious and this conscious in harmony with God, then it'll happen.

64-0205 — God Is His Own Interpreter

135 What is a gift? Not something you take and chop and turn. No, no. It's knowing how to get yourself out of the way that God can use you. A gift is only getting yourself out, then God uses it.

64-0305 — Perseverant

234 But a gift is not something, a knife, that you take and go do things with, a gift. Some of these days, I'm going to get me a big tent and come to a city, and just stay for about months at a time, see, and teach, though. A gift, is getting yourself out of the way, so God can come in, see what He shows, what He does. A gift is not, "I got power to do this, I got power!" Your power of a gift is get yourself out of the way. And the gift that God has give you, operates through that then, see, after you're out of the way. See?

- Proving His Word ; JEFFERSONVILLE IN USA ; Sun.64-0816

260 Now to heal, I cannot, you know that. "What is a gift, Brother Branham, something that you take?" No. It's something you know how to get yourself out of the way. See? As long as you are there, it'll never work. William Branham is the greatest enemy I got. See? But when I get him out of the way, see, then Jesus Christ can use the body. See? See, now, I come to that woman. Now what? Now say if—if she—if she was sick.

- Sir, We Would See Jesus ; DENHAM SPRINGS LA USA ; Wed.64-0318

204 A gift is not something that you take like a—a sickle, or a—or a knife, and go through with that knife like a gift, cutting, that's not a gift of God. A gift of God is just...A gift of God is knowing how to relax yourself, get yourself out of the way, so God can come in and use you. It ain't something that you've got in your hand, that you stab around with. You just get yourself out of the way, and let the Holy Spirit use you. Now, now, isn't that the way you people do when you speak with tongues, you Pentecostals? Just get yourself out of the way.

- Once More ; NEW YORK NY USA ; Sun.63-1117

200 Now, as a gift. Now I'm going to tell you a secret, as I leave. You've been sweet and kind. I've never exactly expressed this, I know of, public, before. "Brother Branham, what is that gift?" It's a gift of knowing how to get William Branham out of the way, so Jesus Christ can live through a vessel. Just getting yourself out of the way!

- Influence ; BEAUMONT TX USA ; Sun.64-0315

266 Now everybody real reverent. I'm going to just stand here and ask the Lord Jesus.

267 This is a gift. What is a gift? To if that I can move my own thinking, if I can move my own life from me, my—my natural life, my soul, that's William Branham; if I can get him out of the way, God will use the spirit, the body to speak.

268 Let the Holy Spirit come now, Lord, that they might see, by human beings, that the identified Holy Spirit is here. A gift to get yourself, the way... Everybody real reverent. Sit still.

- Go, Awake Jesus ; SHREVEPORT LA USA ; Sat.63-1130E

244 "What is the gift, Brother Branham?" I can't explain it. The only thing I know, is, just let William Branham get out of the way, that's all, and He just takes the clay and works through it.

- What Is A Vision? CHICAGO IL USA ; Sun.56-0408A

39 Now, you might wonder what takes place on the platform. When a—a—a patient or...I wouldn't say it that way. That's too much in medical term. May I say, when a friend is standing before me, wanting help, here is what takes place. I have nothing to do with that, not one thing. It's that patient itself operating that Divine gift. I have nothing to do with it, at all. I just keep yielding, yielding, until their spirit and the Spirit that is upon me, that I'm yielded to, till the Holy Spirit...

40 I will call it this, make it this way, rather, so that you'll understand. Here is the Holy Spirit up here, and then I just keep yielding myself to Him, till I know that He—He's there. And I'm speaking to the person till I can get their attention. Until then, I know nothing else. And the Holy Spirit, by my spirit being yielded, shows me their life. And when that takes place, that builds the faith of the patient, up to a place like this.

41 And many times, then, I start to say something else, and It will stop me and say, "THUS SAITH THE LORD." Now watch that. That's perfect, each time. It never failed. It'll tell them just what's fixing to happen. And it'll be that way. Mark it down, and see if it isn't that way.

Now, that, the patient is doing that.

- God Testifying Of His Gifts ; HAMMOND IN USA ; Sun.52-0713E

58 Now, you're conscious that something's going on now. And is... That's it. It's coming from this side as a wave. Now, audience, in the Name of the Lord I speak: that picture that you see back there, which is in Washington, DC, **the Angel of the Lord, He's just a few feet away from me, standing here to the right side now.**

He's a Man larger than I. This woman's standing here, is conscious of that. I want to ask you something, lady. You're probably known amongst this crowd; I don't know you. But you're conscious that something's going on. If that's right, raise your hand. See? It's His Presence.

- A Second handed Robe ; BROOKLYN NY USA ; Thu.56-1206

94 Now, the Messiah can, through a Divine gift, come down and reveal to this woman what she's standing here for, what her trouble is, the same He did to that woman. If He would do it, would it still be the sign of the Messiah to you all? Would you believe it? You that's never seen it, would you believe it? Raise your hands and say, "I believe it." Amen.

Now, the lady be the judge. Now, if He knows you, sister, and you know I don't know you, do I? No, I'm a stranger. And if He can reveal to you your—your trouble or what you're here for. I don't know. You know that. But if He can reveal through me, to me what you're here for, would you believe that you would get what you ask for? You would believe it? Well, may the Lord grant it. I want everyone quiet now. Be real quiet and be real reverent.

64-0313 - THE VOICE OF THE SIGN

229 The Messiah is here, the Holy Spirit, the Messiah of this day; the Messiah that's making the Word be vindicated, of His promise.

56-1001 - THE MINISTRY EXPLAINED

77 Now, sister, the Lord bless you and give to you the desire of your heart. And as Jesus said to the woman, "Go in peace." May God reign with you. Amen.

It's just simple believing, having faith. "If thou canst believe, all things are possible."

Now, sister, you. Now... You're—you're a white woman, and me a white man. You know we come... God's no respect of persons. Did you see what He did to the colored lady just a few moments ago? Now, He can do the same for you. **And now, I can't do nothing for you because I'm just a man; but I can yield myself to the Holy Spirit, and by a gift that was chosen before the world ever begin... You believe that?** Yes, gifts and callings are without repentance. God told the prophet, Jeremiah, "Before he was even formed in your mother's womb I ordained you a prophet over the nations."

53-0609A - DEMONOLOGY, RELIGIOUS REALM

40 And I watch the Angel of the Lord when He's standing here, I can feel it. Then I'll feel It move from me, and I'll watch, It'll leave me and It'll go over somewhere and stand there a little bit, and I can see It. And It'll flash on and there'll be a vision come. Then I'll see the vision. I'll watch what kind of a looking person it is around there. I find the person, then I speak. That's what takes place. That's what happens. You don't have to tell everybody that, but that's—that's what takes place, you see. It's all in the spiritual realm.

53-1206E — Do You Now Believe?

38 And that night after speaking, Brother Johnson came to me and said, "Brother Branham," said, "I want to tell you." He said, "I told you I wouldn't ask you to pray for people." And just several had accepted Christ, and all down along we had them lay their hands up towards the windows and so forth, that wanted to accept Christ, there in New Albany.

And I said, "Now, that's all right; what is it, brother?"

He said, "I got a Sunday school teacher here," and said, "she's a neurotic, very lovely person," but said, "she's...Nervousness has struck her," and said, "she's been about eight years like that." And said, "She's a lovely person, would you...If you'd go out towards the window and down them steps, would you just lay your hands on her?"

And I said, "Sure."

45 And then I went ahead talking to her, here it come again; the vision broke. And I seen her with a blond-headed man. And she was riding fast in the car, and a automobile was going, and a train just barely missed them. And she started screaming. I can hear her, but I was still in the vision, and she fainted and fell in the floor. And here was the vision. She was gotten married just before the war. And young girl, and her husband went overseas. And when he went overseas, she started getting lonesome and she started having company with a blond-headed boy. And one night being out, she broke her marriage vow and lived untrue to her husband. On the road in, the train almost struck them and killed them. And then when my wife heard her scream, and so she come into the room, we got her up, she begin to scream, said, "Oh, Brother Branham, don't you tell that to nobody; don't you tell that to nobody."

I said, "There you are, sister," I said, "unconfessed sin."

She said, "But I had..."

46 She'd all different people come, anoint her in oil and pray for her, stomp devils, and kick devils, and everything else, but he stayed right there. I said, "And he will stay right there as long as you got that unconfessed sin."

She said, "Brother Branham, I confessed that to God."

I said, "It wasn't God you sinned against; it was your husband. You got to make that right."

She said, "Oh, it'd break up my home."

I said, “That’s all I can say, lady. There is the cause. And until you make that right, you’ll never get any better. That’s way back in...”

She said, “I don’t even think of that.”

47 I said, “No, you don’t, but your subconscious is thinking of that all the time.” And I said, “No psychiatrist could pull that out of you.” And I said, “You know that there’s nobody in the world knows that but you and that man alone.” I said, “God’s Holy Spirit has revealed to you and told you where your trouble, now you go make that right with your husband, and then you’ll get well.”

She said, “I can’t do it; it would break up our home, Brother Branham.” She started crying. Said, “Sister Branham, don’t you let him tell nobody that, like that.”

And I said, “Now...”

My wife said, “Why, he don’t tell things like that, sister.” Said, “You know, he wouldn’t do that.”

48 And she said, “Oh, my husband, he would—he would leave me right now.” And said, “Would break up my home, what would happen to my little children,” and so forth?

And I said, “Look, sister. First, clear yourself with God. God will take care of the rest of it.”

So, she said, “Well, I just can’t do it, Brother Branham.”

I said, “Of course, now that’s all I can do, sister. I just done what God told me do. There’s your trouble.” I said, “They can anoint you with oil, every five minutes through the day, for the rest of your life, it’ll never do you any good.” I said, “They might lay their hands on you and stomp and kick devils and say, ‘Get out of here, Satan,’ but you don’t—you don’t have to holler at him. He knows what faith is. He knows what—what your life is, so there’s no need of you trying to bluff him. He will stay right there, and got a right to stay there. As...He knows what his rights is, what he can do and what he can’t.”

And she said, “Well, I just can’t do it.”

53-1212 — The Inside Man

65 Now, these gifts are...You’re born in the world with them. They come by sovereignty of God. Now, it was my part in this world to see vision. And I’ve heard people try to say it was a prophetic or so forth, and I’ve heard people say, “Under the inspiration...” It’d speak it that way. But it’s a subconscious thing. It’s just as I’ve explained it to you before.

You couldn’t dream a dream ’less somebody made you dream the dream. God had to do it. In your subconscious, someone don’t dream dreams. He can’t help it. He never gets back to his subconscious. **But your subconscious...When you dream you’re somewhere, and you remember. You remember dreams you dream years ago? Well, what part of you was where when you dreamed, that it makes it, you still remember it? See? There’s some part of you somewhere.**

66 Now, a seer, a prophet, their subconscious is not back there, neither is it here. It's right here. You don't go to sleep. You just break from one to another. Now, Jesus Christ did that same thing when He was here on earth. Is that right? He looked down and perceived their thoughts in the audience. Is that right?

Philip come to Him. He said, "Why, there's a man that's a good..." In other words, we'd say today a Christian, a believer.

He said, "When did You know me, Rabbi (or reverend, teacher)?"

He said, "Before..." He told Nathanael, said, "Before Philip called you, you were under a tree. I saw you."

He said, "You're the Son of God, the King of Israel." Is that right?

67 Now, Jesus said, "These things you'll do also." Now, Jesus said, "I don't do any healing now. I only do what My Father says do. What He shows me, that I do." Now, He's raised from the dead, living in His Church, and just as the Father...Now, do you get the—you get the running of the—setting of the Scripture? Look. "Just as the Father will..."

61-0108 — Revelation, Chapter Four Part III

225 How did it? Self-will. "Why will you call that 'self-will,' Brother Branham?" Because it puts a man and woman back again just like Adam and Eve at the garden of Eden. On what? The two trees! Self-will, this one is death. This one is Life, self-will. Immoral...Free moral agency! God placed the first man, Adam and Eve, right here on free moral agency. He places you the same place. And the only way that you can get this thing fixed in here is your own self-will. Hallelujah! Your self-will! You have to will to do God's Will. You have to get rid of your own will to let God's Will come in, for this is the only channel that leads to the heart.

62-0311 — The Greatest Battle Ever Fought

67 There has to be a place selected. And in this, there's a—a mutual ground, no-man's-land, and they fight here at this place. They just don't, one fight over here, and one down here, and one run over here. There's a battle front where they meet and test their powers, where each army tests its strength against the other army, a mutual meeting place. Now, don't (get) miss this.

68 When this great battle started on earth, there had to be a mutual meeting place. There had to be a place selected for the battle to begin, and for the battle to rage. And that battlegrounds begin in the human mind. There is where the battle starts. The human mind was chosen for the place of the battle, where it was begin, and that is because that decisions are made from the mind, the head. Now, they never started it from some organization. They never started it from some mechanical affair. The grounds never started there. Therefore, that organization can never, never do the work of God, because the battlegrounds, where you've got to meet your enemy, is in the mind. You've got to make your choice. It meets you.

80 See, it's the inside. No matter how good you are, how moral you are, how truthful you are, those things are respected. But Jesus said, "Except a man be borned again." See? **There's got to be something happen inside. If you don't, that's artificial put-on, for down in your heart you desire to do it anyhow. It's can't be artificial. It's got to be real.**

81 And there's only one avenue that that can come down, and that's by the way of free moral agency, come into the soul, by your thoughts. "As a man thinketh in his heart, so is he." "If you say to this mountain, 'Move,' and don't doubt in your heart, but believe that what you have said will come to pass, you can have what you said." You get it? There you are. See? There's the battlegrounds. If you'd only get that started, first.

91 It must be accepted in the mind, then It's believed with the heart. Then the Word of God becomes a reality, then every senses of soul and body is just scoured out with the Holy Spirit. Then your sense of God, your conscience of God, everything that's godly, flows through you. There's not a doubt anywhere. There's nothing can rise up.

108 What you got then? You've got a solar system. Hallelujah! It's, God set the stars in order and said, "Hang there till I call you!" They stay there. Nothing's going to move them. When God can get a man in His hands, till he can get senses, conscience, everything cleaned out, until it stands with God behind it, in the spirit, there's not a devil in the world can poke a doubt in there. That's right.

He come around and say, "You don't feel any better."

109 Your conscience is even gone, to that. The flue is so clear, it shouts, "Hallelujah!" The outlet blows a whistle, "Glory to God!" It shines out, certainly, just as clean and clear, for the Word of God to work through, the Power of God. See? That's the main thing.

110 There's your battleground. Your battleground is back here at the beginning, back here in the soul, back in your mind that opens. The—**the mind is the gate to the soul, the gate to the spirit, rather.** Your mind opens up and accepts the spirit, or it rejects the spirit. You can have little consciences, and little feelings, and little sensations, all these things. That has nothing to do with it. That's just little sensations and things. But when it comes to reality, your mind opens it up. Your mind either accepts it or rejects it. That's it, friends.

CAB-03 — 3 - The Ephesian Church Age

Now right here someone is going to ask me this question: Did God tell Eve to watch out for the serpent or the serpent would seduce her? Now listen, God didn't have to say one thing about what would happen. Just get the point of the story. He simply gave the Word. He said not to partake of KNOWLEDGE. Partake of LIFE. LIFE WAS THE WORD OF GOD. DEATH WAS ANYTHING THAT WASN'T THE WORD OF GOD. She allowed ONE WORD to be changed and right then Satan had her. God could have said, "Don't pick more fruit off the trees than you can eat." Satan could say, "Look, that is quite right. You see if you pick too much it will rot. But here is a method of preserving the fruit and yet at the same time you can pick all you want. So you see, you can have your way and God's way at the same time." The devil would have her right there. He that is guilty in ONE

point of the law has broken the WHOLE law. Don't fool with that Word. That is exactly what happened in the Ephesian Age before it ran out in about 170 A.D.

60-0522M — Adoption #3

56 Remember last Wednesday night, no Christian...Christian sins, but a sinner cannot sin. A sinner doesn't sin, because he's a sinner. He's just a sinner to begin with, and that's all. Here, take the—the back of this book, it's black, how much of that is black? It's all black. There's just no white to it, it's black. You say, "This much here." No, it isn't, the whole thing's black. It's just all black. **That's the way a sinner is. He's just condemned to start with.** Well, you say, "What about if he commits adultery? What if he ravishes some woman? What if he—what if he gambles? What if he shoots somebody?" **That's none of our business. That's none of our business, we got laws down here to take care of that. We're not reformers, we're preachers of the Gospel. We don't condemn him for what he done, we don't condemn him for committing adultery. We condemn him because he's a sinner! If he's a Christian, he wouldn't do it. That's right. If he's been changed, he won't do that. But because he is a sinner, that's what makes him do that.**

2.8. THE DIVINE ABDUCTION : BY THE SOUL; THE SILVER CORD AND THEOPHANY

NB THE ABDUCTION IS DONE BY THE SOVEREIGNTY OF GOD, AND NOT, BY HUMAN WILL

Ecclesiastes 12.5-7/ Isaiah 6.1-13/ Revelation 1.9-20/ Revelation 4.1-11/ 2 Corinthians 12.1-5/ 2 Corinthians 5.1/ 1 Corinthians 5.3/ Acts 10.9-10/ Acts 12.14-16/ Matthew 17.1-8/ Ezekiel 8.3/ Ezekiel 37.1-14/ 2 Kings 5.26

61-1015M — Questions And Answers

157. Please explain the difference between the spirit and the soul.

158 Like I said the other day, “This is my hand; this is my finger; this is my nose; this is my eyes; but who’s me?” Who’s me that this belongs to? It’s what’s on the inside of me; that’s the—the intelligence.

If this eyes, if this hands, if this body stood here just as it is today, yet I—I could...My body could be here, but me could be gone, what I am. What—whoever I am inside of me has gone on. That’s—that’s the part—part that is the spirit. The soul is the nature of that spirit, that when the Holy Spirit comes upon you, It does not do nothing...You...It changes or converts your spirit to a different soul. And that soul is a different nature that’s on that spirit. So the soul is the nature of your spirit.

49-1225 — The Deity Of Jesus Christ

87 But the Bible said, “In that day, when the almond tree shall flourish, desire of man shall fail; because he goes to his long home, and the mourners go about the streets; or the silver cord be broken, or the pitcher broke in the fountain.” Oh, mercy, my friend!

61-0305 — Beyond The Curtain Of Time

21 You remember the vision, not long ago, the Lord gave me, you know, about seeing the other Side? You remember that morning when I was testifying about seeing the other Side? Well, that was true.

22 And the Full Gospel Business Men’s Voice has published that article, and put picture on the back of the page here. And it’s got a little inject down here at the bottom, a little part here at the bottom, speaking of the ministry. Which, this is an international paper printed in many different languages. And they dedicated the front page, and the first, on that vision. See?

38 [Brother Neville reads from the February, 1961 Full Gospel Men’s Voice—Ed.]

[The other morning I was lying on my bed. I had just awoke from sleep, and I placed my hands behind my head and relaxed with my head on the pillow. Then I began to wonder what it will be

like on the other Side. I realized that I have lived more than half my life if I live to be as old as my people, and I wanted to do more for the Lord before I left this life.]

[I heard a Voice saying: “You are just starting! Press the battle! Keep pressing!” As I lay there pondering the words, I thought that I just imagined that I had heard a Voice. Again the Voice said: “Press the battle! Keep going! Keep going!” Still unbelieving, I thought that possibly I had spoken the words myself. I placed my lips between my teeth and held my hand over my mouth and listened. The Voice spoke again: “Just keep pressing! If you only knew what is at the end of the road!” I seemed to hear the music and words of an old, familiar song:]

[Then the Voice asked: “Would you like to see just beyond the curtain?” I answered: “It would help me so much!”]

[What happened I cannot say. Whether I was in the body or out, or whether it was a translation, I do not know, but it was unlike any vision I have ever had. I could see the place to which I was taken and I could see myself lying back there upon my bed. I said: “This is a strange thing!”]

[There were great numbers of people and they came running to greet me, crying: “Oh, our precious brother!” First came young women, apparently in their early twenties, and as they would embrace me they said: “Our precious brother!” Young men, in the brilliance of young manhood, with eyes glistening like stars on a darkened night, with teeth as white as pearls, embraced me, saying, “Our precious brother.”]

[Then I noticed that I, too, had become young again. I looked at myself there and turned and looked back at my old body lying on the bed with my hands behind my head. I said: “I don’t understand this!”]

[As I began to try to comprehend the place where I was, I began to realize that there was no yesterday and no tomorrow there. No one seemed to get tired. As a multitude of the most beautiful young women I have ever seen threw their arms around me, I discovered there was only a great love that overwhelmed me and no physical attraction as in the human behaviour. I noticed these young women all wore their hair down to their waistline and their skirts went down to their feet.]

[After this, Hope, my first wife, hugged me, and said: “My precious brother!” Then another young woman hugged me and Hope turned and hugged the young woman. I said: “I don’t understand this. This is something entirely different from our human love. I don’t want to go back to that old body on the bed.”]

[Then a Voice spoke to me: “This is what you preached that the Holy Ghost is! This is perfect love. Nothing can enter Here without it!”]

[Next I was taken up and seated on a high place. All around me were great numbers of men and women in the bloom of youth. They were crying, with joy: “Oh, our precious brother,

we are so happy to see you here!” I thought: “I’m not dreaming, for I can see these people and I can see my body lying back there on the bed.”]

[The Voice spoke to me: “You know it is written in the Bible that the prophets were gathered with their people.” I said: “Yes I remember that in the Scriptures, but there are not this many Branhams.” The Voice replied: “These are not Branhams. These are your converts, the ones you have led to the Lord. Some of these women you think are so young and beautiful were more than ninety years old when you led them to the Lord. No wonder they are crying out, ‘My precious brother!’” Then the multitude cried together: “If you hadn’t gone forth with the Gospel, we wouldn’t be here!”]

[I asked: “Oh, where is Jesus? I want to see Him!” The people replied: “He is just a little higher. Some day He will come to you. You were sent as a leader, and when God comes, He will judge you according to your teaching.” I asked: “Does Paul and Peter have to stand this judgment also?” The answer was: “Yes!” I said, “I have preached what they preached. I did not divert from It to one side or the other. Where they baptized in the Name of Jesus, I did too; where they taught the Baptism in the Holy Spirit, I did too. Whatever they taught, I taught, also.”]

[“We know that,” the people cried, “and we know that we are going back to earth with you sometime. Jesus will come and judge you according to the Word you preached us. Then you will present us to Him, and all together we will go back to earth to live forever.” I asked: “Do I have to go back to earth, now?” They answered: “Yes, but keep pressing on!”]

[As I began to move from that beautiful, joyful place, as far as my eyes could see, people were coming towards me to embrace me, crying: “My precious brother!”]

[Suddenly I was back on the bed again. I said: “Oh, God, help me! Never let me compromise with the Word. Let me stay straight on the Word. I don’t care what anyone else does, Lord, let me press on to that beautiful, joyful place!”]

[I am more convinced than ever in my life that it will take perfect love to enter that place. There was no jealousy, no tiredness, no sickness, no old age, no death. Only supreme beauty and joy!]

[Whatever you do, lay aside everything else until you get perfect love! Get to where you can love everybody, even every enemy. No matter if the plane is rocking, the lightning is flashing, or the guns of the enemy are upon you, these things do not matter: get perfect love!]

[If you are not saved, accept Jesus Christ as your Saviour now! If you have not been baptized in water, be baptized now! If you have not received the Baptism in the Holy Spirit, receive it now! Press on to that perfect love which will take you to that beautiful and joyful place beyond the curtain of time!]

48 Now, friends, I wasn't asleep. And I, just between you and I, and this church here, I wasn't in a vision. I know what a vision is. Some here, just last week, some, was as many as thirty times, a night, it would happen. You can imagine the weight that's on you. Makes you nervous, of course.

49 What if you went to a meeting like that, and just the responsibility, if the meeting went right or not, was on you, just—just the responsibility? You got to answer each minister, each question, each everything. The meeting goes right or not, it lays just the responsibility on you, alone. Look what that would do to you.

51 But, see, the whole weight lays upon me. I have to depend on you to pray for me. See? Besides that, they claim that—that twenty minutes of—of preaching, under inspiration, is compared with eight hours of hard work, to your body. I preach from two to three hours a night; sometimes three times a day. See?

60 Could you imagine being a baby and—and had a—a knowledge what, how glorious this was to walk around, see the trees a blooming, the birds a singing, the sun shine, and a life like this, and then have to be confined into a womb? Why, you wouldn't want to go back, at all.

61 Well, then, we, our—our thinking would be numb, up the side, or try to think of what that is over There. When, the Scripture says, "Eye has not seen, ear has not heard, or either has ever entered into the heart of man what God has for them, in store, that love Him." See? So we know that it's glorious on the other Side. Some day, death, what we call death, will give us the new Birth, and we'll come into the other World, on the other Side.

63-1110M — Souls That Are In Prison Now

24 I want to read in Jude 5 and 6. Jude is just one Book, you know. And then I want to read Second Peter the 2nd chapter, 4 and 5. Then I want to read First Peter, 3:18 to 20.

25 And my subject this morning, the Lord willing, is: Souls That Are In Prison Now. Uh-huh. Souls That Are In Prison Now, shut up, forever condemned. Never, there's no way of being saved, see, souls that have been imprisoned now.

28 Angels which once stayed in Heaven, and kept not their estate and the way that they were in, fell away, and now is in Eternal chains of darkness, everlasting chains of darkness, kept in this condition until the Judgment of the great Day when they'll be judged with all the rest of the unbelievers.

58 And then I was out hunting one time, which seems to be a second nature to me, to love to hunt. And I was out hunting with a boy, Jim Poole, a lovely kid. I think his boy comes to church here, little Jim, and fine family of people. I know the Pooles. Jimmy and I slept together and lived together since we were little boys in school. We're about six months

apart, in age. And Jimmy let his gun go off, and it shot me through both legs, real close to me, with a shotgun. I was taken to the hospital, and, there, laying there dying, no penicillin or nothing in those days. And, now, they had a rubber sheet under me, and I know that night...They was going to operate the next morning.

59 They just took and cleaned off the wound, and big pieces of flesh blowed up, and they take scissors and cut it off, and I had to hold a man's hands. And they had Frankie Eich, he just recently committed suicide, and they had to hold, pry my hands loose from his wrists, when—when they got through. I screamed and cried, and holding onto like that, and them cutting that part of the leg off. I was fourteen years old, just a boy.

71 I've always felt, you...All people that's knowed me all these years, knows I've always wanted to go West. You know how it is. It's always been something to the West. But because an astronomer told me one time, the same thing, that I should go west...The stars, when they cross their cycles and so forth, I was born under that sign, and I'd never be a success in the East; I'd have to go West. And last year I took off, West, to fulfill what a lifetime's desire has been, see, to—to do it.

79 After the vision struck me, and I was so weak, and I had lost all that blood, and went...I thought I was sinking into a endless Eternity. Many of you has heard me tell this before, and—and sinking into an endless Eternity. First, I was going through like clouds, and then through darkness, and sinking on down, down, down. And the first thing you know, I got into the regions of the lost, and in there I—I screamed. And I looked, and there, just everything, there was no foundation to it. I could never stop falling. For Eternity, looked like, I was going to fall. There was no stopping, nowhere.

80 And then what a difference it was from the vision I had here, not long ago, of being in Glory with the people, the contrast! But in this, as I was falling, I finally, I—I screamed for my daddy. Course, being just a kid, that's what I would do. I screamed for my daddy, and my daddy wasn't there. And I screamed for my mother, "Somebody catch me!" There was no mother there. I was just going. And I screamed then to God. There was no God there. There was nothing there.

81 And after a while I heard the most mournful sound that I ever heard, and it was the awfulest feeling. There is no way...Even a literal burning fire would be a pleasure to the side of what this was. Now those visions has never been wrong. And it was just one of the most horrible feelings I ever had, and what did...

82 I heard a noise, sounded like some kind of a—a—a haunted affair. And when it was, I looked, coming, and it was women. And they had green stuff, just could just see their face, and they had green stuff under their eyes. And their eyes looked like run back, like the women today paint their eyes, run back like that, and just their eyes and face. And they were going, "Ooh, ooh, ooh, ooh!" Oh, my!

83 I just screamed out, "O God, have mercy upon me. Have mercy, O God! Where are You? If You'll only let me go back and live, I promise You, to be a good boy." Now, that's

the only thing I could say. Now, God knows, and at the Day of Judgment, He'll judge me for that statement. That's what I said, "Lord God, let me go back, and I'll promise You I'll be a good boy."

84 And when I got shot, I had told lies, I had done pretty near everything there was to be done, only one thing that I say...I might as well just clean it out while I'm right here now. And when I looked down and seen I was half blown in two, almost, I said, "God, have mercy on me. You know I never did commit adultery." That was the only thing I could say to God. I had never accepted His pardon, and all these things. I just say, could say, "I never did commit adultery."

85 And then they taken me out there. And then, in that, I cried, "God, be merciful to me. I'll be a good boy, if You'll only let me go back," for I knew there was a God somewhere. And so help me, those weary creatures all around, I had just been a new arrival. And the most hideous, horrible, ungodly feeling in that...Looked like great big eyes, big eyelashes out like that, and run back like a cat, like back like this; and green stuff, and like it had cankered or something.

And they were—they were going, "Ooh, ooh, ooh!" Oh, what a feeling! Now when I...

86 Then in a moment's time, I had come back to natural life again. That thing has bothered me. I thought, "Oh, let it be that I'll never go to a place like that; no other human being will ever have to go to a place like that."

88 Now, I never noticed it too much until about four weeks ago. The wife...Never thought of it in this terms. About four weeks ago, the wife and I went down to Tucson, to do some shopping. And while we were sitting...The wife, we went in downstairs, and—and there was a bunch of sissy-like boys had their hair ratted, you know, like the women does, and—and bangs combed down here in front, and these real high trousers on, kind of, I guess the beatniks, or ever what you call them. And they were in there, and everybody was looking at them, and their heads was that big, like the women that wears these here "waterhead" haircuts, you know. And they were down there.

92 And I turned and looked. And one of them coming up the steps was saying, "Ooh," Spanish speaking, to another woman. She was a white woman speaking to the Spanish woman. And when I looked, [Brother Branham snaps his fingers—Ed.] all at once I was changed. There, I had seen that before. Her eyes, you know how the women are doing now, painting their eyes, just recently, like cat, you know put it up like this, and wearing cat glasses and everything, you know, with eyes up like this, and that green stuff under their eyes. There was that thing that I seen when I was a child. There was the woman just exactly. And I just got numb all over, and begin to look around, and there was those people mumbling, you know, going on about the prices and things in the building. And I just...

93 Looked like that I just changed for a moment. And I looked, and I thought, "That's what I saw in hell." There they was, that canker. I thought because they were in hell what

made them that way, a greenish-blue under their eyes. And here was these women painted with greenish-blue, just the way that vision said about forty years ago.

63-0121 — Zacchaeus, The Businessman

173 So while he set there, after while, thinking about it, there come a noise around the corner.

174 It's a strange thing, but, everywhere God is, there seems to be a lot of noise. That's strange, but it is.

175 You know, Isaiah, in the temple, after Uzziah's death, he was down there. And he heard a noise, and the whole temple was rocking. The posts was moved out of their places. **And there was Angels, Seraphims, there, which are Cherubims, burners of the sacrifice, to give the repented the right of way to the altar. Those great Beings, beyond Angels, with Their wings over Their faces, and wings over Their feet, and flying with two wings, crying, "Holy, holy, holy, is the Lord God Almighty."**

3. WILL SATAN BE SAVED AS THE UNIVERSALISTS SAY? ANSWER : NO

Jude 1.4-6/ Revelation 20.2 ;10 / Matthew 7.21-23/ Matthew 25.41/ Proverbs 16.4

60-0925 — That Day On Calvary

46 And there was a requirement for sin. The requirement was death. Death was the penalty. And, that is, we could go into great details of this, because I do not believe that there is but one death. There is one Life. And I believe a man that has Eternal Life can never die. And I believe there is a complete annihilation of that soul that sins, for the Bible said, "The soul that sinneth, it shall surely die." Not the man; "the soul that sinneth." So, Satan must surely die, to be completely destroyed. How I disagree with the universalists that say that Satan will be saved! He sinned, and he's the originator of sin. And his soul sinned; and he was a spirit. That spirit shall be totally annihilated, to be nothing left of it.

4. SATAN AND THE FALLEN ANGELS, DO THEY HAVE <A SOUL>? ANSWER: YES

Genesis 1.26/Ezekiel 28.17/ John 8.44/ 2 Corinthians 11.14-15/ Isaiah 14.12-15/ Ezekiel 28.12-19/ Matthew 4.1-11/ 1 John 3.8

60-0925 — That Day On Calvary

45 And sin did not start on the earth. Sin started in Heaven. Luci-...was...Lucifer, the devil, was a condemned creature, for his disobedience, before he ever struck the earth. Sin began in

Heaven, where God put the Angels, and so forth, upon the same basis that He put human beings on; knowledge, the tree of knowledge, the tree of Life and the tree of knowledge, where man could take his choice. And when Lucifer was given the preeminences, to make his choice, he wanted something better than God had. That started the trouble.

46 And there was a requirement for sin. The requirement was death. Death was the penalty. And, that is, we could go into great details of this, because I do not believe that there is but one death. There is one Life. And I believe a man that has Eternal Life can never die. And I believe there is a

complete annihilation of that soul that sins, for the Bible said, “The soul that sinneth, it shall surely die.” Not the man; “the soul that sinneth.” So, Satan must surely die, to be completely destroyed. How I disagree with the universalists that say that Satan will be saved! He sinned, and he’s the originator of sin. ***And his soul sinned; and he was a spirit.*** That spirit shall be totally annihilated, to be nothing left of it.

54-0103M — Questions And Answers #1

137 I had another question today, they say, “Why, Brother Bill, the Bible said Eve said, ‘I have got a son from the Lord.’” Exactly right. It had to come from the Lord. **The Lord’s only Creator there is. He...God created the devil. How’s that? God created the devil. God created every fallen angel there is. Is that right? Why, certainly. That was their choice, not His. He created you, what are you doing about it? You’ll be judged the same as they are. There you are. Certainly!**

5. **DID THE ANCIENT SERPENT HAVE A SOUL?** **ANSWER : YES**

Genesis 3.1/ Revelation 12.9/ 1 John 3.12

54-0103M — Questions And Answers #1

125 **And the serpent was not a reptile, the curse made him a reptile. He was just like a man, he walked upright. And he was with this woman out there, and she committed this adultery and brought forth her first son which was Cain, the nature of his daddy.** And I believe that big beast was up like a man, and he walked upright, and that’s where these great giants come from. Yeah, that’s exactly. Now, that’s my own thought and I—I could be wrong. That’s my thought, see. But they were great man.

64-0830M — Questions And Answers #3

312 **Now, to the serpent’s seed. I can’t find it in here, ’cause, you see, it’s just a great pile of them. But the person said, “If the serpent—if the serpent’s seed...” See, the woman. “She—she got a son from the Lord, she said so.”**

Well, I believe last Sunday, I explained how she got it from the Lord. If she got it at all, she got it from the Lord, see, because had to come from the Lord, because God’s law has, it’ll—it’ll obey God, exactly.

313 He ordained that the sun should shine, and the sun shines. He ordains that the rain shall fall upon the just and the unjust; it does it. And seeds planted in any field, whether they're good or bad, will come up; it's a seed. And if a seed's planted, regardless...

And the only way this serpent could plant the seed, he was the only animal next to the human being. For in the evolution of mankind, when man...God brooded upon the earth...And He begin to bring up birds, and the...from birds He come to different things, then chimpanzee, and from the chimpanzee to the serpent.

314 Now, He changed that serpent in such a way (that had to be done) that would confuse this generation, who's trying to find a bone that looks like some kind of an animal that was part man and part animal, to say there's where man...They've lost it from the chimpanzee; only the chimpanzee doesn't have an intelligence. The chimpanzee has not a soul; he cannot think. He just has...He—he can...Just a—a noise, and he can...A horse, "gee," "haw," or something like that. A dog, "Come here, Fido, do a trick. Jump over!" And setting blocks and things like that, they do that by emotion, by hearing, and things like that, an action; but to think and to understand, they can't. They don't know they're naked, they don't know the male and female, the difference, like that. They have no laws of such...?...See? They can't do it. The human being is the only one.

And the next one to the human being was the serpent. *The Bible said he was the most subtle of all the beast of the field. Smarter, he—he—he'd almost had a soul. He had a place for a soul, but what did he do? He sold out to Satan to deceive God, try to. How many gets it now that far?*

315 Satan, *the serpent, almost had a soul.* God knowed they'd look for those bones, and there's not a bone in a snake that looks like the man. He was...That's the curse of him. He stood upon his feet just like a man.

316 Notice, then that seed, which was next to the human seed...Satan himself, the spirit, knew that that was the only seed that would pregnate the woman, 'cause the chimpanzee won't do it. They've mixed it and everything else; it won't do it. But he knowed that the germ of life that was in the chimpanzee would not come to the field of the woman egg; but he knowed the serpent's seed would do it, so he dealt with the serpent.

317 And Adam had never knew that this act could be done. See? She was made a female. Certainly, she would've come to it later; but you see, the sovereignty of God to display Himself as Saviour and—and so forth, as I've explained many times. But Satan knew this, for he come to her in the form of this serpent, which was the beast; and a—a beast, and came to her. And she was pregnated by Satan first.

6. DID CAIN HAVE A SOUL? ANSWER : YES

Genesis 4.1 ;3 ;6-17/ 1 John 3.12/ Jude 1.11

64-0823M — Questions And Answers #1

110 And mankind has tried to search, science, trying to find bones, what this animal was that was next to the human. And human is an animal. The man, the flesh part is animal flesh; we know that. We are mammal, which is a warm-blooded animal; we know that! But what makes the difference? The animal does not have that inward soul, but the human does. He don't know right from wrong.

111 Little female dog don't know she has to wear a dress, and I don't believe she'd wear shorts if she was...understood. Neither would a sow, but it's a fallen human race. See?

112 Now, there's—there's where it comes from. That's where these giants came from. They were sons of the serpent.

113 And see, when he saw Eve in this condition, he...Satan got into him and caused him to...See, Adam had never discovered yet. I—I don't know how to use these words. It'd be all right here with you all, but somebody so criticizes it. You know, they're always trying to pick something. But see, Adam had never knew Eve, his wife. He had never come to that place, and Satan beat him there. See? And then when she become pregnant, then he knew her. We'll get to that on this next question or one of these questions. I don't know where it's at; we...I just see it in here. Now, but there's where the giants came from.

54-0103M — Questions And Answers #1

129 There's where I think that those...Cain, after the nature of that brute that lived with...like an animal, that lived with this woman that brought forth this child, which was half brute and man-like, a great big ol' fellow. And then he went out there and his children begin to come from him, and then beasts, sexual lusts like their daddy in the beginning, that old lust beast found these daughters and things, and took unto them the daughters of man. That's right.

7. HOW DID THE SERPENT'S SEED SURVIVE AFTER THE FLOOD?

Genesis 6.1-22/ Genesis 7.1-24/ Genesis 8.13-22/ Genesis 9.1 ; 18-25

64-0823M — Questions And Answers #1

242. In Genesis 6:4, after the flood, where did the giants come from?

106 So the giants never come from pressing themselves in. These giants were the sons of Cain, whose father was the serpent, who looked in every respect exactly like a man, but was a great, huge fellow, bigger than a man. And that's where those sons came from, because they were the sons of Cain, because they were Canaanites in the land of Canaan, where they come from; and that's where Cain went to. And that was... See, that also proves the serpent's seed. It was a different race of people altogether. That was serpent's seeds. See?

107 Now, that—that serpent's seed question's in here, so we're—we're going to get to it, and I want you to bear this in mind. See? Now, just to give this background.

108 See, they were—they were Canaanites, these giants; and they were the sons of Cain, which was the son of the serpent. And the serpent was a giant man, great, monstrous sort of a fellow, not a reptile at all, beautiful. He was the most subtle of all the beasts of the field. And he was the only...

64-0802 — The Future Home Of The Heavenly Bridegroom And The Earthly Bride

123 Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. Sin was still in there. Sin went right on over, through the ark. Unbelief, doubt, went over in the ark, carried above the judgment. But Enoch went higher than the ark, he went on into the Presence of God. But Noah went through and come out, and there was still sin; type of the Millennium, of the world's condition.

124 The Millennium is not the end of it. There will still be time after the Millennium. The Millennium is a space of time; but, not the New Earth. No, indeed. Notice, in that, we'll get to it after a bit.

64-0830M — Questions And Answers #3

143 Now, the Millennium is not the New Heavens and New Earth. There will still be sin after the Millennium. The Millennium is a type of Noah going in the ark, and carried over, and brought Ham and them on the other side. And sin even come out of the ark. See?

144 But Enoch, the translated one, was a type of the Bride that went up, not the one that was carried over. So sin will still be on the other side of the Millennium, but not during the Millennium. See? During the Millennium is peace. See? But sin will be dealt with the other side of the Millennium, and then time fades out.

58-0928E — The Serpent's Seed

193 Now here comes the seed of the—of the serpent. Now, remember, there will be enmity, war between them.

194 The seed of the serpent comes along, and what does it produce? Now let's take the first few years. Now watch what takes place there. We'll read it right down, 'cause I've just checked it up. The seed of the serpent produced Cain. Cain went to the land of Nod, produced giants, and then they come to the land of Noah.

195 They were smart, educated, intelligent people. Is that right? They were builders, inventors, scientists; not through the seed of the righteous, but through the seed of Satan, the serpent. They were such men as—as scientists, and builders, and great men, educators. The Scripture says so. They worked brass. They worked iron. They worked metals. They invented things. They tempered different metals, and built houses, and so forth. Scripture says so. And they were scoffers at the seed of the woman, Noah, the righteous. Is that right?

196 Let's follow them a little farther. Then, we get them up to the ark, everything was destroyed. Got in such a conglomeration of sin, and they took the rule, and smartest and intelligent. Till, God looked down, there wasn't very many left, so He just took Noah and his family in the ark, and rained the water down and destroyed the whole thing. Took Enoch up, beforehand. That right? There was all the seed, almost all the seed; but He has purpose has to be fulfilled.

197 Now, Noah and his sons, which come out, Ham, Shem, and Japheth, come out in the righteous line.

198 How did the seed ever get over? The seed come over in the ark, just like it did in the beginning, through the woman, their wives. They carried the seed of Satan, through the ark, just as Eve packed the seed of Satan, to give birth to Cain, through the woman.

203 Notice this now. And out of there, then, come Ham, Ham with his wife, and them. He had a curse put on him. From Ham come Nimrod, who built Babylon. Out of Babylon come the Catholic church, the beginning of it. Come on down through Ahab. Come on down from Ahab, into Judas Iscariot; wound it up, the antichrist.

204 And in this last days, here is the spirit of the antichrist and the Spirit of the Christ. The spirit of the antichrist, saying, "The days of miracles is past." The Spirit of Christ, saying, "He is the same yesterday, today, and forever." The spirit of antichrist says, "It don't makes any difference if you're baptized in 'Father, Son, Holy Ghost,' poured, sprinkled, whatever is it, it means the same thing." The Bible said that God is infallible, and He can't change. Who you going to serve? It's up to you.

205 Now you say, "Can they dwell together? You said, that, there in that ark, Brother Branham, you had in there both Ham and Seth." That's right, exactly right. Ham was evil. Seth was religious and righteous. All right.

206 Let's follow Ham. All right, now, there's Ham and Seth in the same ark; one righteous, and the other unrighteous. There was a crow and a dove in the same ark. There was Judas and Jesus in the same church. There was the antichrist and the Holy Spirit in the same church.

207 And, today, the same spirits work. "Having a form of godliness, very religious, but having a form of godliness and denying the Power thereof; from such turn away." The Holy Spirit, claiming, "Jesus Christ the same yesterday, today, and forever." Which side will you choose?

8. THE BOOKS OF LIFE AND THE LIFE OF THE LAMB

Revelation 3.5/ Revelation 21.27/ Revelation 13.8/ Revelation 17.8/ Revelation 22.19/ Revelation 20.15/
Daniel 12.1/ Luke 10.20/ Psalms 69.27-28/ Malachi 3.16

60-1209 — The Sardisean Church Age

104 There's no such a thing, as I said the other night, as an Eternal hell. How do you ever get Eternal hell? There always was a hell, then. The Bible said, "It was created for the devil and his angels." There always would be a hell; if there always will be one, there'll had to be one at the beginning. And what...Who used it back there when—when He was El, Elah, Elohim, "the Self-existing One," when there's nothing else? Then hell had to be right there with Him. See? "Hell was created for the devil and his angels. And all the wicked will be cast into it." That's exactly right. They'll be punished for maybe a hundred million years for what they've done. But there'll come a time that they'll have the second death. There'll be nothing left of them. Everything that had a beginning has an end. So when we receive Eternal Life, we're receiving part of that cosmic light that was back yonder before there was ever was a molecule. Uh-huh. That Light of God comes into our heart that lightens us that we see Jesus. The Bible said, "We don't see all things, but we see Jesus."

CAB-07 — 7 - The Sardisean Church Age

"He that overcometh...I will not blot out his name out of the Book of Life." Once again we come to a most difficult portion of the Word. This verse superficially regarded will be used by both the Arminians and the Calvinists to suit their purposes. The Arminians will declare that this verse assuredly annuls John 6:37-39, 41-44. "All that the Father giveth Me shall come to Me; and him that cometh to Me I will in no wise cast out. For I came down from heaven, not to do Mine own will, but the will of Him That sent Me. And this is the Father's will Which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day." "The Jews then murmured at Him, because He said, I am the bread which came down from heaven. And they said, Is not this Jesus, the son of Joseph, Whose father and mother we know? How is it then that He saith, I came down from heaven? Jesus therefore answered and said unto them, Murmur not among yourselves. No man can come to Me except the Father Which hath sent Me draw him: and I will raise him up at the last day." Arminianism makes the will of the Father, not a sovereign purpose, but merely a complacent desire as He stands back to see what all men do with His good and gracious gifts, and even life eternal.

The Calvinists do not see that. They see in this verse strong consolation given to the suffering, burdened saints, that no matter how evil are the times, how terrible the persecution, because the overcomer is one, "who believeth that Jesus is the Christ," he will not have his name removed from that book. Some also say that this "Book of Life" is not the "Lamb's Book of Life." But as usual, when one regards a verse superficially, he comes up with a superficial understanding.

The possibility of the removal of a name from the records of God deserves more than a casual study, for up until now most students have merely drawn a conclusion that God places the names of those born again within the Lamb's Book of Life at the time of their rebirth; and if for any reason that name must be removed, the space on the record will simply be a blank as it was before a name had been placed there. This is one hundred percent opposite to what the Word actually teaches.

At the very start of our study, let it be known that there is NOT ONE Scripture that teaches that God is presently compiling a record of names. This was all done before the foundation of the world, as we will point out shortly. Also, it is not a question of simply involving ourselves with two groups of people both of whom had opportunity to receive eternal life, wherein one group received it and had their names placed on record while the others who refused did not have their names so placed. We will actually show by Scripture that multitudes who were not even born again will go into eternal life. As strange as this may sound, it is certainly true. We will also show that there is a group of people whose names having been placed on that record before the foundation of the world, CANNOT UNDER ANY CIRCUMSTANCES HAVE THOSE NAMES REMOVED; but will also show that another group WHOSE NAMES WERE ON THAT RECORD BEFORE THE FOUNDATION OF THE WORLD WILL HAVE THEIR NAMES REMOVED.

To begin with, there is no basis for the claims that the "Lamb's Book of Life" is not the same as the "Book of Life." The Book of Life might be called the Lamb's Book of Life, or Christ's Book of Life, or even Thy Book and Book of the Living. Only names are written in it. Revelation 13:8, "And all that dwell upon the earth shall worship him (the beast), whose names are not written in the Book of Life of the Lamb slain from the foundation of the world." Revelation 17:8, "

This is not to suggest that there will be no more names from the tribes of Israel remaining in the Book of Life, for many of these (but not multitudes) through the principle of election will be in the Gentile church age and come into the body of Jesus Christ, showing that their names did indeed remain in the Book of Life. Also, as we will show, according to the fifth seal multitudes of martyred Jews will be given white robes and eternal life by the Lord. Also the hundred and forty-four thousand will be sealed at His coming, proving that their names were not deleted either. But it is even as most accurately set forth in Psalms 69 that it is the wicked or unrighteous rejecters of Christ and the destroyers of His people whose names are removed.

As Israel (chosen people of God) in majority forfeited their rights in the Book of Life by rejecting Jesus, so the majority of the Gentile church will also come into condemnation with the resultant removal of their names from the Book of Life by rejecting the Word and thereby entering into the world ecumenical movement which is the image erected unto the beast.

There is another point to see here. In the great White Throne judgment there will be a separation of people. The Book of Life will be opened and another book will be opened. Matthew 25:31-46,

The question now arises, why are these righteous ones in the judgment? There is no other place that they can come up, for there are but two resurrections and since they could not qualify for the first resurrection they must come up in the second which is a resurrection unto judgment. The ones who qualify for the first resurrection (the bride) are not in the judgment. John 5:24, "Verily, verily, I say unto you, He that heareth My Word, and believeth on Him that sent Me, hath everlasting life" (that is, the believer is already the recipient of eternal life which he has in his possession now), "and shall not come into condemnation" (shall not come into the judgment, is what it really says); "but is passed (permanently) from death unto life." But notice carefully, Jesus must have yet another group in mind who at a certain resurrection will receive eternal life. They will receive it at the resurrection, NOT HAVING PREVIOUSLY RECEIVED IT AS A MEMBER OF THE BRIDE. John 5:28-29, "Marvel not at this: for the hour is coming, in the which ALL that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." Now we all know that John 5:28-29 is NOT THE RAPTURE for only the dead in Christ will arise from the graves at that time along with the living bride who still is on the earth. I Thessalonians 4:16-17, "We now face the question as to why they should be given eternal life at the judgment since the Epistles seem to conclusively point out that one must possess the Spirit of Christ or perish. Though it seems thus, we must not discredit the words of Jesus Who most pointedly sets forth that there are some found in the Book of Life who will either receive eternal life before the general resurrection or after it. Paul does not evade this truth for he most clearly says in Philippians 3:11, "If by any means I might attain unto the resurrection of the dead." Now this statement is most peculiar. We all know that we are ALL going to be in a resurrection whether we want to be or not. All will be resurrected. So Paul could hardly be saying, "If by ANY MEANS I might attain to a resurrection of the dead." The truth of the matter is, he is not saying that. The literal reading is, "If by any means I might attain to the 'out-resurrection' from among the dead." This is not the attaining to the general or second resurrection, but attaining to the first resurrection, of which is said, "Blessed and Holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years." The first resurrection has nothing to do with the second death. That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death. Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the "Brethren." Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the "Brethren." Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

It is the second resurrection wherein the five foolish virgins come up. Notice that they were virgins. They did not have the Holy Spirit so they missed being in the bride, while the five wise who had oil became a part of that bride. But these people, being a separated, God-loving people, and trying to abide in the Word, according to what they knew of it, and being a help in the work of the Lord will come up at the end of time. They will miss the millennium, which you can begin to see by these truths is much more important and wonderful than we have ever thought or believed.

All these people had their names in the Book of Life and their names remained. But whose names did not remain? Those of the world system churches who fought the bride will be those whose names are removed. That is who will lose out. They will be cast into the lake of fire.

Now let us go another step, but before we do let us review our case thus far.

First of all, we know most assuredly that the purpose of God stands in

election. It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. She was chosen before the foundation of the world IN HIM. She was foreknown and beloved before she was ever brought forth during the ages upon the earth. She was redeemed by His blood and can NEVER come into condemnation. She can never be in the judgment because sin cannot be imputed unto her. Romans 4:8, "Blessed is the man to whom the Lord will not impute sin." But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world. Secondly, there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life. Thirdly, there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them, will have their names removed from the Book of Life. Amongst this group will be the ones like Judas who though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM. Such also as Balaam will be in that group. Fourth and finally, are the ones whose names have never been or will ever be written on the books. Such are found in Revelation 13:8 and Revelation 17:8, "And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world." "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is." Jesus said that a certain group would accept one who came in his own name. That one is the antichrist. And that is exactly what it says of them in Revelation 13:8, and 17:8. These were ordained of God but not unto election. And with this group is such that are as Pharaoh. It says of him, "Even for this same purpose have I raised thee up." "Vessels of wrath fitted to destruction." Romans 9:17 and 22. None of these would be placed on the records of life. I am not saying that there is no record of them. No doubt there is some kind of a record of them, but NOT IN THE RECORDS OF LIFE. Their purpose of existence has been dealt with slightly in the rest of this book but we can add two more Scriptures. Proverbs 16:4, "The Lord hath made the wicked for the day of evil." Job 21:30, "...the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath."

Now, if we impute omniscience to God, we must also accept that He is perfect in wisdom and righteousness. This plan of election and reprobation is the wisdom of God revealed in all ages even, as it says in Ephesians 1:3-11, “Blessed be the God and Father of our Lord Jesus Christ, Who hath blessed us with all Spiritual blessings in heavenly places in Christ: according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He hath made us accepted in the Beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; wherein He hath abounded toward us in all WISDOM and prudence; having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself; that in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: in Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will.”

Thus if God has so designed that there be those whose names are placed in a section of the Lamb’s Book of Life and cannot be erased for they are the names of His bride, then we must accept that. If it also states that there are those whose names were placed in the record of the Book of Life but in the foreknowledge of God they were to fall and have their names removed we must accept that. And if there are those whose names were NEVER placed upon a record of life, we must accept that, also. And if there are those who will enter into life eternal after the White Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren, then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE LORD THAT HE SHOULD INSTRUCT HIM? Rather let us be subject in faith to Him Who is our Father and live.

We have the same right today in the church. Names are going to be blotted out of the Book of Life. No names will be blotted out of the Book of Eternal Life for that is another record though contained in the Book of Life. THIS IS THE RECORD: GOD HATH GIVEN US ETERNAL LIFE, AND THIS LIFE IS IN HIS SON. HE THAT HATH THE SON HATH LIFE (ETERNAL) AND HE THAT HATH NOT THE SON HATH NOT LIFE (ETERNAL). And those who have that life were in HIM before the foundation of the world. THEY WERE CHOSEN IN HIM BEFORE THE FOUNDATION OF THE WORLD. That GREAT ROYAL SEED, Jesus Christ, was planted (He died) and that life that was in Him came up through the wheat plant and is reproducing itself in multitudes of wheat seeds having the same life in them, and being like the Original because by Spirit they are original.

Now we can see why the redeemed (bought back by original owner) bride (she was in Him as Eve was in Adam) cannot ever have her “member-names” taken off the record. She is part of Him. She is in the throne. She can never be judged. Every one in the bride is a member of Him and He loses none. But that is not so concerning “the all” in the Book of Life. For amongst them are even those like Judas, etcetera, who have a part in the record but their names are removed. We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; but they were not foreknown as in the bride; and neither were they foreknown as amongst the righteous of the second resurrection. They bore no fruit (because they were outside the Word — did not abide in it) and they, therefore, were sentenced to death. Then as we have previously shown there are those who stood for the bride and were an aid and comfort to her. Those had their names remaining on the Book of Life and go into life everlasting. Finally there are those such as Pharaoh who never had their names on the Book of Life and these are cast into the lake of fire also.

In concluding this subject for this time, let me refer to a statement made at its beginning wherein I said that not one Scripture spoke of the Lord PRESENTLY compiling a record of names. That is indeed so. However there is a Scripture pointing a future compilation. It is in the 87th Psalm. This Psalm speaks of

the Lord writing up the names of all those born in Zion. On no account can it be presumed that God has to wait until the end of ages or that period of time dealing with Zion in order to know who all might be born in Zion. Again, that would preclude omniscience. Surely He knows who all comprise that number. But what is it? Is it not simply the revised roll wherein God simply places in a new record those names which remained after the second resurrection and pertained to Zion? Surely, that is it.

9. WHAT RACE(WHAT PEOPLE) WAS CURSED?

Genesis 9.18-25/ 1 Corinthians 16.22/ Psalms 119.21/ Jeremiah 48.10/ Galatians 1.8-9/ Proverbs 26.2/ Deuteronomy 18.10-12/ Revelation 18.21-23/ Matthew 24.24/ Revelation 19.20/ Genesis 4.9-12/ Malachi 3.6 -9/ Malachi 4.5-6

54-0103E — Questions And Answers #2

22. At one time—at one time were we all white or colored? Of the two, which one was the curse put on?

153 Now, as far as we know, I couldn't tell you whether Adam and Eve were—were white, or brown, or yellow, or black. I cannot tell you. No one else knows but God alone, I guess; He was back there. Now, in the...As we come all of one language and one people until the tower of Babel, a confusion. And then their languages went different. And as far as we know they were all one people till that time. And they broke up and scattered in different parts of the world.

154 And some...You take an animal; you take any life that eats off of a certain soil, it'll turn that color. If there's a hunter here, you just follow me a few minutes. Go down into Mexico, and get the coyote; take up here in Arizona and get the coyote; you go up in the North and get the same coyote, and watch the three colors. Get a Gila monster that's raised in Texas, and get one that's raised in Arizona, and look at the difference in them (see?), 'cause it's the soil they live on. See?

155 And now, the Chinese, the Chinese is a—a yellow person, Japanese, and so forth, and a Chinese. The Ethiopian is a—is a colored man, or the Negro that we have now. And he went down in those dark countries down there.

156 And they—and—and they were...And then the white man was the Anglo-Saxon people which we are. And, of the—of the people here, what we call the white people, they come from England which was formerly called "Angel land." And because they were white, and blond, and so forth...And scattered up Ireland, and Norway, and so forth, up in there. And they all come out of the Anglo-Saxon people.

157 Now, which was first and which was cursed? There was none of them. I know what you're trying to get to. You're trying to get to Ham. I know where you're going, to Ham's people.

158 Now, there was Ham, Shem, and Japheth. Now Ham, he—he—he did not try to hide his father's nakedness, but laughed and made fun of him. And God put a curse on Ham for looking to his father's nakedness and not trying to cover up his shame. And Shem and Japheth backed up and threw their coats over their father when he was laying naked. And now, God told Ham that his generation would serve the others.

159 Now, if you thought that was a curse, the turning dark, well then, the Jew's dark also. If you think that would be the—the, what we call the colored man, or, the Negro of this country that's here now, you ought to go over in India. The Indians are way darker than the Negro. I've been in both their countries. Here's the—the Ethiopian down there from Ethiopia, and the African, the colored man that we know today. They're down there, many of them still in their primitive, in their tribes. Just about like we was when Jesus come.

160 The white people was just as primitive as the—the native of Africa is now, worse perhaps. Remember, two thousand years ago we were naked tribeman out there with a—with a bow and arrow and a stone axe, hunting (that's exactly right), we Anglo-Saxon people. That's exactly right. So which was which?

161 I'll tell you the one today that's cursed is the one that refuses Jesus Christ. That's all. The one that accepts Jesus Christ is blessed.

162 Now, you can't say...I'll go up, get the Eskimo, out of that land up yonder. And there he is up there; and that man is darker than the colored people that we have here. I'll go over to India and get the Indians; and he is—he's not a colored man, he's really black. He's blacker than...just a real black color. And he's what is called...And he's an Indian. Well now, in Africa we get some of the African people that are...Some of them are light colored; some of them are almost like white; and some of them are—are different ways.

163 You go to Jews; and you say all the Jews are—are dark complected. The Jew is a brown person, but I've seen a many one red-headed with blue eyes, fair skin. See?

164 So the whole thing is this: we all come off of one tree. That's right. And we was all cursed through the fall of Eden. And we're all saved through the resurrection of Jesus Christ. There it is. So there's no curse. Accursed is them that does not believe, but blessed are those that do believe. So there's neither one, friend, the black or the colored man, or the white man or the yellow man. Then, if the black man was cursed by being black, then the yellow man is just halfway cursed. And then the—and then the yellow man, and then the brown man, he's just two thirds of the way cursed. See? And then, the African's about four-fifths cursed. And I guess the Indian is really accursed then. Oh, my! How nonsense! No! It's the different climate and things the people lived in. They turned, tribed off and so forth, they was different.

165 Look at the American Indian. Many of those...The Navajo out there is a darker race of people than our colored Ethiopian people in this country, the Navajo. The Apaches are...They're kind of a—a copper color. And the different tribes...See? So right there amongst the Indians, right here, you find the black ones, and almost...And the Cherokee is almost as pale as we are, the Cherokee. And there's right here in this nation, the different tribes. So you see, you can't say they're half cursed and all the way cursed. **They**

wasn't cursed because they're black. They wasn't cursed because they were yellow or because they were white. There's only one curse that I know of, and that's unbelief of Jesus Christ. (I know, Donny, it's time for me to close, but I got two more questions.)

53-0729 — Questions And Answers On Genesis

107 This Mrs. DeArk, you all heard about her healing the other night, how God blessed her and everything. She was laying, dying, they come around at two o'clock in the morning.

108 And so, now, that's how I come... Her boy, George, the boy was a medium, Ed, also. They were in the store, and I heard a discussion back there, where the first...where Cain got his wife. Well, the one that had the floor seemed to be the best of the argument, he said, "I tell you where Cain got his wife," said, "Cain went over and married a great big female ape." And said, "Out of that ape come forth the colored race." Said, "You notice the colored person's head is kind of peaked like that, like—like the ape is, in the head."

109 Well, I stood there, I was just about two months old in the Gospel. I said, "I don't want to differ with you man, 'cause I'm not a student, I just got saved. But," I said "if that be so, then the colored race of people would have ceased to exist when the antediluvian destruction, when the world was destroyed with water, for Noah and his family was the only ones that was in the ark. That was the only ones that was in the ark. The colored race would have ceased to exist," I said, "if that would be so." I said, "No, sir! The colored race never come from there. No, sir. The colored race is off of the same tree that we're off of, and every human being, the same one." There's no difference. Exactly. We're just all...One may be yellow, and the other one brown, the other one black, and the other one white, and the other one pale, and the other one red, and just like that, but you're all from that same tree. That's just the physical part out here. That's right. You're a human being just the same, created here by God.

56-0621 — The Law Having A Shadow

40 Someone come out, said, "What do you mean?" A minister. He said, "I got a church that seats, nearly fifteen hundred people, and I heard by telephone that you're...And here you are back here in a...and you didn't come to my church, and here you are back here in the swamp, to a little brick structure, or concrete, and it's sticking sideways in."

I said, "You don't need help. He does." That's...so, that's the one that needs help.

And, in the line, coming down, just praying for the sick, I seen a—a girl, a colored girl.

41 And we know the—the dark race of people, the colored people, come...their native home is Africa. Just like the yellow man is from China, the Anglo-Saxon from Ireland, England, so forth, Swedish. When they separated from

Eden, or, from Babylon, some of us went down into hot countries, and some went in neutral countries, and some went in, way up in the north. And some was bleached white, and some got brown, and some yellow, some black, but they're all by one blood, and that was Adam.

42 God, of one blood, made all nations. Each man, the black man, the yellow man, the brown man, the white man, you put the plasma from the blood, it's all the same, just the same. It's just the way the climate's colored the people.

60-1113 — Condemnation By Representation

137 What are we doing, friends? Men think they know all about it. The people would be better off, if you just let them the way they are, the way God made them. Let the brown race marry the brown race. The white race marry the white race. The dark race, the yellow race, and whatever more, stay the way God made them.

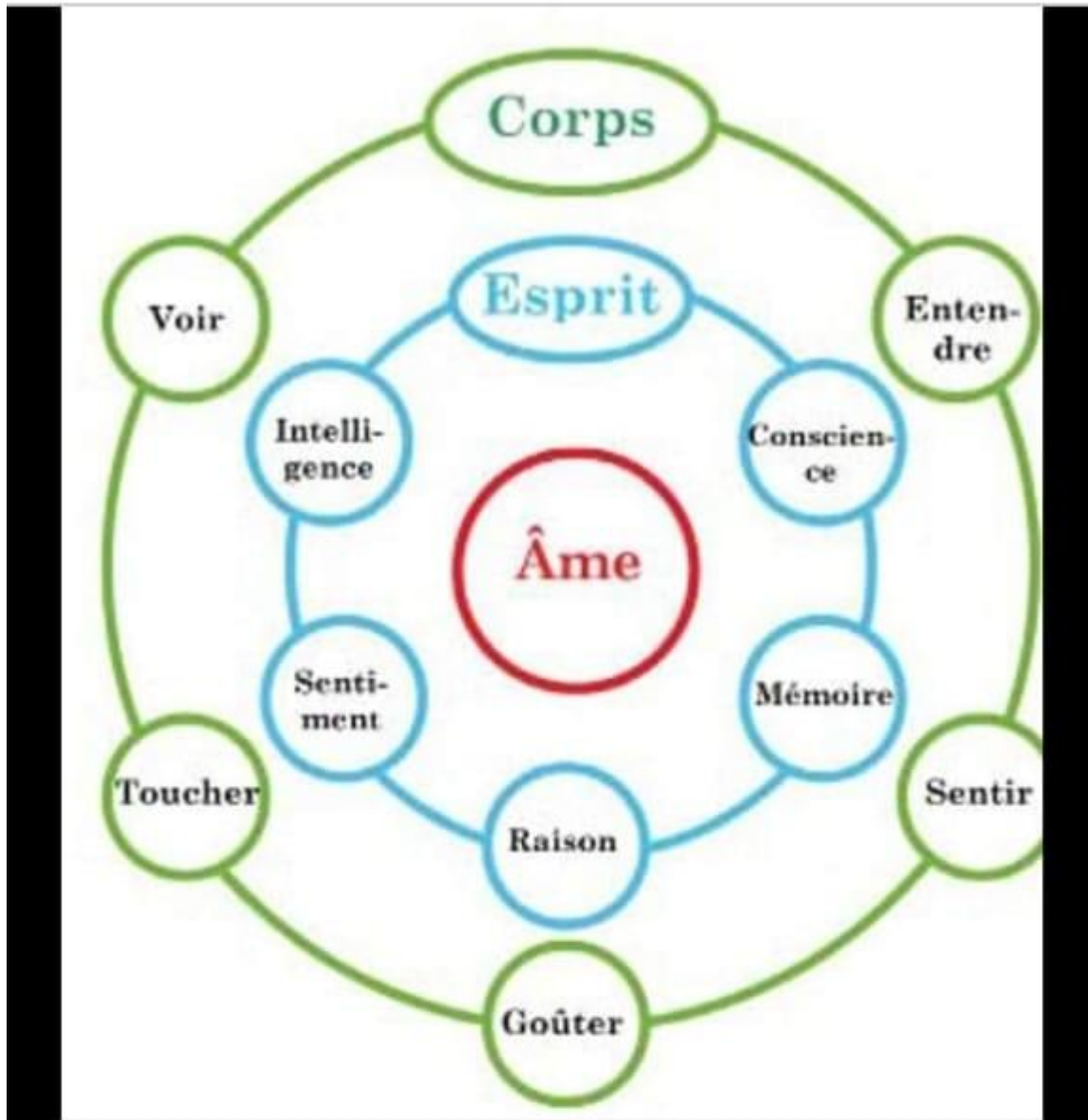
138 If a violet, God made it, it was white, let it remain white. It's blue, black, brown, whatever the flower is, let it alone.

139 If corn was raised a certain way, yellow corn, don't mix with white corn. If you do, you mix it up, then it can't breed itself back again.

62-0708 — A Super Sign

69 We're just human beings. And they want a super race. Hitler said that Germany was the super race. Stalin said that—that Russians was a super race. Something wrong somewhere. They're all made off of one tree, so the Bible said, that, "God, by one man, one blood, made all nations; one man, Adam." From that Adam come all races, black, white, brown, yellow, red, whatever it is, God brought it from that one blood. Each one of us can give each other a blood transfusion. The country we was raised in and turned our skins different colors, it's still the same man.

← L'épouse De Jésus-Christ - D...



L'épouse De Jésus-Christ

Dans la prédication « Les oints du temps de la fin », frère Branham a parlé de trois sphères qui sont le corps, l'esprit et l'âme et il a souligné que les personnes peuvent recevoir le Saint-Esprit dans la deuxième sphère, sans toutefois être sauvé et né de nouveau dans l'âme. Il se référa en l'occurrence à Matthieu 5 45 où il est dit que

THE THREEFOLD NATURE OF MAN

1 THESS. 5:23

HEB. 4:12

